

**Division of Insurance**

**Scheduled Hearings  
October 1<sup>st</sup> through October 31<sup>st</sup> 2023**

<b>Docket No. Time / Room</b>	<b>Date</b>	<b>Case</b>	<b>Presiding Officer</b>
<b>G2023-01</b> 10:30 TEAMS	10/26/23	Proposed Regulations for Dental Benefit Plans 211 CMR 156.00 <b>Hearing</b>	Jean Farrington & Matt Taylor

\*\* Letter preceding each Docket No. denotes case type.

- B** = **Board of Review**
- C** = **CAR**
- D** = **Damage Appraisers (ADALB)**
- E** = **Enforcement**
- F** = **Financial**
- G** = **General (Usually Regulations)**
- M** = **Medical Malpractice**
- R** = **Rate**
- W** = **Workers' Compensation**