

Posted: February 7, 2019 2:15PM  
Updated: February 12, 2019 10:30AM

Open Meeting Law Advisory Commission  
Notice of Meeting

**\*CANCELLED\***

**This meeting has been postponed due to a lack of a quorum.**

Meeting Date: ~~Wednesday, February 13, 2019~~

Time: 1:00PM

Location: Executive Conference Room on the 20<sup>th</sup> floor of the McCormack Building  
at One Ashburton Place, Boston, MA 02108

Listing of Topics

1. Welcome
2. Introductions
3. Election of Commission Chair
4. Review and approval of draft minutes from June 18, 2018
5. 2018 Annual Report from the Division of Open Government, regarding the Open Meeting Law and the activities of the Division of Open Government
6. Status of bills pertaining to the Open Meeting Law filed in the Legislature
  - a. [HD 855](#): An Act relative to the opening meeting law (Hill, Bradford)
  - b. [HD 2148](#): An Act relative to the Open Meeting Law (Cabral, Antonio)
  - c. [HD 1845](#): An Act promoting governmental efficiency (Linsky, David)
  - d. [SD 1580](#): An Act promoting governmental efficiency (Rausch, Rebecca)
  - e. [HD 705](#): An Act further defining executive sessions held by public bodies (Lombardo, Marc)
  - f. [HD 1459](#): An Act to permit enhanced public access to deliberations of public bodies and to permit improved efficiency of public bodies (Roy, Jeffrey)
7. Public comment

8. Items not reasonably anticipated by the Chair 48 hours in advance of the meeting
9. Schedule next meeting
10. Adjourn

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the American with Disabilities Act, please contact Mira Netsky at 617-963-2451, or at [OpenMeeting@State.MA.US](mailto:OpenMeeting@State.MA.US).

***Please note: Security procedures for entering One Ashburton Place can be found here: <https://www.mass.gov/service-details/mccormack-building-visitor-access-information>. You will need a photo ID to access the building.***

***After going through security, please take the elevators to the 20<sup>th</sup> floor and proceed to the Office of the Attorney General reception desk.***