

(SEAL)

COMMONWEALTH OF MASSACHUSETTS

LAND COURT

DEPARTMENT OF THE TRIAL COURT

Docket Number:

**ORDER OF NOTICE**

TO:

[NAME OF DEFENDANT(S)]

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (*et seq*)

[NAME OF PLAINTIFF(S)]

claiming to have an interest in a Mortgage covering real property in [CITY/TOWN, NUMBEREDADDRESS], given by [NAME OF MORTGAGOR] to [NAME OF MORTGAGEE], dated [DATE], and recorded in [NAME OF REGISTRY] in Book [], Page [], has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before \_\_\_\_\_ or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, Gordon H. Piper, Chief Justice of this Court on \_\_\_\_\_.

Attest:

\_\_\_\_\_  
Deborah J. Patterson  
Recorder

(PLEASE SEE REVERSE FOR RETURN ON ORDER OF NOTICE)

**RETURN ON ORDER OF NOTICE**

I hereby on oath state that I have published a copy of the within order of notice in the \_\_\_\_\_, a newspaper published in \_\_\_\_\_, in the County of \_\_\_\_\_ and said Commonwealth, to wit: on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_, a copy of which publication is hereto attached, and by mailing by certified or registered mail a copy of said notice not less than fourteen days before the return day for each defendant named in said complaint, that I am enclosing herewith certified or registered mail receipts therefore, or successfully served Deputy Sheriff services; and that I recorded on \_\_\_\_\_ a copy of said notice in the registry of deeds in which the mortgage is/are recorded.

\_\_\_\_\_, 20 \_\_\_\_\_

Subscribed and sworn to before me

\_\_\_\_\_  
Notary Public

**NOTE:**

- 1. Photocopy only the front side of this Order of Notice for your Publication and Service.**
- 2. This return must be executed properly and returned to the Land Court with signed Certified Mail green cards (if any) stapled to the front of this form like W-2 Forms on a tax return and the actual newspaper clipping taped below (tape top and bottom only).**

**TAPE  
AD  
HERE**

**TAPE 2<sup>nd</sup>  
COLUMN HERE  
IF NEEDED**