

## The Commonwealth of Massachusetts **Division of Occupational Licensure** <u>Board of State Examiners of Electricians</u>

https://www.mass.gov/orgs/board-of-state-examiners-of-electricians

## ORGANIZATION APPROVED IN-HOUSE PROGRAM (FORM 224) FOR MEMBERS OR EMPLOYEES

## THE FOLLOWING MUST BE SIGNED BY THE MEMBER OR EMPLOYEE

In connection with my application for a Journeyman/ Systems Technician license exam, I submit the following certificate of education, which I obtained by attending courses provided by the herein organization.

Name - Type or Print your name

SSN last four digits

Signature

## THE FOLLOWING IS TO BE COMPLETED BY AUTHORIZED PERSONNEL

Student Name	Address		
Name of Organization Address			
Journeyman Electrical program	Enrollment Date	Completion Date	hours
Systems Technician program	Enrollment Date	Completion Date	hours
Name of Designated organization Official		Title	
Subject to the penalties set forth in Section 5 of chapter 141 of the Mass General Laws, I attest that the information provided			
is accurate.			
Signature of Designated organization Official		Date	

**Mass General law, Chapter 141** Section 9. Any person, applying for a license and making any misstatement as to his or her experience or other qualifications, or any person, firm or corporation subscribing to or vouching for any such misstatement, shall be subject to penalties set forth in Section 5.