



Other Agency Certification of Shelter and Utility Costs

Give this form to DTA

- By Mail: DTA Document Processing Center, P.O. Box 4406, Taunton, MA 02780-0420
- By Fax: (617) 887-8765
- Upload to the DTA Connect App
- In person at your local DTA office

Section A – Client's Residential Information

Client Name

Last 4 Digits of Client's SSN or Agency ID

Client's Residential Address

City/Town

State

Zip Code

Section B – Licensing Agency (Choose One)

- | | | |
|---|---|---|
| ☐ Department of Developmental Services | ☐ Department of Mental Health | ☐ Department of Public Health |
| ☐ Department of Children and Families | ☐ Department of Youth Services | ☐ MA Rehabilitation Commission |
| ☐ MA Commission for the Blind | ☐ MA Commission for the Deaf and Hard of Hearing | ☐ Other: _____ |

Section C – Facility Type (Choose One)

- | | | |
|---|--|--|
| ☐ State Operated - Group Home | ☐ State Operated - Independent Living | ☐ Vendor Operated - Group Home |
| ☐ Vendor Operated - Independent Living | ☐ Residential Drug Treatment Program | ☐ Residential Alcohol Treatment Program |
| ☐ Residential Teen Living Program | ☐ Halfway or Sober House | ☐ Other: _____ |

Section D – Household Information

Does the client reside with his/her spouse or child(ren) in the Residential Facility? ☐ Yes ☐ No → If yes, please provide their names:

Section E – Shelter and Utility Information

1. Is the client responsible to pay for housing through his/her monthly charges for care OR separate billing? ☐ Yes ☐ No

a. If yes, how much is the client charged for housing costs each month? \$ _____

2. Is the client responsible to pay for utilities through his/her monthly charges for care OR separate billing? ☐ Yes ☐ No

a. If yes, which utilities does the client contribute towards? Please check all that apply:

- | | | | |
|---|---|--|---|
| ☐ Heating (seasonal) | ☐ Cooling (seasonal) | ☐ Electric | ☐ Gas (cooking fuel) |
| ☐ Water/Sewerage | ☐ Trash Removal | ☐ Phone (landline, cellular or prepaid) | |

Other Agency Representative Name (Print)

Other Agency Representative Signature

Date