



**MAURA HEALEY**  
GOVERNOR

**KIM DRISCOLL**  
LIEUTENANT GOVERNOR

**YVONNE HAO**  
SECRETARY, EXECUTIVE OFFICE  
OF ECONOMIC DEVELOPMENT

**Commonwealth of Massachusetts**  
**Division of Occupational Licensure**

1000 Washington Street, Suite 710  
Boston, Massachusetts 02118

**LAYLA R. D'EMILIA**  
UNDERSECRETARY, CONSUMER  
AFFAIRS AND BUSINESS  
REGULATION

**SARAH R. WILKINSON**  
COMMISSIONER, DIVISION OF  
OCCUPATIONAL LICENSURE

**Board of Public Accountancy**  
**MEETING AGENDA**

**Date: February 20, 2025**

**Time: 10:00 a.m. – 5:00 p.m.**

Microsoft Teams [Need help?](#)

[Join the meeting now](#)

Meeting ID: 262 611 859 663

Passcode: jk6U2CQ3

Dial in by phone

[+1 857-327-9245,,680136510#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 680 136 510#

**Board Business**

- Review and Approve Public Session Meeting Minutes for January 16, 2024
- Review and Approve Executive Session Meeting Minutes for January 16, 2024

**Other Board Business**

The Division of Occupational Licensure is moving in March 2025 to One Federal Street, Boston. More details will be available soon. Please continue to use our current address and contact information in the meantime.

**Board Counsel Report**

- Status of Regulations 252 CMR 2.00

**Discussion**

- Merger of Continuing Education Policies
- Massachusetts Society of CPAs- Legislative update on pathway to becoming a Certified Public Accountant
- Beneficial Ownership Information (BOI) Reporting Requirements update

**Application Review**

- 2024-522-CA-FR-APP



**Open Session for topics Not Reasonably Anticipated by the Chair 48 Hours in Advance of Meeting**

**EXECUTIVE SESSION – [closed pursuant to G. L. c. 30A, §21(a)(1) and (7) to discuss individuals’ character rather than competence and to comply with G. L. c. 66, § 10, and G. L. c. 4, § 7, ¶ 26(c) (medical records and tax information).]**

**Examination Credit Extension Requests**

- Reserved if needed

**Application Review**

**Continuing Education for Renewal Exemption Requests**

- Reserved if needed

**Investigative Conference CLOSED under G. L. c. 112, § 65C**

**Settlements:**

**Cases:**

**Potential Complaint**

**CPE Audit:**

**PCAOB**

**AICPA**

**Adjournment**

*If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodations may not be available if requested immediately before the meeting.*