

The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
250 Washington Street, Boston, MA 02108-4619

MAURA T. HEALEY
Governor

KIMBERLEY DRISCOLL
Lieutenant Governor

cooperating agency

KATHLEEN E. WALSH Secretary

ROBERT GOLDSTEIN, MD, PhD Commissioner

> Tel: 617-624-6000 www.mass.gov/dph

244 CMR 6.05 Massachusetts Board of Nursing Petition for Nursing Education Programs offered by a parent institution that has a principal place of business outside of Massachusetts offering Clinical Experience in Massachusetts

Part B - Student Clinical Placement Information

Part A: Submit one time at least 6 months prior to the start of any clinical experiences. Any changes to the Program information provided on this form must be updated within 7 days of such change.

Part B: Submit 30 days prior to any student clinical placement. A form must be completed for each clinical placement. Any changes must be updated within 7 days of change.

Program Name:				_
Program Administrator Name and Title	:			_
Program Administrator Phone Number	:			_
Program Administrator Email Address:				_
Clinical Agency:				_
Clinical Agency Address:				_
				_
Written Agreement with Cooperating A	gencies Util	ized as Clinical	Learning Site:	
Written agreement is developed	and reviewed	ed annually by t □No	ooth the program and a	agency personnel
Written agreement is current	□Yes	□No		
Written agreement is specific in	defining pa	rameters of acti	vities and responsibili	ties of the:
program	□Yes	□No		
student	□Yes	□No		

□No

□Yes

Proposed Start Date:	End	d Date:	
Clinical Instructor Name:			
Clinical Instructor MA RN License:			
Highest Degree in Nursing:			
Number of students in clinical grou	p:		
As CEO, I certify under the pains a application is accurate.	and penalties of perjur	y, that the information provided	in this
Last Name	First Name	Title	
Signed:			
As Program Administrator, I certif provided in this application is acc		penalties of perjury, that the inf	ormation
Last Name	First Name	Title	
Signed:			