NOTICE OF MATERIAL CHANGE

1.			Date of Notice: 11/30/2015	
	Name: Partners HealthCare Sys	stem, Inc.		
	Federal TAX ID#	MA DPH Facility ID #	NPI#	
2.	04-3230035	N/A	N/A	
Cor	NTACT INFORMATION			
3.	Business Address 1: 800 Boylston	Street		
4.	Business Address 2: Suite 1150			
5.	City: Boston	State: MA	Zip Code: 02199	
6.	Business Website: www.partners.c	org		
7.	Contact First Name: Brent	Contact Last Name: Henry		
8.	Title: Vice President and Gene	ral Counsel		
9.	Contact Phone: 617-278-1065	Extension:		
10.	Contact Email: bhenry1@partners	s.org		
11. Par	CRIPTION OF ORGANIZATION Briefly describe your organization. tners HealthCare System, Inc. ("PHS") is the parent organization	on of an integrated health system	
11. Par ("Pa Hos hos orga	Briefly describe your organization. Iners HealthCare System, Inc. (artners HealthCare") founded by	Brigham and Women's Hospit demic medical centers, Partners on Hospital ("CDH"), and specia nters, a physician network, hom ntities. Partners HealthCare is	s HealthCare includes community alty hospitals, a managed care e health and long-term care	

13. What is the proposed effective date of the proposed Material Change? No later than January 31, 2016.

14. Briefly describe the nature and objectives of the proposed Material Change, including whether any changes in Health Care Services are anticipated in connection with the proposed Material Change: CDH will enter into a joint venture with a new subsidiary of Shields Health Care Group, Inc. The purpose of the joint venture will be to own and operate a DPH-licensed imaging clinic that will provide services such as PET/CT to patients, including patients of CDH.	
15. Briefly describe the anticipated impact of the proposed Material Change, including but not limited to any anticipated impact on reimbursement rates, care referral patterns, access to needed services, and/or quality of care: CDH and Shields seek to develop a clinic that will offer high-quality imaging such as PET/CT services and to provide those services in the most cost-efficient manner. The joint venture is expected to facilitate and improve patient care through improved access to imaging services and less disruption to continuity of care.	
DEVELOPMENT OF THE MATERIAL CHANGE 16. Describe any other Material Changes you anticipate making in the next 12 months: None - based on executed agreements that are in place as of the date hereof.	
Indicate the date and nature of any applications, forms, notices or other materials you have submitted regarding the proposed Material Change to any other state or federal agency: As of the date hereof, neither PHS nor CDH has made any other formal filings with, or has given any other written notices to, any state or federal agencies regarding the transaction that is the subject matter of this Notice.	

On February 1, 2016, the joint venture will file a DoN application with DPH for a new PET/CT

MATERIAL CHANGE NARRATIVE

service.

SUPPLEMENTAL MATERIALS

18. Submit the following materials, if applicable, under separate cover to HPC-Notice@state.ma.us.

The Health Policy Commission shall keep confidential all nonpublic information, as requested by the parties, in accordance with M.G.L. c. 6D, § 13(c), as amended by 2013 Mass. Acts, c. 38, § 20 (July 12, 2013).

- a. Copies of all current agreement(s) (with accompanying appendices and exhibits) governing the proposed Material Change (e.g., definitive agreements, affiliation agreements);
- b. A current organizational chart of your organization
- c. Any analytic support for your responses to Questions 14 and 15 above.

[Remainder of this page intentionally left blank]

Print this page, sign, notarize, and submit as a .PDF separately from the writable portion (p. 4-5) of the Notice of Material Change form. This signed and notarized Affidavit of Truthfulness and Proper Submission is required for a complete submission.

AFFIDAVIT OF TRUTHEULNESS AND PROPER SUBMISSION
I, the undersigned, certify that:
1, I have read 958 CMR 7.00, Notices of Material Change and Cost and Market Impact Reviews.
2. I have read this Notice of Material Change and the information contained therein is accurate and true.
I have submitted the required copies of this Notice to the Health Policy Commission, the Office of the Attorney General, and the Center for Health Information and Analysis as required.
30th November 15 Signed on theday of, 20, under the pains and penalties of perjury.
Signature: Brent L. Henry Name:
Vice President and General Counsel Title:
FORM MUST BE NOTARIZED IN THE SPACE PROVIDED BELOW:
DENISE UGA Notary Public COMMONWEALTH OF MASSACHUSETTS My. Commission Expires October 13, 2017 Notary Signature
Copies of this application have been submitted electronically as follows:
Office of the Attorney General (1) Center for Health Information and Analysis (1)