

# THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

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### MEETING NOTICE AND AGENDA

Massachusetts Pesticide Board  
Meeting

**Date:** March 28, 2023

**Time:** 10am-12pm

**Location:** . <https://us06web.zoom.us/j/89250777531?pwd=N1JDVTU0R2ovTHRnZW1tM3owbXFQQT09>

**Passcode:** 427085

**Phone:** (312) 626-6799  
(646) 558-8656

**Webinar ID:** 892 5077 7531

**Passcode:** 427085

**Posted:** 3/22/23

The Agenda of the meeting is as follows:

- A. Approval of the Pesticide Board Meeting Minutes, Vote Required
- B. Opening Remarks, *Commissioner Ashley Randle*
- C. Pesticide Program Updates, *Taryn LaScola-Miner*
  - *EPA PID for Rodenticides*
  - *Online Sales/Use Reports*
  - *New requirements for schools per SB3181*
- D. Pesticide Advisory Council Update, *Bob Leon*
- E. Conservationist Pesticide Advisory Council Update, *Clint Richmond*
- F. Barley Straw and the Control of Algae, *Misty Anne-Marold*  
*Discussion about the proposed use of barley straw in lakes and ponds*
- G. MDAR Pre-Emption Authority Over Pesticides, *Jessica Burgess*  
*Discussion about the Departments authority over pesticides in the state*
- H. New Business
- I. Adjourn