MASSACHUSETTS MOSQUITO CONTROL

ANNUAL OPERATIONS REPORT

Year Report Covers: 2018 Date of Report: 00/04/2018

Project/District Name: Pioneer Valley Mosquito Control District

Address: 251 Causeway St. Boston MA 02114

City/Town: Boston Zip: 02114

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Report prepared by: Juan Carlos Gutierrez

NPDES permit no. N/A

If you have a mission statement, please include it here: N/A

ORGANIZATION SETUP:

Commissioner names:

Jeanne Galloway - Chair Carolyn S. Ness Merridith A. O'Leary <u>Aimee M. Petrosky</u> <u>Gregory R. Lewis</u>

Superintendent/Director name: Jeanne Galloway Superintendent/Director contact phone number: 6176261723 Asst. Superintendent/Director name: Juan Carlos Gutierrez

District/Project website: http://N/A Twitter handle: @N/A Facebook page: http://www.facebook.com/N/A

Staffing levels for the year of this report:

Full time: 0Part time: 0Seasonal: 0Other: 1 (please describe) SRB Program Coordinator, Juan Carlos Gutierrez, is currently serving as the manager while the District looks for an FTE.



Of the above, how many are:

(Please check off all that apply, and list employee name(s) next to each category)

Administrative Juan Carlos Gutierrez

- Biologist
- Educator
- _____ Facilities
- Information technology
- ____ Operations
- Public relations
 Wetland scientist
- Other (please describe)

For the year of this report, the following were maintained (enter number in the column to the left):

- Modified wetland equipment (list type)
- Larval control equipment (list type)
 - ULV sprayers (list type)
- Vehicles

Other (please be specific):

Comments:	
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How many cities and towns are in your service area?* 7 Alphabetical list: - Agawam

- Bernardston
- Deerfield
- East Longmeadow
- Hadley
- Northampton
- West Springfield

Were there any changes to your service area this year? Yes Cities/towns added: Cities/towns removed:

*Please attach a map of your service area (or a website link to that map).

INTEGRATED PEST MANAGEMENT (IPM):

Check off all services that your district/project currently provides to member cities and towns as part of an IPM program (details will be provided in the sections below):

Adult mosquito control

Adult mosquito surveillance

Ditch maintenance
 Education, Outreach & Public education
 Larval mosquito control
 Larval mosquito surveillance
 Open Marsh Water Management
 Research
 Source reduction (tire removals)
 Other (please list):

Comments: _____

LARVAL MOSQUITO CONTROL:

If you have a larval mosquito control program, please fill out the section below, else skip ahead to the next section.

Describe the purpose of this program:

What months is this program active?

Describe the types of areas where you use this program:

Do you use:

Ground application (hand, portable and/or backpack, etc.)

Aerial applications

🔄 Other (ple

Comments: _____

List all products that you use for larval mosquito control in the table below (leave blank if not applicable):

Product Name	EPA #	Application	Application	Targeted life	Habitat Type	Total finished
		Rate(s)	Method	stage		product applied
				Choose one	Catch basins Containers Wetland Other (please list):	
				Choose one	Catch basins Containers Wetland Other (please list):	
				Choose one	Catch basins Containers Wetland Other (please list):	
				Choose one	Catch basins Containers Wetland Other (please list):	
				Choose one	Catch basins Containers Wetland Other (please list):	
				Choose one	Catch basins Containers Wetland Other (please list):	
				Choose one	Catch basins Containers Wetland Other (please list):	

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				Choose one	Catch basins Containers Wetland Other (please list):	
				Choose one	Catch basins Containers Wetland Other (please list):	
				Choose one	Catch basins Containers Wetland Other (please list):	

What is your trigger for larviciding operations? (check all that apply)

Best professional judgment

Historical records

Larval dip counts – please list trigger for application:

Other (please describe):

Comments: _____

Please attach a map of your service area (or a website link to that map).

ADULT MOSQUITO CONTROL:

If you have a larval mosquito control program, please fill out the section below, else skip ahead to the next section.

Describe the purpose of this program:

What is the time frame for this program?

Describe the types of areas where you use this program:

Do you use:

____ Aerial applications

Portable applications

Truck applications

Other (please list):

Comments: _____

For each product used, please list the name, EPA #, and application rate(s):

Product Name	EPA #	Application Rate(s)	Application Method	Total finished product applied

Please describe the maximum amounts or frequency used in a particular time frame such as season and areas

What is your trigger for adulticiding operations? (check all that apply)

Arbovirus data

Best professional judgment

Complaint calls (Describe trigger for application:

Landing rates (Describe trigger for application)

Light trap data (Describe trigger for application

Comments: _____

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Please attach a map of your service area (or a website link to that map).

SOURCE REDUCTION (Tire Removals)

If you practice source reduction methods, such as tire removal, please fill out the section below, else skip ahead to the next section.

Please describe your program:

What time frame during the year is this method employed?

Comments: _____

WATER MANAGEMENT/DITCH MAINTENANCE

If you have a water management or ditch maintenance program, please fill out the section below, else skip ahead to the next section.

Please check all that apply:

Inland/freshwater

Saltmarsh

Please describe your program:

For **inland/freshwater water management**, check off all that apply.

Maintenance Type	Estimate of cumulative length of culverts, ditches, swales, etc. maintained (ft)
Culvert cleaning	
Hand cleaning	
Mechanized cleaning	
Stream flow improvement	
Other (please list):	

Comments:

For saltmarsh ditch maintenance, check off all that apply:

Maintenance Type	Estimate of cumulative length of ditches maintained (ft)
Hand cleaning	
Mechanized cleaning	
Other (please list):	

Comments: _____

What time frame during the year is this method employed?

Comments: _____

Please attach a map of ditch maintenance areas (or a website link to that map).

OPEN MARSH WATER MANAGEMENT

If you have an Open Marsh Water Management program, please fill out the section below, else skip ahead to the next section.

Describe the purpose of this program:

What months is this program active?

Please give an estimate of total square feet or acreage:

Comments: _____

Please attach a map of OMWM areas (or a website link to that map).

MONITORING (Measures of Efficacy)

Describe monitoring efforts for each of the following:

Aerial Larvicide – wetlands:

Ground ULV Adulticide:

Larvicide – catch basins:

Larvicide-hand/small area

Open Marsh Water Management:

Source Reduction:

Other (please list):

Provide or list standard steps, criterion, or protocols regarding the documentation of efficacy (pre and post data), and resistance testing (if any):

Check the boxes below, indicating if your program has performed any of the following:

Research Project	Details
Bottle assays	
Efficacy testing	
Other:	
Other:	

ADULT MOSQUITO SURVEILLANCE

If you have an adult mosquito surveillance program, please fill out the section below, else skip ahead to the next section.

Describe the purpose of this program: Adult mosquito surveillance is primarily conducted to collect vectors of endemic arbovirus including Eastern Equine Encephalitis virus and West Nile virus for testing at the State Public Health Laboratory. Collections also serve to identify the primary and secondary vectors, their relative abundance and their associated habitat in the Pioneer Valley service area. The trapping also identifies nuisance mosquitoes, their abundance and their associated habitat. Ovitrapping was performed to identify invasive species such as Aedes albopictus.

What months is this program active? June - October

Тгар Туре	Canopy?	Number of traps
	(check box for yes)	(leave blank if zero)
ABC light trap		
ABC light trap w/CO ₂		
CDC light trap		
CDC light trap w/CO ₂		55
🛛 Gravid trap		89
Landing rate test		
🗌 NJ light trap		
□ NJ light trap w/CO₂		
🔀 Ovitrap		18
Resting box		
Other (please describe):		
Other (please describe):		
Other (please describe):		

Check off all trap types used this past season by your program:

Do you maintain long-term trap sites in any of your areas? Yes If yes, how many:

14

Please check off the species of concern in your service area:

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🗌 Ae. albopictus	🗌 Oc. abserratus
🗌 Ae. cinereus	🔀 Oc. canadensis
🗌 Ae. vexans	🗌 Oc. cantator
🖂 An. punctipennis	🔀 Oc. j. japonicus
🗌 An. quadrimaculatus	🗌 Oc. sollicitans
🔀 Cq. perturbans	🗌 Oc. taeniorhynchus
🔀 Cx. pipiens	🔀 Oc. triseriatus
🔀 Cx. restuans	🗌 Oc. trivittatus
🔀 Cx. salinarius	🗌 Ps. ferox
🗌 Cs. melanura	🗌 Ur. sapphirina
Cs. morsitans	
Others (please list):	
Uthers (please list):	

Number of adult mosquitoes collected this season (whether submitted to DPH or not): 19754 Number of adult mosquito pools collected this season (submitted and unsubmitted): 764 Number of ovitrap collections this season, if any: 18 Any other trap collections of note (please describe):

Do you participate in the MDPH Arboviral Surveillance program? Yes Total number of adult mosquito pools submitted to DPH this past season: 362 How many pools do you submit weekly on average? 21

Number of traps in your service area **placed by MDPH**: 162 Were these long-term trap sites or supplemental trapping sites? both

Which arboviruses were found in your area during the previous mosquito season? Enter the number of pools/cases below:

Arbovirus	Positive Mosquito Pools	Equine Cases	Human Cases
Eastern Equine Encephalitis (EEE)			
🛛 West Nile Virus (WNV)	94	2	3
Other (please list):			

Comments: _____

For each arbovirus listed below, please list the risk levels in your project area at both the start and end of the season (if more than one, please list all):

Arbovirus	Start of Season	End of Season
EEE	Remote, Low	Remote, Low
WNV	Low	Moderate

Comments:

EDUCATION, OUTREACH & PUBLIC RELATIONS

If you have an education/outreach program, please fill out the section below, else skip ahead to the next section.

Describe the purpose of this program:

What time frame during the year is this method employed?

Check off all education/outreach methods that were performed by your program this year:

Development/distribution of brochures, handouts, etc.

Door-to-door canvassing (door hangers, speaking to property owners, etc.)

Facebook page, Twitter, or other social media

Mailings (Describe target audience(s):

] Media outreach (interviews for print or online media sources, press releases, etc.)

Presentations at meetings

School-based programs, science fairs, etc.

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] Tabling at events (local events, annual meetings, etc.)] Website] Other (please describe):

Estimate the audience reached this year using the education/outreach methods above: Comments:

List your program's top 3 education/outreach activities for this year:

- 1. _____
- 2. _____
- 3. _____

Were you involved in any collaborations with the following partners this year? Provide details below, including a list of technical reports, white/grey papers, journal publications, trade magazine articles, etc:

Academia

Another mosquito control district/project

Another state agency (DCR, DPH, etc.)

Environmental groups

Industry

List any training/education your staff received this year:

Please list the certifications and degrees held by your staff:

Comments: _____

INFORMATION TECHNOLOGY (IT)

Does your program use (check all that apply):

Aerial Photography

Databases

Dataloggers (monitoring for temperature, etc.)

- GIS mapping (Describe:
- GPS equipment

Smartphones

_____ Tablets/Toughbooks

Other (please describe):

Describe any changes/enhancements in IT from the previous year:

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Describe any difficulties your program had with IT software/equipment this year:

Comments: _____

REVENUES & EXPENDITURES

Please enter your approved budgets for the current, previous, and future fiscal years.

	Date of Fiscal Year	Approved Budget	Notes
Previous			
Current			
Future			

List each member municipality, along with the corresponding (cherry sheet) funding assessment dollar amount, for the current fiscal year (or provide a web link to this information):

Comments:

SERVICE REQUESTS

How many service requests did you receive this season? How many were for larviciding? How many were for adulticiding?

Was this an increase or decrease over last season? Choose one

Comments:

EXCLUSIONS

How many exclusion requests did you receive this season?

Was this an increase or decrease over last season? Choose one

Do you have large areas of pesticide exclusion, such as estimated or priority habitats? Choose one

If yes, please explain, and attach maps or a web link if possible.

SPECIAL PROJECTS

Did your program perform any of the following special projects? Check all that apply.

 Inspectional services (inspections at sewage treatment facilities, review of subdivision plans, etc.)

Describe:

• Work with DPW departments or other local or state officials to address stormwater systems, clogged culverts, or other areas identified as man-made mosquito problem areas

Describe:

- Work with groups as described above on long term solutions?
 Describe:
- Conduct or participate in any cooperative research or restoration projects?
 Describe:
- Participate in any state/regional/national workgroups or panels, or attend any meeting pertaining to the above?

Describe:

• Work on any biological control projects, such as enhancement of habitat for native predators, release of predatory fish or invertebrates, etc.?

Describe:

CHILDREN AND FAMILIES PROTECTION ACT (CFPA)

Is your program impacted by the CFPA? Choose one

If yes, please explain:

If you have data on compliance rates with the CFPA within your program area, please list here:

Describe any difficulties you have had with the implementation of your program due to the CFPA, please elaborate here:

Comments:

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT PROGRAM

Did your program report any adverse incidents during this reporting period? Choose one

If yes, please list any corrective actions here: _____

GENERAL COMMENTS

Please add any comments here for topics not covered elsewhere in this report: _____