***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

 Governor Secretary

 KARYN POLITO AMY KERSHAW

 Lieutenant Governor Commissioner

**NOTICE OF VIRTUAL MEETING**

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| Name of committee, board, etc: | **Pittsfield Advisory Board** |
| Date of meeting: | **February 15, 2022** |
| Time: | **11:00 – 12:00 PM** |
| Virtual Meeting Platform: ZOOM | **JOIN ZOOM MEETING – \*SEE INTSTRUCTIONS BELOW:** **Host:** Deni Evans**HostContact Number:** 617-304-2498  |

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|  Deni Evans is inviting you to a scheduled Zoom meeting.Join Zoom Meeting<https://us02web.zoom.us/j/82392380166?pwd=TkFRSURsYi9EelVpOEJrQlJ0MWkzUT09&from=addon>Meeting ID: 823 9238 0166Passcode: 899134One tap mobile+13017158592,,82392380166# US (Washington DC)+13126266799,,82392380166# US (Chicago)Dial by your location+1 301 715 8592 US (Washington DC)+1 312 626 6799 US (Chicago)+1 646 558 8656 US (New York)+1 253 215 8782 US (Tacoma)+1 346 248 7799 US (Houston)+1 669 900 9128 US (San Jose)Meeting ID: 823 9238 0166Find your local number: <https://us02web.zoom.us/u/kc5csQmXF>Join by SIP82392380166@zoomcrc.comJoin by H.323162.255.37.11 (US West)162.255.36.11 (US East)115.114.131.7 (India Mumbai)115.114.115.7 (India Hyderabad)213.19.144.110 (Amsterdam Netherlands)213.244.140.110 (Germany)103.122.166.55 (Australia Sydney)103.122.167.55 (Australia Melbourne)149.137.40.110 (Singapore)64.211.144.160 (Brazil)149.137.68.253 (Mexico)69.174.57.160 (Canada Toronto)65.39.152.160 (Canada Vancouver)207.226.132.110 (Japan Tokyo)149.137.24.110 (Japan Osaka)Meeting ID: 823 9238 0166Passcode: 899134Agenda (topics anticipated to be discussed): |

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* **Welcome and Introductions**
* **Department of Transitional Assistance (DTA) Director’s Updates – Local and Statewide**
* **Guest Speaker(s)**
* **Advisory Board Member’s Organization Information Sharing & Updates**
* **Transitional Assistance for Families and Dependent Children (TAFDC) Update**
* **Open Discussion**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**