***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

 Governor Secretary

 KARYN POLITO AMY KERSHAW

 Lieutenant Governor Commissioner

**NOTICE OF VIRTUAL MEETING**

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| Name of committee, board, etc: | **Pittsfield Advisory Board** |
| Date of meeting: | **January 12, 2021** |
| Time: | **11:00 – 11:30 a.m.** |
| Virtual Meeting Platform: WebEX | **JOIN WEBEX MEETING – \*SEE INTSTRUCTIONS BELOW:** **Host:** Deni Evans**HostContact Number:** 617-304-2498  |

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| **When it's time, join your Webex meeting here.**  |
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| [Join meeting](https://statema.webex.com/statema/j.php?MTID=m7f9b8be820c0b19b677c3444e94a2772) |

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| **More ways to join:**  |
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| **Join from the meeting link**  |
| <https://statema.webex.com/statema/j.php?MTID=m7f9b8be820c0b19b677c3444e94a2772>  |
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| **Join by meeting number**  |
| Meeting number (access code): 178 883 7479 |
| Meeting password: GmyTSrYY753   |
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**Tap to join from a mobile device (attendees only)**  +1-203-607-0564,,1788837479## US Toll  +1-866-692-3580,,1788837479## US Toll Free  **Join by phone**  +1-203-607-0564 US Toll  +1-866-692-3580 US Toll Free  [Global call-in numbers](https://statema.webex.com/statema/globalcallin.php?MTID=mb1ba21a0e0e82056673e2dbfe2c9b5a1)  |  [Toll-free calling restrictions](https://e-meetings.verizonbusiness.com/global/pdf/Verizon_Audio_Conferencing_Global_Access_Information_August2017.pdf)     **Join from a video system or application**Dial 1788837479@statema.webex.com  You can also dial 173.243.2.68 and enter your meeting number.

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| Dial 1788837479.statema@lync.webex.com |

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Agenda (Topics anticipated to be discussed:)

* **Welcome and Introductions**
* **Department of Transitional Assistance (DTA) Director’s Updates – Local and Statewide**
* **Advisory Board Member’s Organization Information Sharing & Updates**
* **Transitional Assistance for Families and Dependent Children (TAFDC) Update**
* **Open Discussion**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**