***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

Governor Secretary

KARYN POLITO AMY KERSHAW

Lieutenant Governor Commissioner

**NOTICE OF VIRTUAL MEETING**

|  |  |
| --- | --- |
| Name of committee, board, etc: | **Pittsfield Advisory Board** |
| Date of meeting: | **July 14, 2020** |
| Time: | **11:00 – 11:30 a.m.** |
| Virtual Meeting Platform: | **JOIN WEBEX MEETING – \*SEE INTSTRUCTIONS BELOW:**  **Host:** Deni Evans  **HostContact Number:** 617-304-2498 |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  | | --- | | **When it's time, join your Webex meeting here.** | |  |  |  | | --- | | Meeting number (access code): 161 301 0984 | | Meeting password: rZNe7VDnP66 | |  |  |  |  | | --- | --- | | |  | | --- | | [Join meeting](https://statema.webex.com/statema/j.php?MTID=md361f31fbb10e9aee51a72eeaecb0ba8) | | |  |   **Join by phone**   Tap to call in from a mobile device (attendees only)   [+1-203-607-0564](tel:%2B1-203-607-0564,,*01*1613010984%23%23*01*) US Toll   [+1-866-692-3580](tel:%2B1-866-692-3580,,*01*1613010984%23%23*01*) US Toll Free   [Global call-in numbers](https://statema.webex.com/statema/globalcallin.php?MTID=m295dd42230eafd2f20224b1024a80d20)  |  [Toll-free calling restrictions](https://e-meetings.verizonbusiness.com/global/pdf/Verizon_Audio_Conferencing_Global_Access_Information_August2017.pdf)       **Join from a video system or application** Dial [1613010984@statema.webex.com](sip:1613010984@statema.webex.com)   You can also dial 173.243.2.68 and enter your meeting number.     |  | | --- | | **Join using Microsoft Lync or Microsoft Skype for Business** | | Dial [1613010984.statema@lync.webex.com](file:///\\ehs.govt.state.ma.us\DFS\DTA\_HOME\jmckittrick\Advisory%20Boards\ALL%20Offices\Pittsfield%20and%20North%20Adams\7-14-20%20meeting%20materials\%20sip:1613010984.statema@lync.webex.com) |  |  | | --- | | If you are a host, [click here](https://statema.webex.com/statema/j.php?MTID=m7bff8701b2638327ef6f6cad36853474) to view host information. |  |  | | --- | |  | | Need help? Go to <http://help.webex.com> | |  | |  | |

**Agenda (topics anticipated to be discussed:**

* **Welcome and Introductions**
* **Department of Transitional Assistance (DTA) Director’s Updates - Local and Statewide**
* **New Business**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**