***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

 Governor Secretary

 KARYN POLITO AMY KERSHAW

 Lieutenant Governor Commissioner

**NOTICE OF VIRTUAL MEETING**

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| Name of committee, board, etc: | **Pittsfield Advisory Board** |
| Date of meeting: | **July 14, 2020** |
| Time: | **11:00 – 11:30 a.m.** |
| Virtual Meeting Platform: | **JOIN WEBEX MEETING – \*SEE INTSTRUCTIONS BELOW:** **Host:** Deni Evans**HostContact Number:** 617-304-2498  |

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| **When it's time, join your Webex meeting here.**  |
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| Meeting number (access code): 161 301 0984 |
| Meeting password: rZNe7VDnP66   |
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| [Join meeting](https://statema.webex.com/statema/j.php?MTID=md361f31fbb10e9aee51a72eeaecb0ba8) |

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**Join by phone**  Tap to call in from a mobile device (attendees only)  +1-203-607-0564 US Toll  +1-866-692-3580 US Toll Free  [Global call-in numbers](https://statema.webex.com/statema/globalcallin.php?MTID=m295dd42230eafd2f20224b1024a80d20)  |  [Toll-free calling restrictions](https://e-meetings.verizonbusiness.com/global/pdf/Verizon_Audio_Conferencing_Global_Access_Information_August2017.pdf)     **Join from a video system or application**Dial 1613010984@statema.webex.com  You can also dial 173.243.2.68 and enter your meeting number.

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| **Join using Microsoft Lync or Microsoft Skype for Business** |
| Dial [1613010984.statema@lync.webex.com](file:///%5C%5Cehs.govt.state.ma.us%5CDFS%5CDTA%5C_HOME%5Cjmckittrick%5CAdvisory%20Boards%5CALL%20Offices%5CPittsfield%20and%20North%20Adams%5C7-14-20%20meeting%20materials%5C%20sip%3A1613010984.statema%40lync.webex.com) |

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| If you are a host, [click here](https://statema.webex.com/statema/j.php?MTID=m7bff8701b2638327ef6f6cad36853474) to view host information.  |

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**Agenda (topics anticipated to be discussed:**

* **Welcome and Introductions**
* **Department of Transitional Assistance (DTA) Director’s Updates - Local and Statewide**
* **New Business**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**