***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

 Governor Secretary

 KARYN POLITO JEFF McCUE

 Lieutenant Governor Commissioner

 **NOTICE OF MEETING**

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| Name of committee, board, etc: | **Pittsfield Advisory Board** |
| Date of meeting: | **March 5, 2019** |
| Time: | **11:00 – 12:00 p. m.** |
| Place: | **Pittsfield Transitional Assistance Office (TAO)****160 North Street, Suite 201****Pittsfield, MA 01201****413-236-2000** |

Proposed Agenda (topics anticipated to be discussed):

* **Welcome and Introductions**
* **Department of Transitional Assistance (DTA) Directors’ Updates – Local and Statewide**
* **Advisory Board Member’s Organization Information Sharing and Updates**
* **Suggestions for Date/Agenda Topics for Next Meeting**
* **Open Discussion**
* **Adjournment**