**BOARD OF STATE EXAMINERS OF**

**PLUMBERS AND GAS FITTERS**

**JUNE 23, 2022 BOARD MEETING**

**AGENDA**

Board of State Examiners of Plumbers and Gas Fitters requires your presence at a remote Board meeting on **Wednesday, June 23, 2022, starting at 9:00 a.m.**

**In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the**

**Board of State Examiners of Plumbers and Gas Fitters will convene a regular monthly meeting via telephone/video conference:**

Microsoft Teams meeting

**Join on your computer or mobile app**

[Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_OGQzZTdmYmEtZGIxNC00NzJhLWE5ZGItZDg5ZWJmOTJlMGJj%40thread.v2/0?context=%7b%22Tid%22%3a%223e861d16-48b7-4a0e-9806-8c04d81b7b2a%22%2c%22Oid%22%3a%22faf5c58d-2378-4208-b3ea-e9f9bff28e96%22%7d)

**(URL:** [**https://teams.microsoft.com/l/meetup-join/19%3ameeting\_OGQzZTdmYmEtZGIxNC00NzJhLWE5ZGItZDg5ZWJmOTJlMGJj%40thread.v2/0?context=%7b%22Tid%22%3a%223e861d16-48b7-4a0e-9806-8c04d81b7b2a%22%2c%22Oid%22%3a%22faf5c58d-2378-4208-b3ea-e9f9bff28e96%22%7d**](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_OGQzZTdmYmEtZGIxNC00NzJhLWE5ZGItZDg5ZWJmOTJlMGJj%40thread.v2/0?context=%7b%22Tid%22%3a%223e861d16-48b7-4a0e-9806-8c04d81b7b2a%22%2c%22Oid%22%3a%22faf5c58d-2378-4208-b3ea-e9f9bff28e96%22%7d)**)**

**Or call in (audio only)**

+1 857-327-9245,,706935320#   United States, Boston

Phone Conference ID: 706 935 320#

[Find a local number](https://dialin.teams.microsoft.com/e5a29c09-1fef-425a-93e7-ec69f945cbdb?id=706935320) | [Reset PIN](https://mysettings.lync.com/pstnconferencing)

[Learn More](https://aka.ms/JoinTeamsMeeting) | [Meeting options](https://teams.microsoft.com/meetingOptions/?organizerId=faf5c58d-2378-4208-b3ea-e9f9bff28e96&tenantId=3e861d16-48b7-4a0e-9806-8c04d81b7b2a&threadId=19_meeting_OGQzZTdmYmEtZGIxNC00NzJhLWE5ZGItZDg5ZWJmOTJlMGJj@thread.v2&messageId=0&language=en-US)

***Member and Staff Attendance***

|  |  |  |  |
| --- | --- | --- | --- |
| **MEMBERS** | **APPOINTMENT** | **PRESENT** | **ABSENT** |
| Mr. Joseph McNamee  | Member, Master Gas Fitter |   |  |
| Mr. Harold Knight | Member, Journeyman Plumber |  |  |
| Mr. John Cruz | Member, LP Installer |   |  |
| Mr. Bahig A. Kaldas, P. E.  | Member, Plumbing Engineer |   |  |
| Mr. Joseph V. Waskiewicz | Member, Master Plumber |   |  |
| Mr. Wayne Thomas | Member Journeyman Gasfitter |  |  |
| Ms. Ruth Alfasso  | Member, Dept. of Public Health |  |   |
| Ms. Sarah Badway | Public Member |  |  |
| Mr. Dan Kilburn | Member, DOL Designee |  |  |
| **STAFF** |  |  |  |
| Mr. Charles Kilb  | Board Legal Counsel |  |  |
| Brian O’Connell  | Deputy Commissioner |  |  |
| Mr. Christopher Ryan | Board Code Consultant |   |  |
| Mr. Kevin Casey  | Board Staff |  |  |

It is anticipated that the topics shown below will be discussed at the aforementioned meeting:

**9:00 A.M. AGENDA REVIEW:** By Chairman Joseph McNamee

**EXECUTIVE SESSION (M.G.L. c. 30A, §21 – Closed session)**

* + - * **CHARACTER REVIEW(S):**
				+ JD
				+ MP
				+ TW
				+ FF
				+ AS
				+ RB

**QUASI JUDICIAL SESSION** **(Disciplinary decisions - Closed per M.G.L c. 30A, §18)**

**MATTERS NOT REASONABLY ANTICIPATED BY THE CHAIR**

**ADJOURNMENT**

*NOTICE: Reasonable accommodations or modifications will be provided to individuals with disabilities to participate in the meeting taking place on the date listed above. All requests should be directed to Cheryl Yebba at 617-727-4992 or TTY/TDD: 711 by no later than 48 hours prior to the meeting. While the Board will attempt to honor all requests those requests received less than 48 hours prior to the meeting may not be provided due to feasibility.*