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# **BOARD OF STATE EXAMINERS OF PLUMBERS AND GAS FITTERS**

**December 3, 2025**

## **BOARD MEETING AGENDA**

**The Board of State Examiners of Plumbers and Gas Fitters requires your  
presence at a remote Board meeting on  
Wednesday, December 3, 2025, starting at 9:00 a.m.**

**IN ACCORDANCE WITH THE PROVISIONS OF G.L. C. 30A § 20, NOTICE IS  
HEREBY GIVEN THAT THE BOARD OF STATE EXAMINERS OF PLUMBERS AND  
GAS FITTERS WILL CONVENE A REGULARLY SCHEDULED MONTHLY BOARD  
MEETING VIA TELEPHONE/VIDEO CONFERENCE:**

### **Microsoft Teams**

**[Join the meeting now](#)**

Meeting ID: 211 260 089 872 08

Passcode: i57Ku7WN

### **Dial in by phone**

**[+1 857-327-9245,,824322226#](#)** United States, Boston

**[Find a local number](#)**

Phone conference ID: 824 322 226#

For organizers: **[Meeting options](#)** | **[Reset dial-in PIN](#)**

### Member and Staff Attendance

MEMBERS	APPOINTMENT	PRESENT	ABSENT
Mr. Joseph McNamee	Chairman, Master Gas Fitter		
Mr. Harold Knight	Vice-Chairman Journeyman Plumber		
Mr. John Cruz	Member, LP Installer		
Mr. Bahig A. Kaldas, P. E.	Member, Plumbing Engineer		
Mr. Wayne Thomas	Member Journeyman Gasfitter		
Ms. Ruth Alfasso	Member, Dept. of Public Health		
Ms. Sarah Badway	Public Member		
Mr. Dan Kilburn	Member, DOL Designee		
Mrs. Kimberly Garside	Member, Master Plumber		
<b>STAFF</b>			
Mr. Charles Kilb	Board Legal Counsel		
Mr. Michael Auerbach	Executive Director		
Mr. Michael Guida	Board Code Consultant		
Mr. James O'Reilly	State Inspector		
Mr. James Myette	State Inspector		

### 9:00 A.M. AGENDA REVIEW:

By Chairman Joe MacNamee

### APPROVAL OF PREVIOUS MEETING MINUTES

- November 5, 2025, Regular Session
- November 5, 2025, Executive Session

### Executive Director's Report-

- Need License information - 207 Total

License Type	Oct-25
Plumbing Apprentice	83
Gas Fitter Apprentice	4
Plumbing Journeyman	71
Plumbing Master	38
Gas Fitter Master	1
Plumbing Limited Liability Corporation (LLC)	5
Plumbing Corporation or Professional Corporation (PC)	2
Plumbing and Gas Fitter Inspector	2
Plumbing Limited Partnership (LP) or Limited Liability Partnership (LLP)	1

- Board Staff reviewed and accepted 6,103 Products within the last month.
- All Board variance decisions will be sent through the eLIPSE Portal

## **Board Counsel Report**

### **DISCUSSION**

- Plumbing Board Sub-committee update.

### **Products**

#### **23-PA-59-Evan Madden of Madded Fabrication, Portland Loo.**

The petitioner would like to discuss their product, a single-occupancy prefabricated unit featuring an integrated water closet and lavatory designed to serve as an external, stand-alone public restroom connected to the plumbing system. The Board previously reviewed this product on August 2, 2023, October 4, 2023, and September 3, 2025; however, the matter was tabled due to concerns regarding potential pipe freezing and the adequacy of handwashing provisions privacy.

#### **25-PA-280- Nathen Derry from Watt Fuel Cell.**

The manufacturer is seeking product acceptance for an indoor gas-fired fuel cell system.

### **High School Vocational Projects**

#### **25-VSP- 2016-Randy Dimitropolis of Pathfinder Vocational HS.**

The applicant is requesting approval of a commercial project. Students will install a propane gas line to a furnace and a future gas grill for the Belchertown FD located at 10 North Main St.

### **VARIANCES**

#### **25-PV-90965- Paul Paone, 13 Jersey St, Pepperell.**

The petitioner is seeking relief from 248 CMR 10.10 Table 1 Minimum Facilities, not to install the required fixtures for a 5,000 square foot garage. They propose utilizing bathroom facilities located within 400 feet in an adjacent building. The Board of Health and the local inspector have been notified.

#### **25-PV-91046- Christopher Dandreo- 7 Kimball Court, Woburn.**

The petitioner is seeking relief of 248 CMR 10.15 8(d) Laundry Drains in Multi-Story Buildings not to install independent laundry Stacks in multiple buildings. Instead, they propose to utilize the existing sanitary stack to serve the laundries. The Board of Health and the local inspector have been notified.

### **Appeal of Inspector Decision**

#### **25-AID-2017-Christopher Reiley, 115 Mill St, Belmont.**

Note: Per M.G.L. c. 30A, s. 18, post-hearing deliberations will be in a closed session

### **Board Delegated Staff Approvals- Special Permission**

**FYI – Board Delegated Staff Approvals – Board Vote Not Required**

**Delegated Vocational School Project Approvals.**

**25-VSP-2015- Chris Ryan from Nashoba Valley Technical High School.**

Install a dishwasher located on school grounds.

**BOARD WILL CONSIDER ANY MATTERS NOT REASONABLY  
ANTICIPATED BY THE CHAIR**

**QUASI-JUDICIAL SESSION**

(Disciplinary decisions - Closed per M.G.L c. 30A, §18)

**EXECUTIVE SESSION**

**Character Review**

1. C.C
2. FMU

**ADJOURNMENT**

Note: If you need reasonable accommodation to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodation may not be available if requested immediately before the meeting