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OCCUPATIONAL LICENSURE

# **BOARD OF STATE EXAMINERS OF PLUMBERS AND GAS FITTERS**

**April 1, 2026**

## **BOARD MEETING AGENDA**

**The Board of State Examiners of Plumbers and Gas Fitters requires your presence at a remote Board meeting on Wednesday, April 1, 2026, starting at 9:00 a.m.**

**IN ACCORDANCE WITH THE PROVISIONS OF G.L. C. 30A § 20, NOTICE IS HEREBY GIVEN THAT THE BOARD OF STATE EXAMINERS OF PLUMBERS AND GAS FITTERS WILL CONVENE A REGULARLY SCHEDULED MONTHLY BOARD MEETING VIA TELEPHONE/VIDEO CONFERENCE:**

**Microsoft Teams meeting**

**Join: <https://teams.microsoft.com/meet/27101406455146?p=kVNfDWMoHzDqTE8AjB>**

**Meeting ID: 271 014 064 551 46**

**Passcode: RT37fA7J**

**[Need help?](#) | [System reference](#)**

**Dial in by phone**

**[+1 857-327-9245](tel:+18573279245), [479832877#](tel:+18573279245) United States, Boston**

**[Find a local number](#)**

**Phone conference ID: 479 832 877#**

**For organizers: [Meeting options](#) | [Reset dial-in PIN](#)**

### **Member and Staff Attendance**

<b>MEMBERS</b>	<b>APPOINTMENT</b>	<b>PRESENT</b>	<b>ABSENT</b>
Mr. Joseph McNamee	Chairman, Master Gas Fitter		
Mr. Harold Knight	Vice-Chairman Journeyman Plumber		
Mr. John Cruz	Member, LP Installer		
Mr. Bahig A. Kaldas, P. E.	Member, Plumbing Engineer		
Mr. Wayne Thomas	Member Journeyman Gasfitter		
Ms. Ruth Alfasso	Member, Dept. of Public Health		
Ms. Sarah Badway	Public Member		
Mr. Dan Kilburn	Member, DOL Designee		
Mrs. Kimberly Garside	Member, Master Plumber		
<b>STAFF</b>			
Mr. Charles Kilb	Board Legal Counsel		
Mr. Michael Auerbach	Executive Director		
Mr. Michael Guida	Board Code Consultant		
Ms. Caitlyn Berry	Licensing Coordinator		
Mr. Scott Padden	State Plumbing & Gas Inspector		
Mr. James Myette	State Plumbing & Gas Inspector		

#### **9:00 A.M. AGENDA REVIEW:**

By Chairman Joe MacNamee

#### **APPROVAL OF PREVIOUS MEETING MINUTES**

- March 4, 2026, Regular Session
- March 4, 2026, Executive Session

#### **EXECUTIVE DIRECTOR'S REPORT**

- Since the March 4, 2026 meeting, the Board has issued licenses:
  - GF LLC: 1
  - GF Master: 11
  - GF Apprentice: 7
  - PLGF Inspector: 5
  - PL Apprentice: 71
  - PL Corp/PC: 6
  - PL Journeyman: 46
  - PL LLC: 8
  - PL Master: 20
  - PL Corporation: 6
- Since the window opened on 1 February, we have processed 6471 license renewals (as of March 25, 2026).

- Board Staff reviewed and accepted 5,617 products within the last month.
- All Board decisions will be sent through the eLIPSE Portal

### **LEGAL REPORT – CHARLES KILB, BOARD COUNSEL**

#### **DISCUSSION**

- Plumbing Board Code Subcommittee update.

#### **PRODUCTS**

- No products to review.

#### **VOCATIONAL COMMERCIAL APPLICATIONS**

- 26-VSP-102058- Randy Dimitropolis, Pathfinder RVTHS, 57 State St, Belchertown. The applicant is asking for permission to install six flushometers and water closets.
- 26-VSP-10267-Randy Dimitropolis, Pathfinder RVTHS, 10 North Main St, Belchertown. The applicant is asking for permission to install two sinks, a dishwasher, and all associated piping required for the installation.

#### **VARIANCES**

- 26-PV-101620- Jennifer Gallagher, 30 Charles St, Boston. The petitioner is seeking relief from 248 CMR 10.10(15), Table 1, minimum facility requirements for a 1,100 square-foot restaurant that has an occupancy of 49. The applicant is requesting not to install the required restrooms for patrons. The Board of Health, Boston ISD, and the local inspector have been notified.
- 26-PV-102000- Michael Cammarata, 35 Market Square, Newburyport. The petitioner is seeking relief from 248 CMR 10.10(15), Table 1, minimum facility requirements for a 1,800 square-foot restaurant with a proposed indoor occupancy of 125. The applicant is seeking permission not to install the additional bathrooms required for the outdoor seating area, which will seat 25 additional patrons. The Board of Health and the local inspector have been notified.
- 26-PV-102084- Adam Last, 5 Chestnut St, Leominster. The petitioner is seeking relief from 248 CMR 10.09 (1)(a)1b Interceptors, Separators, and holding tanks. The applicant is requesting not to install the required separator, and floor drains for a 2000 square foot building. The Board of Health and the local inspector have been notified.

#### **APPEAL OF INSPECTOR DECISION**

- 26-AID-2017- Nathan Morse, 49 Mallard Dr, Fitchburg.

Note: Per M.G.L. c. 30A, s. 18, post-hearing deliberations will be in a closed session

#### **Board Delegated Staff Approvals- Special Permission**

None

#### **FYI – Board Delegated Staff Approvals – Board Vote Not Required**

- 25-DAGV-75- Tom Etter P.E., 570 Rutherford Ave, Boston. Full operation for an unlisted Kiln.

**Delegated Vocational School Project Approvals.**

- 26-VSP-102231-Randy Dimitropolis, Pathfinder RVTHS. Lot 18 Kimball St, Belchertown. Students will install the rough and finish plumbing and gas for a new home located at the address above.
- 26-102056- Randy Dimitropolis, Pathfinder RVTHS. 67 Mountain View Dr, Belchertown. Student will install a new high-efficiency water heater located at the address above.
- 26-VSP-102082-David Marriott, Cape Cod RVTH. 40 Aunt Hatch Lane, Barnstable. Students will install the rough and finish plumbing and gas for a new home located at the address above.

**BOARD WILL CONSIDER ANY MATTERS NOT REASONABLY ANTICIPATED BY  
THE CHAIR**

**QUASI-JUDICIAL SESSION**

(Disciplinary decisions - Closed per M.G.L c. 30A, §18)

**EXECUTIVE SESSION**

**Character Reviews**

1. JB
2. DW
3. KX
4. AM
5. RM

**ADJOURNMENT**

Note: If you need reasonable accommodation to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodation may not be available if requested immediately before the meeting