

Commonwealth of Massachusetts **Division of Occupational Licensure** 1000 Washington Street, Suite 710 Boston, Massachusetts 02118

LAYLA R. D'EMILIA UNDERSECRETARY, CONSUMER AFFAIRS AND BUSINESS REGULATION

> SARAH R. WILKINSON COMMISSIONER, DIVISION OF OCCUPATIONAL LICENSURE

# **BOARD OF STATE EXAMINERS OF PLUMBERS AND GAS FITTERS**

# June 18, 2024

## **BOARD MEETING AGENDA**

The Board of State Examiners of Plumbers and Gas Fitters requires your presence at a remote Board meeting on Tuesday, June 18, 2024, starting at 9:00 a.m.

IN ACCORDANCE WITH THE PROVISIONS OF G.L. C. 30A § 20, NOTICE IS HEREBY GIVEN THAT THE BOARD OF STATE EXAMINERS OF PLUMBERS AND GAS FITTERS WILL CONVENE A SPECIAL BOARD MEETING MEETING VIA TELEPHONE/VIDEO CONFERENCE:

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MAURA HEALEY GOVERNOR

KIM DRISCOLL LIEUTENANT Governor

YVONNE HAO SECRETARY, EXECUTIVE OFFICE OF ECONOMIC DEVELOPMENT

### 9:00 A.M. AGENDA REVIEW:

By Vice-Chairman Harry Knight

# **APPROVAL OF PREVIOUS MEETING MINUTES**

## **Discussion**

Discussion 1- Gould Construction Institute, Diane Craven would like to offer online Tier training, along with their in-person classes.

Discussion 2- John Wilson of Teekay Pipe to speak about their alternative coupling technology.

Discussion 3- Delegated authority regarding lavatory requirements.

# <u>Variances</u>

#### 24-GV-170, Micah Howdy, 203 Riverside Street, Lowell

The petitioner for UMass Lowell is seeking relief from NFPA 54 12.7.2(6) Gas Vent Terminations, to allow the installation of a breaching stack without the required cap. State inspector O'Reilly has been notified.

#### 24-GV-163, Peter Novello, 389 Middle Street, Gloucester

The petitioner is seeking relief from 248 CMR 3.04(1) Product Design and Testing Standards, to allow the installation of an antique gas range that is not listed on the product accepted database. The Board of Health and local inspector have been notified.

#### 24-PV-175, Michael Moran, 40 Unified Parkway, Sutton

The petitioner is seeking relief from 248 CMR 10.17(11)c, Roof Drains, to allow 21 overflow roof drains to terminate approximately 15 feet above the ground. The Board of Health and local inspector have been notified.

#### 24-VSP-145, Randy Dimitropolis, 322 Burlington Road, Palmer

The petitioner for the Pathfinder Regional High School is seeking permission to allow the students to replace one toilet and one lavatory along with a small section of pipe. The Board of Health and local inspector have been notified.

## 24-VSP-144, Brian Allard, 23 Linden Street, Berlin

The petitioner for the Assabet Valley Regional Technical High School is seeking permission to allow the students to install drainage and water piping for two bathrooms, one kitchen sink and one prep sink. The Board of Health and local inspector have been notified.

#### 24-PV-171, Eric Tracy, 775 Bay Road, South Hamilton

The petitioner for the Hamilton Regional High School is seeking relief from 248 CMR 10.10 Table 1, Minimum Facilities to allow a reduction in the number of lavatories required by the new code in their new Grandstand building project. The Board of Health and local inspector have been notified.

#### 24-PV-172, Joseph Milani, 12 Green Road, Bolton

The petitioner for the Nashoba Regional High School is seeking relief from 248 CMR 10.10(15) Minimum Facilities, to allow a reduction in the required fixtures for their auditorium. The Board of Health and local inspector have been notified.

#### 24-PV-173, Nedim Velagic, 40 River Road, Whately

The petitioner is seeking relief from 248 CMR 10.06, Materials, to be allowed to install PVC pipe and fittings for a floor drain in their greenhouse building project. The Board of Health and local inspector have been notified

## FYI – Board Delegated Staff Approvals – Board Vote Not Required

## 24-DAPV-174, Kathryn Carreira, 16 Leland Road, West Brookfield

The petitioner for the West Brookfield Water Department is seeking relief from 248 CMR 10.10(19) to allow the construction of a 1,200 sq. ft. Leland Road Water Treatment Facility, without the required single-user bathroom. There is an accessible bathroom within 50 feet of the proposed building. The local inspector and the Board of Health have been notified.

# **Executive Session**

**Character Reviews** 

- 1- G.I. 2- K.M. 3- D.M. 4- R.S. 5- R.B.
- 6- S.M.
- 7- R.M.