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LIEUTENANT Governor

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COMMISSIONER, DIVISION OF  
OCCUPATIONAL LICENSURE

# **BOARD OF STATE EXAMINERS OF PLUMBERS AND GAS FITTERS**

**July 2, 2025**

## **BOARD MEETING AGENDA**

**The Board of State Examiners of Plumbers and Gas Fitters requires your  
presence at a remote Board meeting on  
Wednesday, July 2, 2025, starting at 9:00 a.m.**

**IN ACCORDANCE WITH THE PROVISIONS OF G.L. C. 30A § 20, NOTICE IS  
HEREBY GIVEN THAT THE BOARD OF STATE EXAMINERS OF PLUMBERS AND  
GAS FITTERS WILL CONVENE A REGULARLY SCHEDULED MONTHLY BOARD  
MEETING VIA TELEPHONE/VIDEO CONFERENCE:**

**Microsoft Teams [Need help?](#)**

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**Meeting ID: 243 663 724 222 7**

**Passcode: ch2sq9Fq**

**Dial in by phone**

**[+1 857-327-9245](#), [848660218#](#) United States, Boston**

**[Find a local number](#)**

**Phone conference ID: 848 660 218#**

**For organizers: [Meeting options](#) | [Reset dial-in PIN](#)**

### **Member and Staff Attendance**

<b>: MEMBERS</b>	<b>APPOINTMENT</b>	<b>PRESENT</b>	<b>ABSENT</b>
Mr. Joseph McNamee	Chairman, Master Gas Fitter		
Mr. Harold Knight	Vice-Chairman Journeyman Plumber		
Mr. John Cruz	Member, LP Installer		
Mr. Bahig A. Kaldas, P. E.	Member, Plumbing Engineer		
Mr. Wayne Thomas	Member Journeyman Gasfitter		
Ms. Ruth Alfasso	Member, Dept. of Public Health		
Ms. Sarah Badway	Public Member		
Mr. Dan Kilburn	Member, DOL Designee		
Mrs. Kimberly Garside	Member, Master Plumber		
<b>STAFF</b>			
Mr. Charles Kilb	Board Legal Counsel		
Mr. Kenneth Peterson	Executive Director		
Mr. Michael Guida	Board Code Consultant		

### **9:00 A.M. AGENDA REVIEW:**

By Chairman Joe MacNamee

### **Executive Director Board Meeting Protocols**

### **DISCUSSION**

- 248 CMR 10.10 (15) Table 1- Educational Facilities- Table Interpretation
- Greater Lowell Vocational Technical High School Request for Virtual Learning

## **VARIANCES**

### **25-PV-106, Bradford White, Logan Terminal C, 400 Terminal Drive, East Boston**

The petitioner is seeking relief from 248 CMR 10.09(1) and 10.17(11)(b)1 to allow an interceptor to drain to a storm drainage system. State Inspector Padden has been notified.

### **25-PV-102, Sean Crane, 316 Northern Avenue, Boston**

The petitioner is seeking relief from 248 CMR 10.10(18)(j) to allow the construction of a pharmaceutical manufacturing facility without the required showers. The Board of Health and local inspector have been notified.

### **25-PV-103, Robert Johnston, 453-463 Franklyn Street, Melrose**

The petitioner is seeking relief from 248 CMR 3.00 – 11.00, to allow the construction of Franklyn Wine and Spirits without the required bathroom facilities. The Board of Health and local inspector have been notified.

## **APPEAL OF INSPECTOR'S DECISION**

25-AID-90, Angelo Salamone, 843 North Shore Road, Revere

Note: Per M.G.L. c. 30A, s. 18, post hearing deliberations will be in a closed session.

25-AID-98, Logan Robertson, 698 Salem Street, Groveland

Note: Per M.G.L. c. 30A, s. 18, post hearing deliberations will be in a closed session.

25-AID-104, John DiRusso, 4-F Henshaw Street, Woburn

Note: Per M.G.L. c. 30A, s. 18, post hearing deliberations will be in a closed session

25-AID- 105, Jason Petraitis, 56 School Street, North Brookfield

Note: Per M.G.L. c. 30A, s. 18, post hearing deliberations will be in a closed session

## **Board Delegated Staff Approvals- Special Permission**

## **FYI – Board Delegated Staff Approvals – Board Vote Not Required**

## **BOARD WILL CONSIDER ANY MATTERS NOT REASONABLY ANTICIPATED BY THE CHAIR**

## **Public Hearing**

(Disciplinary decisions - Closed per M.G.L c. 30A, §18)

Hearing on Continuing Education Provider James Richards as per Consent Agreement

**EXECUTIVE SESSION**  
**ADJOURNMENT**

Note: If you need reasonable accommodation to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodation may not be available if requested immediately before the meeting