



**MAURA HEALEY**  
GOVERNOR

**KIM DRISCOLL**  
LIEUTENANT Governor

**YVONNE HAO**  
SECRETARY, EXECUTIVE OFFICE  
OF ECONOMIC DEVELOPMENT

Commonwealth of Massachusetts  
**Division of Occupational Licensure**  
1000 Washington Street, Suite 710  
Boston, Massachusetts 02118

**LAYLA R. D'EMILIA**  
UNDERSECRETARY, CONSUMER  
AFFAIRS AND BUSINESS  
REGULATION

**SARAH R. WILKINSON**  
COMMISSIONER, DIVISION OF  
OCCUPATIONAL LICENSURE

# **BOARD OF STATE EXAMINERS OF PLUMBERS AND GAS FITTERS Gas Code Review Sub-Committee**

## **BOARD MEETING AGENDA**

**Wednesday, August 28, 2024, starting at 1:00 p.m**

**IN ACCORDANCE WITH THE PROVISIONS OF G.L. C. 30A § 20, NOTICE IS  
HEREBY GIVEN THAT THE BOARD OF STATE EXAMINERS OF PLUMBERS AND  
GAS FITTERS WILL CONVENE A SPECIAL BOARD MEETING VIA  
TELEPHONE/VIDEO CONFERENCE:**

**Microsoft Teams [Need help?](#)**

**[Join the meeting now](#)**

Meeting ID: 287 965 059 620

Passcode: UBkwdq

**Dial in by phone**

[+1 857-327-9245,,682275639#](#) United States, Boston  
[\(857\) 327-9245,,682275639#](#) United States (Toll-free)

**[Find a local number](#)**

Phone conference ID: 682 275 639#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

## **Participants**

<b>PARTICIPANTS</b>	<b>APPOINTMENT</b>	<b>PRESENT</b>	<b>ABSENT</b>
Mr. Joseph McNamee	Chairman, Master Gas Fitter		
Mr. John Cruz	Member, LP Installer		
Mr. Joseph V. Waskiewicz	Member, Master Plumber		
Mr. Wayne Thomas	Member Journeyman Gasfitter		
Mr. Joseph Peluso	Participant, Master Plumber		
Mr. Harry Knight-alternate	Vice-Chairman, Journeyman Plumber		
<b>STAFF</b>			
Mr. Charles Kilb	Board Legal Counsel		
Mr. Kenneth Peterson	Executive Director		
Mr. Michael Guida	Board Code Consultant		

## **AGENDA REVIEW:**

By Vice-Chairman Harry Knight

## **APPROVAL OF PREVIOUS MEETING MINUTES**

February 21, 2024

June 12, 2024

March 27, 2024

July 17, 2024

April 10, 2024

July 31, 2024

May 8, 2024

August 14, 2024

## **AGENDA**

- 1- 12.5.2 Plastic Gas Venting Language Consideration for Adoption
- 2- Chapter 9 Appliance Shutoffs
- 3- 248 CMR 5.09 / 9.1.23 Carbon Monoxide Protection
- 4- NFPA-54-2024 Chapter 5- Over Pressurization Protection
- 5- Official Vote to adopt NFPA-58-2024
- 6- Official Vote to increase the BTU threshold of Section 7 from 400 K- 1 Million BTU's

## **ADJOURNMENT**

Note: If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodation may not be available if requested immediately before the meeting.