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# **BOARD OF STATE EXAMINERS OF PLUMBERS AND GAS FITTERS Gas Code Review Sub-Committee**

## **BOARD MEETING AGENDA**

**Wednesday, June 12, starting at 1:00 p.m.**

**IN ACCORDANCE WITH THE PROVISIONS OF G.L. C. 30A § 20, NOTICE IS  
HEREBY GIVEN THAT THE BOARD OF STATE EXAMINERS OF PLUMBERS AND  
GAS FITTERS WILL CONVENE A SPECIAL BOARD MEETING  
MEETING VIA TELEPHONE/VIDEO CONFERENCE:**

**Microsoft Teams** [Need help?](#)

**[Join the meeting now](#)**

Meeting ID: 298 993 015 537

Passcode: rXG57q

**Dial in by phone**

[+1 857-327-9245,,270476729#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 270 476 729#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

## **Participants**

| <b>PARTICIPANTS</b>         | <b>APPOINTMENT</b>                | <b>PRESENT</b> | <b>ABSENT</b> |
|-----------------------------|-----------------------------------|----------------|---------------|
| Mr. Joseph McNamee          | Chairman, Master Gas Fitter       |                |               |
| Mr. John Cruz               | Member, LP Installer              |                |               |
| Mr. Joseph V. Waskiewicz    | Member, Master Plumber            |                |               |
| Mr. Wayne Thomas            | Member Journeyman Gasfitter       |                |               |
| Mr. Joseph Peluso           | Participant, Master Plumber       |                |               |
| Mr. Harry Knight(alternate) | Vice-Chairman, Journeyman Plumber |                |               |
| <b>STAFF</b>                |                                   |                |               |
| Mr. Charles Kilb            | Board Legal Counsel               |                |               |
| Mr. Kenneth Peterson        | Executive Director                |                |               |
| Mr. Michael Guida           | Board Code Consultant             |                |               |

### **AGENDA REVIEW:**

By Vice-Chairman Harold Knight

- 1- Review section 10,12 of 2024 NFPA- 54
- 2- Discuss gas appliance venting
- 3- Future Sub-Committee meeting times/dates
- 4- Overpressure Protection Devices 5.8

### **ADJOURNMENT**

Note: If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodation may not be available if requested immediately before the meeting.

