



The Commonwealth of Massachusetts  
Executive Office of Health and Human Services  
Department of Public Health  
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Lieutenant Governor

MARY A. BECKMAN  
Acting Secretary

MARGRET R. COOKE  
Commissioner

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## Board of Registration in Podiatry Meeting

**Location:** Virtual **Date:** February 14, 2023 **Time:** 10:00 AM

Microsoft Teams meeting

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 224 290 180 574

Passcode: yBw3p3

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[+1 857-327-9245, 703136647#](tel:+18573279245703136647) United States, Boston

Phone Conference ID: 703 136 647#

**I. Housekeeping Matters**

- Roll call for attendance

**II. Vote on Minutes:**

- January 10, 2022 Public Minutes
- January 10, 2022 Executive Session Minutes

**III. New Items:**

- **Board Chair Report:**
- **Executive Director Report:**
  - i. COVID Extension bill Chapter 107 of the acts of 2022 ("An Act Relative to Extending Certain State of Emergency Accommodations")
  - ii. Implementing Webex for remote meetings
- **Correspondence**
  - i. Presence of certified registered nurse practitioners in podiatric office
  - ii. Letter from Filza Khan, 12/20/22, re: hospital privileges and American Boards of Lower Extremity Surgery (ABLES) credential

- **Open Session for Topics not reasonably anticipated by the Chair 48 hours in advance of meeting.**

**IV. Investigative Matters and Settlement Offers- [Closed Session Pursuant to M.G.L. c. 112, § 65C]:**

**V. Adjournment**