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EXECUTIV E OFFICE OF ENERGY AND E NVIR O NMENTAL AFFAIRS



 Department of Agricultural Resources



 225 Turnpike Road, 3rd Floor, Southborough, MA 01772

  Cell # (617)-655-3511 [www.mass.gov/agr](http://www.mass.gov/agr)

# Massachusetts Agricultural Fairs

# Premium List Sheet

**\*Please retain this form for your records.**

|  |  |
| --- | --- |
| Today’s Date: | Name of Fair: |
|  | Dates of Fair: |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Premium Number | Class Description | Prize Number | Premium Amount | Name | Address |
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Any questions please call **Fran Pearson** - **Coordinator of Agricultural Fairs** - ***617-655-3511 (cell)*** or email at ***frances.pearson@mass.gov***

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Signature Title Date