

#### Massachusetts Department of Public Health

# Parkinson's Disease Registry Advisory Committee

**Second Meeting** 

March 4th, 2022 1:00 pm – 3:00 pm

# Agenda

- Welcome
- Approval of 1/16/22 Meeting Minutes (Vote)
- Overview Parkinson's Disease by Dr. Samuel Frank
- Overview of Massachusetts ALS Registry by Lauren Fogarty
- Committee Deliverables and Timeline Planning Discussion
- Next Meeting
  - March 23<sup>rd</sup>, 2022 2:00 pm 4:00 pm

#### Parkinson's Disease Overview

#### Parkinson's Disease: An Overview

Samuel Frank, MD

Associate Professor of Neurology, HMS & BIDMC

## **ALS Registry in MA: An Overview**

# **ALS Registry in Massachusetts: An Overview**

Lauren Fogarty

Epidemiologist, Massachusetts Department of Public Health

#### **DISCUSSION**

Review of Committee Deliverables
Homework assignments
Timeline Planning

#### **Deliverables**

- 1.What is the purpose, design, and functionality of the registry?
- 2. What data will be collected? (including but not limited to demographic data to determine incidence and prevalence by areas of the Commonwealth
- 3. How will the data be collected and disseminated?
- 4. How to ensure privacy and confidentiality of data?
- 5. How will the registry be implemented?

## **NEXT MEETING**

MARCH 23, 2022

2:00 pm - 4:00 pm

# Adjournment

# Thank You

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