**Law Enforcement Body Camera Privacy & Record Keeping Subcommittee**

**MEETING**

**Friday, April 8, 2022**

**9:00 a.m. to 10:00 a.m.**

**AGENDA**

**(Insert virtual meeting link)**

1. Call to order & attendance
2. Approval of minutes 4.1.22
3. Public Comment
4. Clean copy of Draft Review & possible motion
5. Items not anticipated
6. Adjournment