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ATTORNEYS AT LAW

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LINCOLN NORTH 55 OLD BEDFORD ROAD LINCOLN, MA 01773-1125 TEL 617.228.4400 FAX 781.259.1112

June 22, 2009

BY EMAIL AND FIRST CLASS MAIL

Catrice C. Williams
Department Secretary
Department of Telecommunications and Cable
Two South Station
Boston, MA 02110

Re: CoxCom, Inc., d/b/a Cox Communications New England

D.T.C. 08-08

Dear Secretary Williams:

Enclosed please find for filing in the above matter copies of the following:

- 1) Affidavit of Publication from The Republican in Springfield, indicating publication dates of June 1, 2009 and June 8, 2009;
- 2) tear sheets from The Republican;
- Affidavit of Publication from the Worcester Telegram & Gazette, indicating publication dates of June 8, 2009 and June 15, 2009; and
- 4) tear sheets from the Worcester Telegram & Gazette.

The originals will be provided to the Department at Wednesday's hearing. Thank you for your assistance in this matter.

Very truly yours,

Alan D. Mandl

Enclosures

cc: Betsy S. Whittey - Hearing Officer

Town of Holland Service List

The Republican.

AFFIDAVIT

	SIN 6
I hereby certify that the advertisement as detailed	below appeared in all editions of The Republican
On Monday Dung 1 20	NG Na OGGA UI
Manday Manday	or on suge 12 and on
1 Way June 8, 3009 on	page 42 both in the
local hotice sections	a Code concerned - 1 Afen
of Public Hearing on	Caple Tillaries De fort
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ex communications.	
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	There is a second
COMMONWEALTH OF MASSACHUSETTS	
COUNTY OF HAMPDEN	
O O O	
at Spri	ingfield, Massachusetts,
Para Para Na	
personally app	peared before me,WHO MADE OATH THAT THE
OBECOING IS A TRUE AND CORDECT OF A TEME	ALT.
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***************************************	MOTARY PUBLIC
5pm	*****************
a de la companya de l	ELIZABETH A. CROMM
4	NOTARY PUBLIC COMMONWEALTH OF MASSACHUSETTS My Commission Evaluation
	My Commission Expires April 13, 2012

al Notices

rents, royalties, minerill and gas rights and its, water rights and k and all fixtures now ereafter a part of the lerty. All replacements additions shall also be fred by this sale.

In of Sale: Said nises will be sold ect to any and all untaxes and assessists, tax sales, tax titles other municipal liens water or sewer liens State or County transless, if any there are. TEN THOUSAND DOL. (S10,000.00) in cashor certified check will equired to be pald by purchaser at the time place of the sale as a sit and the balance in lert's or certified check be due in thirty (30), at the offices of han, Graves & Joria, LLC, 100 Cumplers of the sale as a sit and the balance in lert's or certified check be due in thirty (30), at the offices of han, Graves & Joria, LLC, 100 Cumplers of the sale and the sale and to further pone at any adjourned to the sale and to further pone at any adjourned date by public proclain at the time and appointed for the adned sale date, premises is to be sold ect to and with the sale and with the sale and condominium liens, if and all other claim in nature of liens, if any he

e be.

te event that the sucful bidder at the foreure sale shall default
urchasing the within ure sale shall default urchasing the within ribed property acling to the terms of this co of Sale and/or the so of the Memorandum sale executed at the of foreclosure, the loave reserves the to sell the property preclosure deed to the ind highest bidder shall deposit the mortague's ateys, DOONAN, GRAVES, ONGORIA L.L.C., 100 imings Center, Suite J. Beverly, Massachus, ONGORIA L.L.C., 100 imings Center, Suite J. Beverly, Massachus, 100 justice of the detection of

her yat the amount but he second highest bidforeclosure deed and consideration paid by successful bidder shall held in escrow by MAN, GRAVES, & GORIA - L.L.C., (herein-railed the "Escrow hit") until the deed in ereleased from eston to the successful bidat the same time as consideration is red to the Mortuagee, y (30) days after the 1 of sale, whereupon all pations of the Escrow Agent in the sale where the sale with t

Legal Notices

NOTICE OF MORTGAGEE'S
SALE OF REAL ESTATE
By virtue and in execution
of the Power of Sale contained in a certain mortgage given by Polife L
Robinson and Andrew C.
Robinson and Systems, Inc. as nominee
for NovaStar Mortgage, Inc., dated December 20,
2006 and recorded with the
Hampden County Registry
of Deeds in Book 16415,
Page 85 of which mortgage
Deutsche Bank National
Trust Company, as Trustee
under NovaStar Mortgage
Funding Trust, Series 20071 is the present holder, by
assignment, of mortgage and
for the purpose of foreclosing, the same will be
sold at Public Auction at
11:00 AM on June 15, 2009,
on the mortgaged premises located at 2.13
Tinkham, Road,
Springfield, MA 01129, all
and singular the premises
described in said mortgage, TO WIT:
The land in Springfield,
Hampden County, Massachusetts bounded and described as follows: Being
known and designated as
Parcel 1 as shown on a
Plan of Land in Springfield,
Massachusetts surveyed
for Macedonia Church,
Date: February 20, 2004,
Heritage Survey, Inc.,
which plan is recorded
with the Hampden County
Registry of Deeds in Book
of Plans 334, Page 84, and
to which plan reference
may be had for a more particular description, Being a
portion of the premises
conveyed to the
Mortgagors herein by
Deed dated August 29,
1984 and recorded in the
Hampden County Registry
of Deeds in Book S675,
Page 193.
These premises will be
sold and conveyed subject
to and with the benefit of
ali rights, rights of way, restrictions, easements,
liens or encumbrances is
made in the deed. Terms
of Deeds in Book
S675, Page 193.
These premises will be
sold and conveyed subject
to and with the benefit of
ali rights, rights of way, restrictions, easements,
liens or encumbrances is
made in the deed. Terms
Of Deeds in Book
S675, Page 193.
These premises of record which are in force
and are applicable, having
priority over said mortgage, whether or not reference to such restrictions,
e

Legal Notices

NOTICE OF MORTGAGE'S
SALE OF REAL ESTATE
By virtue and in execution
of the Power of Sale contained in a certain mortgage given by Jonathan M.
Webb al/A Jonathan M.
Webb ba/Ka Jonathan M.
Webb ba/Ka Jonathan M.
Webb ba/Ka Jonathan M.
Webb to Mortgage Electronic Registration
Systems, Inc., as Nominee
for Credit Suisse Financial
Corporation, dated July 17,
2007 and recorded with the
Hampden County Registry
of Deeds in Book 16813,
Page 316 of which mortgage U.S. Bank National
Association, as trustee, on
behalf of the holders of the
CSMC Mortgage-Backed
Pass-Through Certificates,
Series 2007-7 is the present
holder, for breach of the
conditions of said mortgage and for the purpose
of foreclosing, the same
will be soid at Public Auction at 12:00 PM on June
15, 2009, on the mortgaged
premises located at 19
Westford
Avenue,
Springfield, MA 01109, all
and singuiar the premises
described in said mortgage, TO WIT:
The land in Springfield,
Hampden County, Massachusetts, together with the
buildings thereon, and being bounded and described as follows: Beginning
on the Easterly side of
Westford Avenue at a
point one hundred sourtion one hundred seventy-five (175) feet
southerly measuring on
said easterly side from
Wilbraham Road and running thence Southerly on
Westford Avenue at a
point one hundred fourteen and 23/100 (114,23)
feet to land now or formerly of Gunn and Callender;
thence Easterly
at right angles with Westford
Avenue non-hundred fourteen and 23/100 (114,23)
feet to land now or formerly of Gunn and Callender;
thence Westerly on said
Gunn and Callender;
thence Northerly on land
now or formerly of said
Gunn and Callender;
thence Northerly on land
now or formerly of said
Gunn and Callender;
thence Northerly on land
now or formerly of said
Gunn and Callender;
thence Northerly on land
now or formerly of said
Gunn and Callender;
thence Northerly on land
now or least in force
and reported to be paid by the
purchaser of the time and
place of sale, The
description of the premiese contained in

Legal Notices

NOTICE OF MORTGAGEE'S
SALE OF REAL ESTATE
By virtue and in execution
of the Power of Sale contained in a certain mortpage given by Maribe!
Bonano to Mortgage
Electronic Registration
Systems, inc. as Nominee
for Countrywide Home
Loans, inc., dated November 23, 2005 and recorded
with the Hampden County
Registry of Deeds in Book
15530, Page 373 of which
mortgage Bank of New
York as Trustee for the
Certificateholders CWABS,
inc. Asset-Backed Certificates, Series 2005-17 is the
present holder, by assignment, of mortgage for
breach of the conditions of
said mortgage and for the
purpose of foreclosing, the
same will be sold at Public
Auction at 220 PM on June
15, 2003, on the mortgage for
purpose of foreclosing, the
same will be sold at Public
Auction at 220 PM on June
15, 2003, on the mortgage
premises located at 122124 Florence Street,
Springfield, MA 0.1105, all
and singular the premises
described in Sald mortpage, To Wilt:
The land and buildings,
therefore of Inditor of Caroline L Fuller,
and unmarked for the South
Westerty of Florence
Street
at the South
Westerty of Florence
Street
10144) feet to land formerly
of one Hunt, now or formerly on one Gamwell;
thence Easterly on last
named land, about forty-four
(144) feet to land formerly
of one Hunt, now or formerly on one Gamwell;
thence Easterly on last
amed land, about forty-four
(144) feet to land formerly
of Fuller; and thence
Southerly on last named
land about one hundred
forty-four (144) feet to the
place of beginning. For
mortgagor's title see deed
recorded with the Hampden County Registry of
Deeds in Book 12891, Page
536.

Deeds in Book 12891, rage 536.
These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, right of ways. Covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens, or encumbrances is made in the deed. TERMS OF SALE: A deposit of TEN THOUSAND (\$10,000.00) DOLLARS by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at aBLITT LAW OFFICES. P.C. 304 Cambridge Road, Woburn, MA 01801, other terms and conditions will be provided at the place of sale. The description of the premises contained in sald mortgage shall control in the light of the premises of the place of sale. The Certificateholders CWABS, inc. Asset-Backed Certificates, Series 2005-17, By its Attorneys, ABLIT LAW OFFICES, P.C. 304 Cambridge Road, Woburn, Massachusetts 01801, Telephone (781) 246-8994 Dated: 0 5 / 1 / 2 0 9 9 (60,4763/Bonano)(05/25/09 06/01/09,06/08/09) (153928)

(May 25; June 1, 8)

Legal Notices

NOTICE OF MORTGAGEE'S
SALE OF REAL ESTATE
By virtue and in execution
of the Power of Sale contained in a certain mortgage given by Samara Serrano to Mortgage
Electronic Registration
Systems, inc. as Nominee
for Act Lending Corporation d/b/a Act Mortgage
Capital, dated June 8, 2006
and recorded with the
Hampden County Registry
of Deeds in Book 15970,
Page 506 of which mortgage U.S. Bank National
ASSOCIATION, as trustee, on
behalf of the holders of the
Home Equity Asset Trust
2006-7 Home Equity Pass
Through Certificates, Serits 2006-7 is the present
holder, for breach of the
conditions of sald mortpage and for the purpose
of foreclosing, the same
will be sold at Public Auction at 100 PM on June 12,
2008, on the mortgaged
premises located at 63
Arthur Street, Springfield,
MA 01104, all and singular
the premises described in
said mortgage, To WIT:
The land in Springfield,
Hampden County, Massachusetts, being known and
designated as Lot #105
cone hundred five) as
shown on a plan recorded
in Hampden County, Massachusetts, being known and
designated as Lot #105
cone hundred five) as
shown on a plan recorded
in Hampden County Registry of Deeds, Book 491,
Page 603, sald lot being
more particularly bounded
and described as follows:
Southwesterly by Lot #104
(one hundred four) on said
plan, one hundred (100)
feet, Northwesterly by Lot #104
(one hundred four) on said
plan, one hundred five) on said
plan,

441.
These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, solit of way, covenants, right of way, restrictions, right of way, restrictions, right of way, restrictions, right of ways, restrictions of liens, improvements, any and all unpaid taxes, tax titles, tax ilens water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over sald mortgage, whether or not reference to such restrictions, easements, improvements, liens, or encumbrances is made in the deed. TERMS OF SALE: A deposit of TEN THOUSAND (\$10,000.00) DOLLARS by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at ABLIT LAW OFFICES, P.C., 30 Cambridge Road, Woburn, MA 01801, other terms and conditions will be provided at the place of sale. The balance is to be paid by certified or bank check at ABLIT LAW OFFICES, P.C., 30 Cambridge Road, Woburn, MA 01801, other terms and conditions will be provided at the place of sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication. OTHER TERMS, IF ANY, TO BE ANNOUNCED ATTHE SALE. Present holder of sale mortgage shall control in the event of an error in this publication. OTHER TERMS, IF ANY, TO BE ANNOUNCED ATTHE SALE. Present holder of sale mortgage shall control in the event of an error in this publication. OTHER TERMS, IF ANY, TO BE ANNOUNCED ATTHE SALE. Present holder of sale mortgage, U.S. Bank National Association, at The Sale. The description of the holders of the Home Equity Pass Through Certificates, Series 2006-07, By its Attorneys, ABLITT LAW (781) 246-8994 Dated: 0 5 / 1 1 / 2 0 9 9 (61.1160) Serranol(05/25/09 (06/01/09) (153885) (May 25; June 1,8)

Legal Notices

NOTICE OF MORTGAGEE'S
SALE OF REAL ESTATE
By virtue and in execution
of the Power of Sale contained in a certain mortgage given by Sally Rueli
to Sovereign Bank, dated
August 29, 2003 and recorded with the Hampden
County Registry of Deeds
in Book 13547, Page 343 of
which mortgage Sovereign
Bank is the present holder,
for breach of the conditions of said mortgage and
for the purpose of foreclosing, the same will be
sold at Public Auction at
12:00 PM on June 8, 2009,
on the mortgage prenises located at 310 Pine
Street, Springfield, MA
01105, all and singular the
premises described in said
mortgage. To WIT:
The land in the City of
Springfield, Hampden
County, Massachusetts,
together with all buildings
thereon, more particularly
bounded and described as
follows:
Beglinning on the westerly
side of Pine Street at the
southeasterly corner of
land formerly of Ernest Howard, and running thence
Southerly on Pine Street
eighty-four (84) feet to a
street running from Pine
Street to Maple Street,
thence Westerly on Said
street seventy-five (75)
feet; thence Northerly in a
straight line about one
hundred twenty-five (125)
feet to the southwesterly
corner of said land formerly of Ernest Howard and
thence Southeasterly on
said Howard land seventyfive (75) feet to the place
of beginning, For
mortgagors' title see deed
recorded with the Hampden County Registry of
Deeds in Book 12748, Page

20.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, rights of way, restrictions, right of way, restrictions, right of ways, covenants, right of ways, covenants, right of ways, covenants, right of ways, covenants, and and supplice assessments, and sewer lens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens, or encumbrances is made in the deed. TERMS OF SALE: A deposit of TEN THOUSAND (\$10,000,00) ODULARS by certified or bank check will be required to be paid by the purchaser at the time and place of saie. The balance is to be paid by certified or bank check at ABLIT LAW OFFICES, P.C., and Cambridge Road, Woburn, MA 01801, other terms and conditions will be provided at the place of sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication. OTHER TERMS, IF ANY, TO BE ANNOUNCED AT THE SALE. Present holder of said mortgage, Sovereign Bank, By its Attorneys, ABLITT LAW OFFICES, P.C., 304 Carly ridge Road, Woburn, Massachusetts 0.1801, Telephone (781) 246-8995. Dated: (12) 246-8995. Dated: (13) 25-725, 0 9 10.0113/Reull)(05/15/18/19), 5-725, 0 9 10.0113/Reull)(05/15/18/19), 5-725, 0 9 10.0113/Reull)(05/15/18/19), 5-725, 10.9 10.01

NOTICE OF PUBLIC HEAR-ING ON CABLE TELEVISION RATES D.T.C. 08-8

D.T.C. 08-8

May 18, 2009
Cox Com, Inc. d/b/a
Cox Communications
New England
Re: Review of Proposed
Basic Service Tier Programming, Equipment and
installation Rates.

On November 27, 2008, Cox Com, Inc., d/b/a/ Cox Com-munications New England ("Cox") filed with the Department of Telecommunications and Cable proposed basic tier programming, equipment Legal Notices

and installation rates for Holland, Massachusetts.

Pursuant to G. L. c. 166A, § 15 and 207 C.M.R. § 56.03, the Department of Telecommunications and Cable will hold a public and evidentiary hearing to investigate Cox's proposed basic service tier programming, equipment, and installation rates. The hearing will take place at: 10:00 A.M. June 24, 2009 Department of Telecommunications and Cable

Cable
One South Station
Hearing Room A
Boston, MA 02110

This proceeding has been docketed as D.T.C. .08-8, and is a formal adjudicatory proceeding conducted under G.L. 30A and 801 C.M.R. § 1.00 et seg. of the Standard Adjudicatory Rules of Practice and Procedure.

tice and Procedure.

Any person who desires to participate in the proceeding must file a writer petition for leave to intervene or to participate with Catrice C. Williams, Secretary, Department of Telecommunications and Cable, One South Station, Boston, Massachusetts, not later than the close of businesses on Tuesday, June 16, 2009. Such petition must satisfy the substantive requirements of 801 C.M.R. § 1.01 (9). If possible, petitioners should submit the petition to the Department in electronic format by e-mall to dtc.eflling@state.ma.us. format by e-mail attach-ment of the control of the case of the ca

NOTICE OF PUBLIC HEARING

Pursuant to the provisions of M.G.L. c.118G and in accordance with M.G.L. c.30A, as amended, a public hearing will be held Tuesday, June 30, 2009 at 10:00 AM at the Division of Health Care Finance and Policy ("Division"), 2 Boyston Street, 5th floor, Boston, MA relative to the adoption of amendments to:

to: 114.3 CMR 16.00: Surgery and Related Anesthesia Services 114.3 CMR 17.00: Medicine 114.3 CMR 18.00: Radiology

114.3 CMR 18.00: Radiology
The proposed amendments revice the payments for physician services to publicly alded patients to reflect updated 2009 Medicare codes and increase aggregate payments with an emphasis and increase aggregate payments with an emphasis a payment for each procedure code calculated procedure conversion of three conversions of the conversion of the 2007 factors (CF3) to the 2007 factors of the 2007

Legal Notices

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bank check at ABLITT LAW
OFFICES, P.C., 304
Cambridge Road, Woburn,
MA 01801, other terms and
conditions will be provided
at the place of sale. The
description of the premises contained in sald
mortgage shall control in
the event of an error in this
publication. OTHER TERMS,
IF ANY, TO BE ANNOUNCED
ATTHE SALE.
Present holder of sald
mortgage, Deutsche Bank
National Trust Company,
as Trustee under NovaStar
Mortgage Funding Trust,
Series 2007-1, By its Attorneys, ABLITT LAW OFFICES, P.C., 304 Cambridge
Road,
Woburn,
Massachusetts Voburn,
Mass

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE
By virtue and in execution of the Power of Sale contained in a certain mortgage given by Jonathan Mebb ak/a Jonathan Mebb ak/a Jonathan Mebb to Mortgage Electronic Registration Systems, Inc., as Nominee for Credit Suisse Financial Corporation, dated July 17, 2007 and recorded with the Hampden County Registry of Deeds in Book 16813, Page 316 of which mortgage U.S. Bank National Association, as trustee, on behalf of the holders of the CSMC Mortgage-Backed Pass-Through Certificates, Series 2007-7 is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 12:00 FM on June 15, 2009, on the mortgaged premises located at 19 Westford American Series Indianal Series I

(114,23) feet to the place of beginning. For mortgagor's title see deed recorded with the Hampden County Registry of Deeds in Book 16313, Page 314.
These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions easements.

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Inc. unty

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to and with the benefit of all rights, rights of way, restrictions, easements, right of ways, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mort-gage, whether or not reference to such restrictions, easements, improvements, liens, or encumbrances is made in the deed. TERNS OF SALE: A deposit of TEN THOUSAND (\$10,000,00) DOLLARS by certified or bank check will be required to be paid by the purchaser at the time and place of saie. The balance is to be paid by certified or bank check at ABLITI LAW OFFICES, P.C., 304 Cambridge Road, Woburn, MA 018A1 other terms and

Legal Notices

NOTICE OF MORTGAGEE'S
SALE OF REAL ESTATE
By virtue and in execution
of the Power of Sale contained in a certain mortgage given by Maribel
Bonano to Mortgage
Electronic Registration
Systems, inc. as Nominee
for Countrywide Home
Loans, Inc., dated November 23, 2005 and recorded
with the Hampden County
Registry of Deeds in Book
15530, Page 373 of which
mortgage Bank of New
York as Trustee for the
Certificateholders CWABS,
Inc. Asset-Backed Certificates, Series 2005-17 is the
Certificateholders CWABS,
Inc. Asset-Backed Certificates, Series 2005-17 is the
present holder, by assignment, of mortgage for
breach of the conditions of
said mortgage and for the
purpose of foreclosing, the
same will be sold at Public
Auction at 220 PM on June
15, 2009, on the mortgaged
oremises located at 122124 Florence Street,
Springfield, MA 01105, all
and singular the premises
described in said mortgage, TO WIT:
The land and buildings
thereon in Springfield,
Hampden County, Massachusetts, Beginning on the
northerly side of Fl-rence
Street
at the chWesterly corner of and
formerly of one Felton, latter of Caroine L. Filler,
and running thence Westerly on Florence Street,
forty-nine and one-half (49)
(144) feet to land formerly
of one Hunt, now or
formerly of one Bankel,
thence Easterly on last
named land, about ortnine and one half (49)
(124) feet to land formerly
of one Easterly on last
named land, about ortnine and one half (49)
(124) feet to land now or lately
of Fuller; and thence
Southerly on last named
land about one hundred
forty-four (144) feet to the
place of beginning, one
formortagorstifle see deed
recorded with the Hampden County Registry of
Deeds in Book 12891, Page
536.

536.
These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, reto and with the benefit of all rights, rights of way, restrictions, easements, right of ways, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens, or encumbrances is made in the deed. TERMS OF SALE: A deposit of TEN THOUSAND (\$10,000.0) DOLLARS by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at ABLIT LAW OFFICES, P.C. 304. Cambridge Road, Woburn, MA 01801, other terms and conditions will be provided at the place of sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication. OTHER TERMS, IF ANY, TO BE ANNOUNCED easeme

Legal Notices

inc. Asset-Backed Certifi-cates, Series 2005-17. By its Attorneys. ABLITT LAW OFFICES. 2005-17. By its ACCAMBRICAN CONTROL SERVING MASSACHUSERTS 01801, Telephone (781) 246-8995, Fax (781) 246-8994 Dated: 0.5/11/2009-1781

NOTICE OF MORTGAGEE'S
SALE OF REAL ESTATE
BY virtue and in execution
of the Power of Sale contained in a certain mortgage gleven by Samara Serrano to Mortgage
Electronic Registration
Systems, Inc. as Nominee
for Act Lending Corporation d/b/a Act Mortgage
Capital, dated June 8, 2006
and recorded with the
Hampden County Registry
of Deeds in Book 15970,
Page 506 of which mortgage U.S. Bank National
Association, as trustee, on
behalf of the holders of the
Home Equity Asset Trust
2006-7 Home Equity Pass
Through Certificates, Serles 2006-7 is the present
holder, for breach of the
conditions of said mortgage and for the nurpose
of foreclosing, the same
will be soid at Public Auction at 1:00 PM on June 15,
2009, on the mortgaged
premises located at 65
Arthur Street, Springfield,
MA 01104, all and singular
the premises described in
said mortgage, TO WIT:
The land in Springfield,
Hampden County Registry of Deeds, Book 491,
Page 603, said lot being
more particularly bounded
in Hampden County Registry of Deeds, Book 491,
Page 603, said lot being
more particularly bounded
and described as follows:
Southwesterly by Lot #104
(one hundred four) on said
plan, one hundred (100)
feet; Northeasteriy by Land
of owner unknown, fifty
(50) feet; and Southeasterity by Lot #104
(one hundred four) on said
plan, one pundred (100)
feet; Northeasteriy by Lot #104
(one hundred four) on said
plan, one claims in the nature of liens, improvements, any and all unpaid
taxes, tax titles, tax liens,
water and sewer liens and
any other municipal assessments or liens or existing encumbrances of record with he henefit of
all rights, rights of way, restrictions,
easements, improvements, any and all unpaid
taxes, tax titles, tax liens,
water and sewer liens and
any other municipal assessments or liens or existing encumbrances of record which are in force
and are applicable
to be pade to the benefit of
all rights, rights of way, restrictions,
easements, improvements, any and all unpaid
taxes, tax titles, tax

Legal Notices

NOTICE OF PUBLIC HEAR-ING ON CABLE TELEVISION RATES D.T.C. 08-8

D.T.C. 08-8 May 18, 2009
Cox Com, Inc. d/b/a
Cox Communications
New England
Re: Review of Proposed
Basic Service Tier Programming, Equipment and
Installation Rates.

On November 27, 2008, Cox Com, Inc., d/b/a/ Cox Communications New England ("Cox") filled with the Department of Telecommunications and Cable proposed basic tier programming, equipment and installation rates for Holland, Massachusetts.

Holland, Massachusetts.

Pursuant to G. L. c. 166A, § 15 and 207 C.M.R. §6.03, the Department Telecommunications and Cable will hold a public and evidentiary hearing to investigate Cox's proposed basic service tier programming, equipment, and installation rates. The hearing will take place at: 10:00 A.M. Wednesday, June 24, 2009 Department of Telecommunications and Cable One South Station Hearing Room A Boston, MA 02110

This proceeding has been docketed as D.T.C. 08-8, and is a formal adjudicatory proceeding conducted under G.L. 30A and 801 C.M.R. § 1.00 et seg. of the Standard Adjudicatory Rules of Practice and Procedure.

tice and Procedure.

Any person who desires to participate in the proceeding must file a written petition for leave to intervene or to participate with Catrice C. williams. Secretary. Department of Telecommunications and Cable, One South Station, Boston, Massachusetts, not later than the close of businesses on Tuesday, June 16, 2009. Such petition must satisfy the substantive requirements of 801 C.M.R. § 1.01 (9). If possible, petitioners should submit the petition to the Department in electronic format by e-mail attachment.

format by e-mail attachment
dtc.eflling@state.ma.us.
The text of the email or
written petition must specfly: (1) the name of the cable operator; (2) the docket number; (3) the name of
the person submitting the
filing; (4) that person's municipal title, if any; and (5)
a brief descriptive title of
the document (e.g., petition to intervene of participate). The petition should
also include the name, titie, and telephone number
of a person to contact in
the event of questions
about the filing.

(June 1, 8)

NOTICE OF PUBLIC HEARING

Pursuant to the provisions of M.G.L. c. 118G and in accordance with M.G.L. c. 30A, as amended, a public hearing will be held Tuesday, July 7, 2009, at 10:00 A.M. at the Division of Health Care Finance and Policy ("Division"), 2 Boylston Street, 5th floor, Boston, MA relative to the adoption of amendments to:

to: 114.3 CMR 39.00: Rehabili-tation Clinic Services, Audiological Services, Re-storative Services

storative Services

The proposed amendments, effective June 15, 2009, add licensed hearing instrument specialists as eligible providers of audiological services and allow them to bill for their services. The proposed amendments are consistent with recent changes to the MassHealth Hearing instrument Specialist proram regulation, 130 CMR 416.090, which permit in specialists to provide and bill for audiological evaluations and related hearing instrument specialists to provide and bill for audiological evaluations and related hearing instruments provides and services. Previously, MassHealth regulations

Legal Notices

the numbering of produce code V50 (fitting/checking heari aids).

The Division is proposing these amendments to ensure that these services and rates are consistent with efficiency, economy, and quality of care. No fiscal impact on MassHealth and other povernmental purchasers, including cities and towns, is expected as a result of this proposal.

linterested parties are encouraged to submit comments on these amendments. All persons desiring to be heard on this matter are hereby notified to appear at the designated time and place. Persons intending to speak will be afforded an early opportunity to testify if the Division receives notice by 5 p.m. on Monday, July 6, 2009. All others will be heard subsequently. Written comments may be sent to the Division at Two Boylston, MA 02116. Copies of the regulation are available for inspection and/or purchase at the Division, Two Boylston, Street, 5th floor, Boston, MA 02116 or you can access them free of charge in the Regulations section of the Division's web site located at www.mass.gov/hchcp.

www.mass.gov/dhcfp. (June 8)

NOTICE OF RECEIVER'S SALE OF REAL ESTATE

SALE OF REAL ESTATE

By virtue of an Order of the Western Division Housing Court in City of Springfield Code Enforcement (Housing Division) v. Great Wall Properties, LLC, Ping Zuo, et al. Docket No. 05-TR-576 et al. the Court has granted the Receiver, Hugo Bernal, authorization to sell the property located at 76 Mill Street, Springfield, Hampden County, Massachusetts to satisfy his priority lien pursuant to M.G.L. c. 111, §1271. The record owner of the premises is Great Wall Properties, LLC.

The same will be sold at Public Auction at 11:00 A.M. on Tuesday, June 23, 2009 on the premises located at 76 Mill Street, Springfield, Hampden County, Massachusetts which is described as follows:

which is described as fol-lows: 76 Mill Street, Springfield, Massachusetts Two parcels of real estate situated in Springfield, Hampden County, Massa-chusetts, bounded and de-scribed as follows:

PARCEL I: Beginning on the Northerly side of Mill Street at the Southeasterly corner of land now or for-merly of one Pierce at a stone bound; and running thence

EASTERLY on Mill Street, seventy-five and 06/100 (75.06) feet to a stone bound at land now or for-merly of one Thompson; thence

NORTHERLY on last named land, one hundred (100) feet; thence

WESTERLY In a straight line sixty-four and 50/100 (64.50) feet to a stake and nail; thence

SOUTHERLY on land now or formerly of one Pierce, one hundred (100) feet to the place of beginning.

PARCEL II: Bounded SOUTHERLY by Mill Street, sixty (60) feet;

EASTERLY by land now or formerly of Henry H. Strong, et al, one hundred (100) feet;

NORTHERLY by land for-merly of Kathryn I. Brown, et al, and later of one Radding, sixty (60) feet more or less; and

WESTERLY by land now or formerly of Maria A. Dowd, one hundred (100) feet.

Legal Notices

strictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens, trash fee liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said receiver's lien, whether or not reference to such restrictions, easements, liens or encumbrances is made in the deed.

deed.

TERMS OF SALE:
A deposit of Two Thousand
Five Hundred (\$2,500.00)
Dollars by certified or bank
check will be required to
be paid by the purchaser
at the time and place of
sale. The balance is to be
paid by certified or bank
check at Johnson &
Sclafani, 776 Westfield
Street, West Springfield,
MA 01089, within thirty (30)
days from the date of sale.
Deed will be provided to
purchaser for recording
upon receipt in full of the
purchase price. Other
terms, if any, to be announced at the sale.

Hugo Bernal, Receiver By His Attorney,

Christopher C. Johnson Johnson & Sciafani 776 Westfield Street West Springfield, MA 01089 (413) 732-8356 (June 1, 8, 15)

NOTICE OF RECEIVER'S SALE OF REAL ESTATE

SALE OF REAL ESTATE

By Virtue of an Order of the
Western Division Housing
Court in City of Springfield
Code Enforcement (Housing Division) v. Great Wall
Properties. LLC. Ping Zuo,
et al, Docket No. 05-TR-576
et al, the Court has granted the Receiver, Hugo
Bernal, authorization to
self the property located at
48-50 Lincoln Street,
Springfield, Hampden
County, Massachusetts to
salisfy his priority lien
pursuant to M.G.L. c. 111.
§1271. The record owner of
the premises is Ping Zuo.

the premises is Ping Zuo.

The same will be sold at Public Auction at 11:00 A.M. on Wednesday, June 24, 2009 on the premises located at 48:50 Lincoln Street, Springfield, Massachusetts which is described as follows:

48:50 Lincoln Street, Springfield, Massachusetts which is described as follows:

48:50 Lincoln Street, Springfield, Hampden County, Massachusetts with the buildings thereon, bounded and described as follows:

SOUTHERLY by Lincoln Street, seventy (70) feet;

EASTERLY by land now or formerly of the heirs of Ed-win H, Porter, one hundred (100) feet;

NORTHERLY by land now or formerly of one Swan, seventy (70) feet; and

WESTERLY by land now or formerly of one Stone, one hundred (100) feet.

hundred (100) feet.

The premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens, trash fee liens and any other municipal assessments or liens or except the condition of the c

TERMS OF SALE: A deposit of Two Thousand

Legal Notices

sale. The balance is to be paid by certified or bank check at Johnson & Sclatani. 776 Westfield Street. West Springfield, MA 01089, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. Other terms, if any, to be announced at the sale.

Hugo Bernal, Receiver By His Attorney,

Christopher C. Johnson Johnson & Sclafani 776 Westfield Street West Springfield, MA 01089 (413) 732-8356 (June 1, 8, 15)

NOTICE OF RECEIVER'S SALE OF REAL ESTATE

SALE OF REAL ESTATE

By virtue of an Order of the Western Division Housing Court in City of Springfield Code Enforcement (Housing Division) v. Great Wall Properties, LLC, Ping Zuo, et al, Docket No. 05-TR-576 et al, the Court has granted the Receiver, Hugo Bernal, authorization to sell the property located at 488-474 Liberty Street, Springfield, Hampden County, Massachusetts to satisfy his priority lien pursuant to M.G.L. 111, §1271. The record owner of the premises is Ping Zuo.

The premises is Ping Zuo.

The same will be sold at Public Auction at 10:00 A.M. on Tuesday, June 23, 2009 on the premises located at 468-474 Liberty Street.

Springfield, Hampden County, Massachusetts which is described as follows:

468-474 Liberty Street, Springfield, Massachusetts The land in Springfield, Hampden County, Massachusetts being known and designated as Lots 18 (eighteen) and 19 (nine-teen) as shown on a plan of lots recorded in hampden County, Mesolstry of Deeds in Book of Plans 1, Page 244, said lots being bounded and described in one parcel as follows:

EASTERLY by Liberty Street, one hundred two and 66/100 (102.66) feet;

SOUTHERLY by Lot 20 (twenty) as shown on said plan, ninety-five (95) feet;

WESTERLY by Lot 17 (seventeen) as shown on said plan, one hundred three and 39/100 (103.39) feet; and

NORTHERLY by land now or formerly of one Thayer, as shown on said plan, ninety-five (95) feet.

SUBJECT TO all rights, re-strictions, reservations and easements of record insofar as the same are in force and applicable.

force and applicable.

The premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens, trash fee liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over sald receiver's lien, whether or not reference to such restrictions, easements, liens or encumbrances is made in the deed.

TERMS OF SALE:
A deposit of Two Thousand
five Hundred (\$2,500.00)
Dollars by certified or bank
check will be required to
be paid by the purchaser
at the time and place of
sale. The balance is to be
paid by certified or bank
check at Johnson &
Sclafani, 776 Westfield
Street, West Springfield,
MA 01089, within thirty (30)
days from the date of sale,
beed will be provided to

Affidavit

To Whom It May Concern:

This is to confirm that the Worcester Telegram & Gazette published a legal advertisement regarding: Cox Communications New England ran in the June 8 & 15, 2009 newspaper.

If you have any questions regarding this matter, please feel free to call Monday through Friday from 8:30 a.m. to 5:00 p.m. at (508)793-9393 choose option 3 or by faxing (508)793-9315.

Sincerely,

Theresa M. Hwalek, Legal Department
Worcester Telegram & Gazette
Sign/Date:

Acknowledgement

Commonwealth of Massachusetts

County of Worcester

On this / 2 day of / 200_7, before me, the undersigned Notary

Public, personally appeared Theresa Hwalek, proved to me through satisfactory evidence of identification, which was personal knowledge, to be the person whose name is signed above and acknowledged to me that she signed it voluntarily for its stated purpose(s).

Signature of Notary:

Mary L. Brytowski

My commission expires:

(508)793-9393 Option 3

Worcester Telegram & Gazette, 20 Franklin St., Worcester, MA 01608

MARY L. BRYTOWSKI

Notary Public

0 0-0 1 3-4

vGLAND, Heaps 1 (Joseph),

EW ENGLAND, Raiston 4 W ENGLAND, Twellman 1 . 4, NEW ENGLAND, Twell-

rk, Jon Conway; NEW

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Garros

ship , Switzerland, def. Robin ın, 6-1, 7-6 (1), 6-4.

Eleta dork	Today	Tomorrow	Wednesday	Thursday	Friday	Saturday	Sunday
		N.Y. YANKEES 7:10 p.m. NESN	N.Y. YANKEES 7:10 p.m. NESN	N.Y. YANKEES 7:10 p.m. NESN	PHILA. 7 p.m. NESN	PHILA. 7 p.m. NESN	PHILA. 1:30 p.m. NESN
TORNADDES		SUSSEX 7 p.m.	SUSSEX 7 p.m.	SUSSEX 11 a.m.	AMERICAN 7 p.m.	AMERICAN 7 p.m.	AMERICAN 2 p.m.
AD SEVOLUTION						KANSAS CITY 8:30 p.m. Ch. 38	S JIBIQIE ME VEID WEVEN
							ATLANTA 3 p.m.

LEGAL NOTICES

LEGAL NOTICES

Sutton Planning Board Public Hearing Notice

accordance with the provisions of Section VI.H.- Retreat Lots In accordance with the provisions of Section V.H.- Retreat Lots of the Sutton Zoning Bylaw, the Planning Board will hold a public hearing on the application of West Sutton Realty Trust, 27 Dewitt Road, Sutton, MA to designate an existing lot with 11,73 ± acres and 200 ± feet of road frontage at 269 Mendon Road as a retreat lot. Said land is currently owned by First Greylock investment Trust, William Johnson Trustee, 22 Weir Road, Williamstown, VT 05679.

The hearing will be held in the third floor meeting room at the Town Hall on Monday, June 22, 2009 at 7:15 P.M.

A copy of the plan and application can be inspected in the office of the Town Clerk during normal office hours.

June 8 & 15, 2009

LEGAL NOTICES

LEGAL NOTICES

PUBLIC HEARING NOTICE

In accordance with M.G.L. Chapter 41, Section 81-W, the Holden Planning Board will hold a public hearing on Tuesday, June 23, 2009 at 7:10 p.m. in Memorial Hall, Town Hall, 1194 Main st. Holden, MA on the application of Holden Heights, LLC, for an entension of time of approval for a Definitive Subdivision referred to as Wachusett Woods. Sald project consists of thirty-nine single family house lotas located at 789 Wachusett and Highland Street also referred to as Assessing Map 118 Parcels 34 and 14.

Plans area available for review at the Department of Growth Management and the town Clerk's Office, both located at 1196 Main Street, Holder Any person interested or wishing to be heard regarding the proposed plan should appear at the desig-nated time and place.

Al Bonofiglio, Secretary Holden Planning Board

June 8 & 15, 2009

LEGAL NOTICES

NOTICE TO BID MILLING VARIOUS STREETS

MILLING VARIOUS STREETS
Bids will be received by the
Town of Lancaster Department of Public Works, 392
Mill Street Extension, Lancaster, MA of 1523, until 10:00
A.M. on Wednesday, June 17,
2009 at which time they will
be publicly opened and read,
Said bids will be taken under
advisement to be awarded at
a later date. Bids will be submitted in a sealed envelope
marked "Milling Bid". Bid
specifications can be picked
up at the address listed
above Monday - Thursday
8:00 am-3:00 pm,
May 26, 2009; June 8, 2009

of Massachusetts rail Court ily Court Department WO09P1524EA

e of: A. Jane Kilroy A. Jane Fitzpatrick

Boylston, MA 01583

ath: 05/03/2009

I FOR PROBATE OF WILL

ate and Family Court lain Street er, MA 01608 1831-2200

in the above captioned estate, a praying that a document purportsaid decedent be proved and al-

natham, MA

named in the will to serve Without

THERETO, YOUR OR YOUR ATTOR-PPEARANCE IN SAID COURT AT:

(IN THE MORNING (10:00 AM) ON:

a written affidavit of objections to facts and grounds upon which the lirty (30) days after the return day ourt, on motion with notice to the ordance with Probate Rule 16.

E MEAGHER, ESQUIRE, FIRST

Stephen G. Abraham Register of Probate

June 8, 2009

AL NOTICE **ACILITY AUCTION SALE**

or's Sale for non payment of Stor-power of sale contained in M.G.L. e following property will be sold at on June 24, 2009. On the premises Hill Rd., Sterling, MA. All household othes, appliances, tools, antiques, junts of: Joyce Silva, Unit 72; John on, Unit 101; Charles Kiritsy, Unit ason Cates, Unit 335; Charles Kirit-of 190 Self Storage, Tel; 978-422-Id by the entirety. Sale is subject to on. om. Lic #111.

June 8, & June 15, 2009

NOTICE OF PUBLIC HEARING ON CABLE TELEVISION RATES

D.T.C. 08-8

May 18, 2009

Cox Com, Inc. d/b/a Cox Communications New England Re: Review of Proposed Basic Service Tier Programming, Equipment and Installation Rates

On November 27, 2008, Cox Com, Inc. d/b/a Cox Communications New England ("Cox") filed with the Department of Telecommunications and Cable proposed basic service tier programming, equipment and installation rates for Holland, Massachusetts.

Pursuant to G.L. c. 166A, §15 and 207 C.M.R §6.03, the Department of Telecommunications and Cable will hold a public and evidently hearing to investigate Cox's proposed basic service tier programming, equipment, and installation rates. The hearing will take place at:

10:00 A.M.

Wednesday, June 24, 2009

Department of Telecommunications and Cable
One South Station Hearing Room A Boston, MA 02110

This proceeding has been docketed as D.T.C. 08-8, and is a formal adjudicatory proceeding conducted under G.L. 30A and 801 C.M.R. § 1.00 et seq. of the Standard Adjudicatory Rules of Practice and Procedure.

Any person who desires to participate in this proceeding must file a written petition for leave to intervene or to participate with Catrice C. Williams, Secretary, Department of Telecommunications and Cable, One South Station, Boston, Massachusetts, not later than the close of business on Tuesday, June 16, 2009. Such petition must satisfy the substantive requirements of 801 C.M.R. § 1.01(9). If possible, petitioners should submit the petition to the Department in electronic format by e-mail attachment to dic effiling@state.ma.us. The text of the e-mail or written petition must specify: (1) the name of the cable operator; (2) the docket number; (3) the name of the person submitting the filing; (4) that person's municipal title, if any, and (5) a brief descriptive title of the document (e.g., petition to intervene or participate). The petition should also include the name, title, and telephone number of a person to contact in the event of questions about the filing.

June 8 & 15, 2009

PUBLIC HEARING NOTICE

In accordance with M.G.L. Chapter 41, Section 81-W, the Holden Planning Board will hold a public hearing on Tuesday, June 23, 2009 at 7:00 p.m. in Memorial Hall, Town Hall, 1176 Main st. Holden, MA on the application of Wingspan Properties, LLC, for an amendment to a definitive Subdivision referred to as Wingspan Estates for a parcel of land located at 65 and 71 Main Street. Said application is to add one additional lot tothe ten lot subdivision.

Plans area available for review at the Department of Growth Management and the town Clerk's Office, both located at 1196 Main Street, Holden. Any person interested or wishing to be heard regarding the proposed plan should appear at the designated time and place.

Al Bonofiglio, Secretary Holden Planning Board June 8 & 15, 2009

CARE AND PROTECTION
TERMINATION OF PARENTAL RIGHTS
SUMMONS BY PUBLICATION
DOCKET NUMBER: CP 09W0009
COMMONWEALTH OF MASSACHUSETTS

Juvenile Court Department Worcester County Division 225 Main Street, Room 1007 Worcester, MA 01608

AMANDA LYNNE MCINTYRE

A petition has been presented to this court by DEPT OF CHILDREN AND FAMILIES, seeking, as to the subject child(ren), DOMINIC JOHN MCINTYRE, that said child(ren) be found in need of care and protection and committed to the Department of Children and Families. The court may dispense the rights of the person named herein to receive notice of or to consent to any legal proceeding affecting the adoption, custody, or guardian-ship or any other disposition of the child(ren) named herein, it finds that the child(ren) is/are in need of care and protection and that the best interests of the child(ren) would be served by said disposition.

You are hereby ORDERED to appear in this court, at the court address set forth above, on 07/02/09, at 09:30 AM for a PRE-TRIAL CONFERENCE.

You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney for you.

If you fail to appear, the court may proceed on that date and any date thereafter with a trial on the merits of the petition and an adjudication of this matter.

For further information call the Office of the Clerk-Magistrate at 508-831-2000.

Witness Carol A. Erskine FIRST JUSTICE

> Cralg D. Smith Clerk-Magistrate DATE ISSUED: 05/07/09

> > June 1, 8, 15, 2009

TOWNS OF SHREWSBURY & SOUTHBOROUGH MASSACHUSETTS

Sealed bids are requested by the Towns of Shrewsbury and Southborough for supply and delivery of #2 Fuel Oil.

Specifications may be obtained at the fown of Shrewsbury, Public Buildings Office, Municipal Office Building, 100 Maple Avenue, Shrewsbury, MA 01545.

Bids shall be sealed and appropriately marked "#2 Fuel Oil". Bids will be received in the Town Manager's Office, 100 Maple Avenue, Shrewsbury, MA 01545, on or before June 22, 2009 until 11:00 a.m. at which time and place they will be publicly opened and read.

The right is reserved to reject any and all bids.

TOWN OF SHREWSBURY TOWN OF SOUTHBOROUGH

June 8, 2009

or existing encumbrances of record ire applicable, having priority over said of reference to such restrictions, ease-liens or encumbrances is made in the

jusand (\$5,000.00) Dollars by certified aquired to be paid by the purchaser at ale. The balance is to be paid by certi-armon Law Offices, P.C., 150 California amin taw Offices, P.C., 150 California chusetts 02458, or by mail to P.O. Box Ids, Massachusetts 02461-0389, within 9 date of sale. Deed will be provided to 1 upon receipt in full of the purchase the premises contained in said mort-event of an error in this publication.

o be announced at the sale.

ONEWEST BANK, FSB Present holder of said mortgage

By Its Attorneys, HARMON LAW OFFICES, P.C. 150 California Street Newton, MA 02458 (617) 558-0500 200710-2499 - GRY

June 15, 22 & 29, 2009

ON PARENTAL RIGHTS ILICATION DOCKET NUMBER: CP 09W0084 MONWEALTH OF MASSACHUSETTS

ille Court Department ester County Division ain Street, Room 1007 rcester, MA 01608

'ATRICK FORGET AND/OR GARRETT PATRICK FORGET

presented to this court by DEPT OF S, seeking, as to the subject child(ren), RGET, that said child(ren) be found in tion and committed to the Department s. The court may dispense the rights of ain to receive notice of or to consent to flecting the adoption, custody, or guar-isposition of the child(ren) named here-hild(ren) is/are in need of care and proest interests of the child(ren) would be lon.

DERED to appear in this court, at the above, on 07/09/09, at 09:30 AM for a

corney with you. If you have a right to an rt determines that you are indigent, the corney for you.

the court may proceed on that date and Ith a trial on the merits of the petition this matter. tion call the Office of the Clerk-Magis-

> Craig D. Smith Clerk-Magistrate DATE ISSUED: 05/07/09 June 1, 8, 15, 2009

LEGAL NOTICE 190 SELF STORAGE AGE FACILITY AUCTION SALE

perator's Sale for non payment of Storto the power of sale contained in M.G.L.
4. The following property will be sold at 3 pm on June 24, 2009. On the premises Dana Hill Rd., Sterling, MA. All household es, clothes, appliances, tools, antiques, accounts of: Joyce Silva, Unit 72, John Watson, Unit 101; Charles Kiritsy, Unit 174; Jason Cates, Unit 335; Charles Kiritorder of 190 Self Storage. Tel: 978-422-its sold by the entirety. Sale is subject to sellation. USA.com, Lic #111.

June 8, & June 15, 2009

3LIC HEARING NOTICE

G.L. Chapter 41, Section 81-W, the Hold-hold a public hearing on Tuesday, June n Memorial Hall, Town Hall, 1196 Main st. ilication of Wingspan Properties, LLC, for efinitive Subdivision referred to as Wing-rcel of land located at 65 and 71 Main his to add one additional lot tothe ten lot

or review at the Department of Growth town Clerk's Office, both located at 1196 Any person interested or wishing to be oposed plan should appear at the desig-

Al Bonofiglio, Secretary Holden Planning Board

June 8 & 15, 2009

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458; or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale, Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale,

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE TO J.P. MORGAN MORTGAGE ACQUISITION CORP. 2006-FRE2 ASSET BACKED PASS-THROUGH CERTIFICATES, **SERIES 2006-1** Present holder of said mortgage



By its Attorneys, ARMON LAW OFFICES, P.C. 150 California Street Newton, MA 02458 (617) 558-0500 200710-0199 - RED June 8, 15, 22, 2009

NOTICE OF PUBLIC HEARING ON

D.T.C. 08-8

May 18, 2009

Cox Com, Inc. d/b/a Cox Communications New England Re: Review of Proposed Basic Service Tier Programming, Equipment and installation Rates

On November 27, 2008, Cox Com, Inc. d/b/a Cox Communi-cations New England ("Cox") filed with the Department of Tele-communications and Cable proposed basic service tier pro-gramming, equipment and installation rates for Holland, Mas-

Pursuant to G.L. c. 166A, §15 and 207 C.M.R §6.03, the Department of Telecommunications and Cable will hold a public and evidentiary hearing to investigate Cox's proposed basic service tier programming, equipment, and installation rates, The hearing will take place at:

10:00 A M 10:00 A.M.
Wednesday, June 24, 2009
Department of Telecommunications and Cable
One South Station
Hearing Room A
Boston, MA 02110

This proceeding has been docketed as D.T.C. 08-8, and is a formal adjudicatory proceeding conducted under G.L. 30A and 801 C.M.R. § 1.00 et seq. of the Standard Adjudicatory Rules of Practice and Procedure.

Any person who desires to participate in this proceeding must file a written petition for leave to intervene or to participate with Catrice C. Williams, Secretary, Department of Telecommunications and Cable, One South Station, Boston, Massachusetts, not later than the close of business on Tuesday, June 16, 2009, Such petition must satisfy the substantive requirements of 801 C.M.R. \$ 1.01(9). If possible, petitioners should submit the petition to the Department in electronic format by e-mail attachment to dic.elfinos@state.maus. The text of the e-mail or written petition must specify. (1) the name of the cable operator, (2) the docket number; (3) the name of the person submitting the filling, (4) that person's municipal title, if any; and (5) a brief descriptive title of the document (e.g., petition to intervene or participate). The petition should also include the name, title, and telephone number of a person to contact in the event of questions about the filling.

June 8 & 15, 2009

WEBSTER TOWN HALL HVAC SYSTEM

The Town of Webster, Massachusetts will receive sealed Bids for Contract No. 105689, Webster Town Hall HVAC System, until 10:00 a.m. local time on Friday, July 31, 2009, at the Office of the Town Administrator, Town Hall. 350 Main Street, Webster, MA 01570 at which time and place all Bids will be publicly opened and read aloud. Bids submitted after this time will not be accepted. General Bidders are advised that the must be DCAM HVAC certified.

Subbids for Electrical to be performed under this Contract will be received until 10:00 a.m. local time on Friday, July 17, 2009, at the Office of the Town Administrator, Town Hall, 350 Main Street, Webster, MA, at which time and place all Subbids will be publicly opened and read aloud. A copy of the Contract Documents for the Work may be obtained from the office of AECOM, 300 Baker Avenue, Concord, Massachusetts 01742-2167.

Prebid walkthrough for all bidding contractors shall take place at Webster Town Hall, 350 Main Street, Webster, MA on June 22, 2009 at 10:00 a.m.

June 15, 2009

PUBLIC HEARING NOTICE

In accordance with M.G.L. Chapter 41, Section 81-W, the Holden Planning Board will hold a public hearing on Tuesday, June 23, 2009 at 7:10 p.m. in Memorial Half, Town Hall, 1196 Main st. Holden, MA on the application of Holden Heights, LLC, for an entension of time of approval for a Definitive Subdivision reterred to as Wachusett Woods. Said project consists of thirtynine single family house lotas located at 789 Wachusett and Highland Street also referred to as Assessing Map 118 Parcels 34 and 14,

Plans area available for review at the Department of Growth Management and the town Clerk's Office, both located at 1196 Main Street, Holden. Any person interested or wishing to be heard regarding the proposed plan should appear at the desig-nated time and place.

Al Bonofiglio, Secretary Holden Planning Board

June 8 & 15, 2009

nigh bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or current funds in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 321 Billerica Road, Suite 210, Chelmsford, MA 01824-4100, or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication. Other terms to be announced at the sale beutsche Bank National Trust Company, as Trustee of Ameriquest Mortgage Securities, Inc., Asset-Backed Pass Through Certificates, Series 2004-R8 under the Pooling and Servicing Agreement dated as of August 1, 2004 Korde & Associates, P.C. 321 Billerica Road, Suite 210 Chelmsford, MA 01824-4100 (978) 256-1500

(AHM 09-051348/Griffis)(06/15/09, 06/22/09, 06/29/09)(156634)

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 46 Ancona Road, Worcester Massachusetts
By Virtue and in execution of the Power of Sale contained in a certain mortgage given by Diana McGann to Indy-Mac Barik, F.S.B. and now held by OneWest Bank, FSB, Sald mortgage dated 1/2/2004, and recorded in the Worcester County (Worcester District) Registry of Deeds, in Book 32657 et Page 222, for breach of the conditions in said mortgage and for the purpose of foreclosing the same, will be sold at Public Auction on July 9, 2009 at 11:00 am Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

All that certain parcel of land being situate in the County of Worcester and State of Massachusetts, being known and designated as Lots #51, #52 and #53 as shown on a plan of Frank-lin Heights made by Herbert A. Pratt, C. E., for Philip H. Duprey, recorded with Worcester District Deeds, Book of Plans 32, Plan 71.

Containing about 12,150 square feet.

Being the same property as conveyed from Emilio Botticelli, Executor of the Estate of Matteo P. Botticelli to Diana McGann, as described in Deed Book 22701 Page 307, Recorded 06/20/ 2000 in Worcester County Records.

Tax ID: 191800053

The description of the property that appears in the mortgage to be foreclosed shall control in the event of a typographical error in this publication.

For Mortgagors' Title see deed dated 2/22/2000, and recorded in Book 22701 at Page 307 with the Worcester County (Worcester District) Registry of Deeds.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.

BENDETT & MCHUGH, PC 140 Farmington Avenue Farmington, CT 06032 Attorney for OneWest Bank, FSB Present Holder of the Mortgage (860) 677-2868 June 15, 22, 29, 2009

CARE AND PROTECTION
TERMINATION OF PARENTAL RIGHTS
SUMMONS BY PUBLICATION
DOCKET NUMBER: CP 09W0009
COMMONWEALTH OF MASSACHUSETTS

Juvenile Court Department Worcester County Division 225 Main Street, Room 1007 Worcester, MA 01608

TO:

AMANDA LYNNE MCINTYRE

A petition has been presented to this court by DEPT OF CHILDREN AND FAMILIES, seeking, as to the subject child(ren), DOMINIC JOHN MCINTYRE, that said child(ren) be found in need of care and protection and committed to the Department of Children and Families. The court may dispense the rights of the person named herein to receive notice of or to consent to any legal proceeding affecting the adoption, custody, or guardian-ship or any other disposition of the child(ren) named herein, if it finds that the best interests of the child(ren) would be served by said disposition.

You are hereby ORDERED to appear in this court, at the court address set forth above, on 07/02/09, at 09:30 AM for a PRE-TRIAL CONFERENCE.

You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney for you.

if you fail to appear, the court may proceed on that date and any date thereafter with a trial on the merits of the petition and an adjudication of this matter.

For further information call the Office of the Clerk-Magistrate at 508-831-2000.

Witness: Carol A. Erskine FIRST JUSTICE

Craig D. Smith Clerk-Magistrate DATE ISSUED: 05/07/09

June 1, 8, 15, 2009