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June 22, 2009

**BY EMAIL AND FIRST CLASS MAIL**

Catrice C. Williams  
Department Secretary  
Department of Telecommunications and Cable  
Two South Station  
Boston, MA 02110

Re: CoxCom, Inc., d/b/a Cox Communications New England  
D.T.C. 08-08

Dear Secretary Williams:

Enclosed please find for filing in the above matter copies of the following:

- 1) Affidavit of Publication from The Republican in Springfield, indicating publication dates of June 1, 2009 and June 8, 2009;
- 2) tear sheets from The Republican;
- 3) Affidavit of Publication from the Worcester Telegram & Gazette, indicating publication dates of June 8, 2009 and June 15, 2009; and
- 4) tear sheets from the Worcester Telegram & Gazette.

The originals will be provided to the Department at Wednesday's hearing. Thank you for your assistance in this matter.

Very truly yours,



Alan D. Mandl

Enclosures

cc: Betsy S. Whittey - Hearing Officer  
Town of Holland  
Service List

# The Republican.

DAILY AND SUNDAY

## AFFIDAVIT

I hereby certify that the advertisement as detailed below appeared in all editions of The Republican

on Monday June 1, 2009 on page 42 and on  
Monday June 8, 2009 on page 42 both in the  
legal notice sections. Ad concerned Notice  
of Public Hearing on Cable Television Rates -  
Cox Communications.

Laura Jasorse

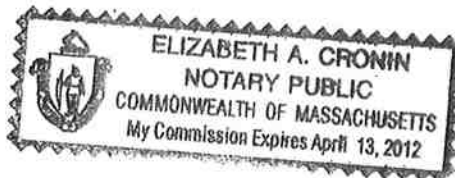
COMMONWEALTH OF MASSACHUSETTS

COUNTY OF HAMPDEN

On June 8, 2009, at Springfield, Massachusetts,

Laura Jasorse personally appeared before me, WHO MADE OATH THAT THE  
FOREGOING IS A TRUE AND CORRECT STATEMENT.

Elizabeth A. Cronin  
NOTARY PUBLIC



proposed amendments revise the rules for physician codes to publicly aided patients to reflect updated 199 Medicare codes and increase aggregate payments with an emphasis on primary care services. The current regulations establish a payment for each service code calculated by applying one of three conversion factors (CFs) to 2007 Medicare assigned relative value units (RVUs) for that code. The amendments create a fourth CF of 21.5777 for preventive Medicine and Preventive Visits services. Preventive medicine codes 91-99387 for new patients and 99391-99397 for established patients and office visit codes 99201-99205 for new patients and 99211-99215 for established patients of preventive medicine and office visit CF to the Medicare RVUs increases rates for all preventive medicine and office visit services by, on average, 3.5%. Additionally, the amendments make a technical correction to establish separate



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bank check at ABLITT LAW OFFICES, P.C., 304 Cambridge Road, Woburn, MA 01801, other terms and conditions will be provided at the place of sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication. OTHER TERMS, IF ANY, TO BE ANNOUNCED AT THE SALE.

Present holder of said mortgage, U.S. Bank National Association, as trustee, on behalf of the holders of the CSMC Mortgage-Backed Pass-Through Certificates, Series 2007-7, By Its Attorneys, ABLITT LAW OFFICES, P.C., 304 Cambridge Road, Woburn, Massachusetts 01801, Telephone (781) 246-8995, Fax (781) 246-8994. Dated: 06/08/09 (153894) (May 25, June 1, 8)

**NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE.**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Jonathan P. Webb to Mortgage Electronic Registration Systems, Inc., as Nominee for Credit Suisse Financial Corporation, dated July 17, 2007 and recorded with the Hampden County Registry of Deeds in Book 18813, Page 316 of which mortgage U.S. Bank National Association, as trustee, on behalf of the holders of the CSMC Mortgage-Backed Pass-Through Certificates, Series 2007-7 is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 12:00 PM on June 15, 2009, on the premises located at 19 Westford Avenue, Springfield, MA 01109, all and singular the premises described in said mortgage, TO WIT:

The land in Springfield, Hampden County, Massachusetts, together with the buildings thereon, and being bounded and described as follows: Beginning on the Easterly side of Westford Avenue at a point, one hundred and seventy-five (175) feet southerly measuring on said Easterly side from Wilbraham Road and running thence Southerly on Westford Avenue sixty (60) feet to the Easterly right angle with Westford Avenue one hundred and twenty-three (123) feet to land now or formerly of Gunn and Callender; thence Northerly on land now or formerly of said Gunn and Callender sixty (60) feet to land now or formerly of one Colton; thence Westerly on said Colton's land one hundred and fourteen (14) feet to 23/100 (114.23) feet to the place of beginning. For mortgagee's title see deed recorded with the Hampden County Registry of Deeds in Book 18813, Page 314.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, easements, encumbrances, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens, or encumbrances is made in the deed. TERMS OF SALE: A deposit of TEN THOUSAND (\$10,000.00) DOLLARS by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at ABLITT LAW OFFICES, P.C., 304 Cambridge Road, Woburn, MA 01801, other terms and conditions will be provided at the place of sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication. OTHER TERMS, IF ANY, TO BE ANNOUNCED AT THE SALE.

Legal Notices

ises contained in said mortgage shall control in the event of an error in this publication. OTHER TERMS, IF ANY, TO BE ANNOUNCED AT THE SALE.

Present holder of said mortgage, U.S. Bank National Association, as trustee, on behalf of the holders of the CSMC Mortgage-Backed Pass-Through Certificates, Series 2007-7, By Its Attorneys, ABLITT LAW OFFICES, P.C., 304 Cambridge Road, Woburn, Massachusetts 01801, Telephone (781) 246-8995, Fax (781) 246-8994. Dated: 06/08/09 (153894) (May 25, June 1, 8)

**NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE.**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Maribel Bonano to Mortgage Electronic Registration Systems, Inc., as Nominee for Countywide Loans, Inc., dated November 23, 2005 and recorded with the Hampden County Registry of Deeds in Book 15530, Page 373 of which mortgage Bank of New York is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 2:00 PM on June 15, 2009, on the premises located at 122-124 Florence Street, Springfield, MA 01105, all and singular the premises described in said mortgage, TO WIT:

The land and buildings thereon in Springfield, Hampden County, Massachusetts, beginning on the northerly side of Florence Street at the westerly corner of and formerly of one Felton, latter of Caroline L. Fuller, and running thence Westerly on Florence Street, forty-nine and one half (49 1/2) feet to the place of beginning, parallel with the westerly line of said land now or formerly of Fuller, about one hundred forty-four (144) feet to land formerly of one Hunt, now or formerly of one Fuller, thence Easterly on last named land, about forty-nine and one half (49 1/2) feet to land now or formerly of Fuller; and thence Southerly on last named land about one hundred forty-four (144) feet to the place of beginning. For mortgagee's title see deed recorded with the Hampden County Registry of Deeds in Book 12891, Page 536.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, easements, encumbrances, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens, or encumbrances is made in the deed. TERMS OF SALE: A deposit of TEN THOUSAND (\$10,000.00) DOLLARS by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at ABLITT LAW OFFICES, P.C., 304 Cambridge Road, Woburn, MA 01801, other terms and conditions will be provided at the place of sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication. OTHER TERMS, IF ANY, TO BE ANNOUNCED AT THE SALE.

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Inc. Asset-Backed Certificates, Series 2005-17, By Its Attorneys, ABLITT LAW OFFICES, P.C., 304 Cambridge Road, Woburn, Massachusetts 01801, Telephone (781) 246-8995, Fax (781) 246-8994. Dated: 06/01/09 (06/08/09) (153894) (May 25, June 1, 8)

**NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE.**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Samara Serrano to Mortgage Electronic Registration Systems, Inc., as Nominee for Ac. Lending Corporation, d/b/a Act Mortgage Capital, dated June 8, 2006 and recorded with the Hampden County Registry of Deeds in Book 15970, Page 506 of which mortgage U.S. Bank National Association, as trustee, on behalf of the holders of the Home Equity Asset Trust 2006-7 Home Equity Pass Through Certificates, Series 2006-7 is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 1:00 PM on June 15, 2009, on the premises located at 65 Arthur Street, Springfield, MA 01104, all and singular the premises described in said mortgage, TO WIT:

The land in Springfield, Hampden County, Massachusetts, being known and designated as Lot #105 (one hundred five) as shown on a plan recorded in Hampden County Registry of Deeds, Book 491, Page 603, said lot being more particularly bounded and described as follows: Southwesterly by Arthur Street, fifty (50) feet; Northwesterly by Lot #104 (one hundred four) on said plan, one hundred (100) feet; Northeastly by land of owner unknown, fifty (50) feet; and Southerly by Lot #106 (one hundred six) on said plan, one hundred (100) feet. For mortgagee's title see deed recorded with the Hampden County Registry of Deeds in Book 10465, Page 441.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, easements, encumbrances, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens, or encumbrances is made in the deed. TERMS OF SALE: A deposit of TEN THOUSAND (\$10,000.00) DOLLARS by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at ABLITT LAW OFFICES, P.C., 304 Cambridge Road, Woburn, MA 01801, other terms and conditions will be provided at the place of sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication. OTHER TERMS, IF ANY, TO BE ANNOUNCED AT THE SALE.

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**NOTICE OF PUBLIC HEARING ON CABLE TELEVISION RATES.**

D.T.C. 08-8

May 18, 2009

Cox Com, Inc. d/b/a Cox Communications

Re: Review Proposed Basic Service Tier Programming, Equipment and Installation Rates.

On November 27, 2008, Cox Com, Inc. d/b/a Cox Communications New England ("Cox") filed with the Department of Telecommunications and Cable proposed basic tier programming, equipment and installation rates for Holland, Massachusetts.

Pursuant to G. L. c. 166A, § 15 and 207 C.M.R. § 6.03, the Department of Telecommunications and Cable will hold a public and evidentiary hearing to investigate Cox's proposed basic service tier programming, equipment, and installation rates. The hearing will take place at: 10:00 A.M. Wednesday, June 24, 2009 Department of Telecommunications and Cable One South Station Hearing Room A Boston, MA 02110

This proceeding has been docketed as D.T.C. 08-8 and is a formal adjudicatory proceeding conducted under G.L. 30A and 801 C.M.R. § 1.00 et seq. of the Standard Adjudicatory Rules of Practice and Procedure.

Any person who desires to participate in the proceeding must file a written petition for leave to intervene or to participate with Catrice C. Williams, Secretary, Department of Telecommunications and Cable, One South Station, Boston, Massachusetts, not later than the close of business on Tuesday, June 16, 2009. Such petition must satisfy the substantive requirements of 801 C.M.R. § 1.01 (9). If possible, petitioners should submit the petition to the Department in electronic format by e-mail attachments to [dte.filing@state.ma.us](mailto:dte.filing@state.ma.us). The text of the email or written petition must specify: (1) the name of the cable operator; (2) the docket number; (3) the name of the person submitting the filing; (4) the person's municipal title, if any; and (5) a brief descriptive title of the document (e.g., petition to intervene of participant). The petition should also include the name, title, and telephone number of a person to contact in the event of questions about the filing. (June 1, 8)

**NOTICE OF PUBLIC HEARING**

Pursuant to the provisions of M.G.L. c. 118B and in accordance with M.G.L. c. 30A, as amended, a public hearing will be held Tuesday, July 7, 2009, at 10:00 A.M. at the Division of Health Care Finance and Policy ("Division"), 2 Boylston Street, 5th floor, Boston, MA relative to the adoption of amendments to: 1143 CMR 39.00: Rehabilitation Clinic Services, Audiological Services, Restorative Services

The proposed amendments, effective June 15, 2009, add licensed hearing instrument specialists as eligible providers of audiological services and allow them to bill for their services. The proposed amendments are consistent with recent changes to the MassHealth Hearing Instrument Specialist program regulation, 130 CMR 415.000, which permit licensed hearing instrument specialists to provide and bill for audiological evaluations and related hearing testing services. Previously, MassHealth regulations

Legal Notices

the numbering of procedure code V5011 (fitting/checking hearing aids).

The Division is proposing these amendments to ensure that these services and rates are consistent with efficiency, economy, and quality of care. No fiscal impact on MassHealth and other governmental purchasers, including cities and towns, is expected as a result of this proposal.

Interested parties are encouraged to submit comments on these amendments. All persons desiring to be heard on this matter are hereby notified to appear at the designated time and place. Persons intending to speak will be afforded an early opportunity to testify if the Division receives notice by 5 p.m. on Monday, July 6, 2009. All others will be heard subsequently. Written comments may be sent to the Division at Two Boylston Street, 5th floor, Boston, MA 02116. Copies of the regulation are available for inspection and/or purchase at the Division, Two Boylston Street, 5th floor, Boston, MA 02116 or you can access them free of charge in the Regulations section of the Division's web site located at [www.mass.gov/dhcfp](http://www.mass.gov/dhcfp). (June 8)

NOTICE OF RECEIVER'S SALE OF REAL ESTATE

By virtue of an Order of the Western Division Housing Court in City of Springfield Code Enforcement (Housing Division) v. Great Wall Properties, LLC, Ping Zuo, et al. Docket No. 05-TR-576 et al., the Court has granted the Receiver, Hugo Bernal, authorization to sell the property located at 76 Mill Street, Springfield, Hampden County, Massachusetts, to satisfy his priority lien pursuant to M.G.L. c. 111, §1271. The record owner of the premises is Great Wall Properties, LLC.

The same will be sold at Public Auction at 11:00 A.M. on Tuesday, June 23, 2009 on the premises located at 76 Mill Street, Springfield, Hampden County, Massachusetts which is described as follows:

Two parcels of real estate situated in Springfield, Hampden County, Massachusetts, bounded and described as follows:

**PARCEL I:** Beginning on the Northerly side of Mill Street at the Southeasterly corner of land now or formerly of one Pierce at a stone bound; and running thence

**EASTERLY** by Mill Street, seventy-five and 06/100 (75.06) feet to a stone bound at land now or formerly of one Thompson; thence

**NORTHERLY** on last named land, one hundred (100) feet; thence

**WESTERLY** in a straight line sixty-four and 50/100 (64.50) feet to a stake and nail; thence

**SOUTHERLY** on land now or formerly of one Pierce, one hundred (100) feet to the place of beginning.

**PARCEL II:** Bounded **SOUTHERLY** by Mill Street, sixty (60) feet;

**EASTERLY** by land now or formerly of Henry H. Rabay, et al. one hundred (100) feet;

**NORTHERLY** by land formerly of Kathryn I. Brown, et al. and later of one Radding, sixty (60) feet more or less; and

**WESTERLY** by land now or formerly of Maria A. Dowd, one hundred (100) feet.

Legal Notices

strictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens, trash fee liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said receiver's lien, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Two Thousand Five Hundred (\$2,500.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Johnson & Scifano, 776 Westfield Street, West Springfield, MA 01089, within thirty (30) days from the date of sale. The Receiver, Hugo Bernal, is authorized to sell the property located at 468-474 Liberty Street, Springfield, Hampden County, Massachusetts, to satisfy his priority lien pursuant to M.G.L. c. 111, §1271. The record owner of the premises is Ping Zuo.

The same will be sold at Public Auction at 10:00 A.M. on Tuesday, June 23, 2009 on the premises located at 468-474 Liberty Street, Springfield, Hampden County, Massachusetts which is described as follows:

**EASTERLY** by Liberty Street, one hundred two and 66/100 (102.66) feet;

**SOUTHERLY** by Lot 20 (twenty) as shown on said plan, ninety-five (95) feet;

**WESTERLY** by Lot 17 (seventeen) as shown on said plan, thirty-three and 39/100 (103.39) feet; and

**NORTHERLY** by land now or formerly of one Thayer, as shown on said plan, ninety-five (95) feet.

**SUBJECT** to all rights, restrictions, easements, covenants and of record insofar as the same are in force and applicable.

The premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, easements, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said receiver's lien, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

**TERMS OF SALE:**

A deposit of Two Thousand Five Hundred (\$2,500.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Johnson & Scifano, 776 Westfield Street, West Springfield, MA 01089, within thirty (30) days from the date of sale. Deed will be provided to

Legal Notices

sale. The balance is to be paid by certified or bank check at Johnson & Scifano, 776 Westfield Street, West Springfield, MA 01089, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. Other terms, if any, to be announced at the sale.

Hugo Bernal, Receiver  
By His Attorney,  
Christopher C. Johnson  
Johnson & Scifano  
776 Westfield Street  
West Springfield, MA 01089  
(413) 732-8356  
(June 1, 8, 15)

NOTICE OF RECEIVER'S SALE OF REAL ESTATE

By virtue of an Order of the Western Division Housing Court in City of Springfield Code Enforcement (Housing Division) v. Great Wall Properties, LLC, Ping Zuo, et al. Docket No. 05-TR-576 et al., the Court has granted the Receiver, Hugo Bernal, authorization to sell the property located at 468-474 Liberty Street, Springfield, Hampden County, Massachusetts, to satisfy his priority lien pursuant to M.G.L. c. 111, §1271. The record owner of the premises is Ping Zuo.

The same will be sold at Public Auction at 10:00 A.M. on Tuesday, June 23, 2009 on the premises located at 468-474 Liberty Street, Springfield, Hampden County, Massachusetts which is described as follows:

**EASTERLY** by Liberty Street, one hundred two and 66/100 (102.66) feet;

**SOUTHERLY** by Lot 20 (twenty) as shown on said plan, ninety-five (95) feet;

**WESTERLY** by Lot 17 (seventeen) as shown on said plan, thirty-three and 39/100 (103.39) feet; and

**NORTHERLY** by land now or formerly of one Thayer, as shown on said plan, ninety-five (95) feet.

**SUBJECT** to all rights, restrictions, easements, covenants and of record insofar as the same are in force and applicable.

The premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, easements, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said receiver's lien, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

**TERMS OF SALE:**

A deposit of Two Thousand Five Hundred (\$2,500.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Johnson & Scifano, 776 Westfield Street, West Springfield, MA 01089, within thirty (30) days from the date of sale. Deed will be provided to

## *Affidavit*

To Whom It May Concern:

This is to confirm that the Worcester Telegram & Gazette published a legal advertisement regarding: Cox Communications New England ran in the June 8 & 15, 2009 newspaper.

If you have any questions regarding this matter, please feel free to call Monday through Friday from 8:30 a.m. to 5:00 p.m. at (508)793-9393 choose option 3 or by faxing (508)793-9315.

Sincerely,



Theresa M. Hwalek, Legal Department  
Worcester Telegram & Gazette

Sign/Date:

6/19/09

### Acknowledgement

Commonwealth of Massachusetts

County of Worcester

On this 19<sup>th</sup> day of June, 2009, before me, the undersigned Notary Public, personally appeared Theresa Hwalek, proved to me through satisfactory evidence of identification, which was personal knowledge, to be the person whose name is signed above and acknowledged to me that she signed it voluntarily for its stated purpose(s).

Signature of Notary:



Mary L. Brytowski

My commission expires:



Worcester Telegram & Gazette, 20 Franklin St., Worcester, MA 01608  
(508)793-9393 Option 3

WGLAND, Heaps 1 (Joseph),

EW ENGLAND, Ralston 4

W ENGLAND, Twellman 1

4, NEW ENGLAND, Twell-

rk, Jon Conway; NEW





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	Today	Tomorrow	Wednesday	Thursday	Friday	Saturday	Sunday
RED SOX		N.Y. YANKEES 7:10 p.m. NESN	N.Y. YANKEES 7:10 p.m. NESN	N.Y. YANKEES 7:10 p.m. NESN	PHILA. 7 p.m. NESN	PHILA. 7 p.m. NESN	PHILA. 1:30 p.m. NESN
TORONTO		SUSSEX 7 p.m.	SUSSEX 7 p.m.	SUSSEX 11 a.m.	AMERICAN 7 p.m.	AMERICAN 7 p.m.	AMERICAN 2 p.m.
REVOLUTION						KANSAS CITY 8:30 p.m. Ch. 38	
SUN							ATLANTA 3 p.m.

## LEGAL NOTICES

Sutton Planning Board  
Public Hearing Notice

In accordance with the provisions of Section VI.H.-Retreat Lots of the Sutton Zoning Bylaw, the Planning Board will hold a public hearing on the application of West Sutton Realty Trust, 27 Dewitt Road, Sutton, MA to designate an existing lot with 11.73 ± acres and 200 ± feet of road frontage at 269 Mendon Road as a retreat lot. Said land is currently owned by First Greylock Investment Trust, William Johnson Trustee, 22 Weir Road, Williamstown, VT 05679.

The hearing will be held in the third floor meeting room at the Town Hall on Monday, June 22, 2009 at 7:15 P.M.

A copy of the plan and application can be inspected in the office of the Town Clerk during normal office hours.

Robert S. Largess Jr.,  
Chairman  
June 8 & 15, 2009

NOTICE OF PUBLIC HEARING ON  
CABLE TELEVISION RATES

D.T.C. 08-8

May 18, 2009

Cox Com, Inc. d/b/a Cox Communications  
New England

Re: Review of Proposed Basic Service Tier Programming,  
Equipment and Installation Rates

On November 27, 2008, Cox Com, Inc. d/b/a Cox Communications New England ("Cox") filed with the Department of Telecommunications and Cable proposed basic service tier programming, equipment and installation rates for Holland, Massachusetts.

Pursuant to G.L. c. 166A, §15 and 207 C.M.R. §6.03, the Department of Telecommunications and Cable will hold a public and evidentiary hearing to investigate Cox's proposed basic service tier programming, equipment, and installation rates. The hearing will take place at:

10:00 A.M.

Wednesday, June 24, 2009

Department of Telecommunications and Cable  
One South Station  
Hearing Room A  
Boston, MA 02110

This proceeding has been docketed as D.T.C. 08-8, and is a formal adjudicatory proceeding conducted under G.L. 30A and 801 C.M.R. § 1.00 et seq. of the Standard Adjudicatory Rules of Practice and Procedure.

Any person who desires to participate in this proceeding must file a written petition for leave to intervene or to participate with Catrice C. Williams, Secretary, Department of Telecommunications and Cable, One South Station, Boston, Massachusetts, not later than the close of business on Tuesday, June 16, 2009. Such petition must satisfy the substantive requirements of 801 C.M.R. § 1.01(9). If possible, petitioners should submit the petition to the Department in electronic format by e-mail attachment to [dtc.filing@state.ma.us](mailto:dtc.filing@state.ma.us). The text of the e-mail or written petition must specify: (1) the name of the cable operator; (2) the docket number; (3) the name of the person submitting the filing; (4) that person's municipal title, if any; and (5) a brief descriptive title of the document (e.g., petition to intervene or participate). The petition should also include the name, title, and telephone number of a person to contact in the event of questions about the filing.

June 8 &amp; 15, 2009

## PUBLIC HEARING NOTICE

In accordance with M.G.L. Chapter 41, Section 81-W, the Holden Planning Board will hold a public hearing on Tuesday, June 23, 2009 at 7:00 p.m. in Memorial Hall, Town Hall, 1196 Main St. Holden, MA on the application of Wingspan Properties, LLC, for an amendment to a definitive subdivision referred to as Wingspan Estates for a parcel of land located at 65 and 71 Main Street. Said application is to add one additional lot to the ten lot subdivision.

Plans area available for review at the Department of Growth Management and the town Clerk's Office, both located at 1196 Main Street, Holden. Any person interested or wishing to be heard regarding the proposed plan should appear at the designated time and place.

Al Bonofiglio, Secretary  
Holden Planning Board

June 8 &amp; 15, 2009

## LEGAL NOTICES

## PUBLIC HEARING NOTICE

In accordance with M.G.L. Chapter 41, Section 81-W, the Holden Planning Board will hold a public hearing on Tuesday, June 23, 2009 at 7:10 p.m. in Memorial Hall, Town Hall, 1196 Main St. Holden, MA on the application of Holden Heights, LLC, for an extension of time of approval for a Definitive Subdivision referred to as Wachusett Woods. Said project consists of thirty-nine single family house lots located at 789 Wachusett and Highland Street also referred to as Assessing Map 118 Parcels 34 and 14.

Plans area available for review at the Department of Growth Management and the town Clerk's Office, both located at 1196 Main Street, Holden. Any person interested or wishing to be heard regarding the proposed plan should appear at the designated time and place.

Al Bonofiglio, Secretary  
Holden Planning Board

June 8 &amp; 15, 2009

## LEGAL NOTICES

## LEGAL NOTICES

NOTICE TO BID  
MILLING VARIOUS STREETS

Bids will be received by the Town of Lancaster Department of Public Works, 392 Mill Street Extension, Lancaster, MA 01523, until 10:00 A.M. on Wednesday, June 17, 2009 at which time they will be publicly opened and read. Said bids will be taken under advisement to be awarded at a later date. Bids will be submitted in a sealed envelope marked "Milling Bid". Bid specifications can be picked up at the address listed above Monday - Thursday 8:00 am-3:00 pm.

May 26, 2009; June 8, 2009

1 of Massachusetts  
rail Court  
ily Court Department  
WO09P1524EA

of: A. Jane Kilroy  
A. Jane Fitzpatrick

Boylston, MA 01583

ath: 05/03/2009

## FOR PROBATE OF WILL

ate and Family Court  
lain Street  
er, MA 01608  
831-2200

In the above captioned estate, a  
praying that a document purport-  
said decedent be proved and af-

atham, MA

amed in the will to serve Without

THERETO, YOUR OR YOUR ATTOR-  
PEARANCE IN SAID COURT AT:

C IN THE MORNING (10:00 AM) ON:

a written affidavit of objections to  
facts and grounds upon which the  
irty (30) days after the return day  
ourt, on motion with notice to the  
ordance with Probate Rule 16.

## JE MEAGHER, ESQUIRE, First

Stephen G. Abraham  
Register of Probate

June 8, 2009

AL NOTICE  
LF STORAGE  
ACILITY AUCTION SALE

er's Sale for non payment of Stor-  
power of sale contained in M.G.L.  
e following property will be sold at  
on June 24, 2009. On the premises  
Hill Rd., Sterling, MA. All household  
thes, appliances, tools, antiques,  
unts of: Joyce Silva, Unit 72; John  
on, Unit 101; Charles Kiritsy, Unit  
ason Cates, Unit 335; Charles Kirit-  
of 190 Self Storage. Tel: 978-422-  
id by the entirety. Sale is subject to  
on.

com, Lic #111.

June 8, &amp; June 15, 2009

CARE AND PROTECTION  
TERMINATION OF PARENTAL RIGHTS  
SUMMONS BY PUBLICATIONDOCKET NUMBER: CP 09W0009  
COMMONWEALTH OF MASSACHUSETTS

Juvenile Court Department  
Worcester County Division  
225 Main Street, Room 1007  
Worcester, MA 01608

TO:

AMANDA LYNNE MCINTYRE

A petition has been presented to this court by DEPT OF CHILDREN AND FAMILIES, seeking, as to the subject child(ren), DOMINIC JOHN MCINTYRE, that said child(ren) be found in need of care and protection and committed to the Department of Children and Families. The court may dispense the rights of the person named herein to receive notice of or to consent to any legal proceeding affecting the adoption, custody, or guardianship or any other disposition of the child(ren) named herein, if it finds that the child(ren) is/are in need of care and protection and that the best interests of the child(ren) would be served by said disposition.

You are hereby ORDERED to appear in this court, at the court address set forth above, on 07/02/09, at 09:30 AM for a PRE-TRIAL CONFERENCE.

You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney for you.

If you fail to appear, the court may proceed on that date and any date thereafter with a trial on the merits of the petition and an adjudication of this matter.

For further information call the Office of the Clerk-Magistrate at 508-831-2000.

Witness:  
Carol A. Erskine  
FIRST JUSTICE

Craig D. Smith  
Clerk-Magistrate  
DATE ISSUED: 05/07/09

June 1, 8, 15, 2009

TOWNS  
OF  
SHREWSBURY & SOUTHBOROUGH  
MASSACHUSETTS

Sealed bids are requested by the Towns of Shrewsbury and Southborough for supply and delivery of #2 Fuel Oil.

Specifications may be obtained at the Town of Shrewsbury, Public Buildings Office, Municipal Office Building, 100 Maple Avenue, Shrewsbury, MA 01545.

Bids shall be sealed and appropriately marked "#2 Fuel Oil". Bids will be received in the Town Manager's Office, 100 Maple Avenue, Shrewsbury, MA 01545, on or before June 22, 2009 until 11:00 a.m. at which time and place they will be publicly opened and read.

The right is reserved to reject any and all bids.

TOWN OF SHREWSBURY  
TOWN OF SOUTHBOROUGH

June 8, 2009



or existing encumbrances of record are applicable, having priority over said reference to such restrictions, easements or encumbrances is made in the

usand (\$5,000.00 ) Dollars by certified required to be paid by the purchaser at sale. The balance is to be paid by certain Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 105, Massachusetts 02461-0389, within 30 days of sale. Deed will be provided to upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

to be announced at the sale.

ONEWEST BANK, FSB  
Present holder of said mortgage

By Its Attorneys,  
HARMON LAW OFFICES, P.C.  
150 California Street  
Newton, MA 02458  
(617) 558-0500  
200710-2499 - GRY

June 15, 22 & 29, 2009

#### ON PARENTAL RIGHTS LIIGATION

**DOCKET NUMBER: CP 09W0084  
COMMONWEALTH OF MASSACHUSETTS**

ille Court Department  
ester County Division  
ain Street, Room 1007  
orcester, MA 01608

PATRICK FORGET AND/OR  
GARRETT PATRICK FORGET

i presented to this court by DEPT OF  
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RGET, that said child(ren) be found in  
ction and committed to the Department  
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rtorney for you.

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th a trial on the merits of the petition  
this matter.  
tion call the Office of the Clerk-Magis-

Craig D. Smith  
Clerk-Magistrate  
DATE ISSUED: 05/07/09  
June 1, 8, 15, 2009

#### LEGAL NOTICE 190 SELF STORAGE AGE FACILITY AUCTION SALE

perator's Sale for non payment of Stor-  
to the power of sale contained in M.G.L.  
4. The following property will be sold at  
3 pm on June 24, 2009. On the premises  
ana Hill Rd., Sterling, MA. All household  
s, clothes, appliances, tools, antiques,  
accounts of: Joyce Silva, Unit 72; John  
Watson, Unit 101; Charles Kiritsy, Unit  
174; Jason Cates, Unit 335; Charles Kirit-  
order of 190 Self Storage. Tel: 978-422-  
its sold by the entirety. Sale is subject to  
relation.  
USA.com, Lic #111.

June 8, & June 15, 2009

#### 3LIC HEARING NOTICE

G.L. Chapter 41, Section 81-W, the Hold-  
t hold a public hearing on Tuesday, June  
n Memorial Hall, Town Hall, 1196 Main St.  
lication of Wingspan Properties, LLC, for  
rimitive Subdivision referred to as Wing-  
rrel of land located at 65 and 71 Main  
is to add one additional lot to the ten lot

or review at the Department of Growth  
town Clerk's Office, both located at 1196  
Main Street, Holden. Any person interested or wishing to be  
posed plan should appear at the desig-

Al Bonofiglio, Secretary  
Holden Planning Board

June 8 & 15, 2009

A deposit of Five Thousand (\$5,000.00 ) Dollars by certi-  
fied or bank check will be required to be paid by the purchaser  
at the time and place of sale. The balance is to be paid by certi-  
fied or bank check at Harmon Law Offices, P.C., 150 California  
Street, Newton, Massachusetts 02458, or by mail to P.O. Box  
610389, Newton Highlands, Massachusetts 02461-0389, within  
thirty (30) days from the date of sale. Deed will be provided to  
purchaser for recording upon receipt in full of the purchase  
price. The description of the premises contained in said mort-  
gage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

U.S. BANK NATIONAL ASSOCIATION, AS  
TRUSTEE TO J.P. MORGAN MORTGAGE  
ACQUISITION CORP. 2006-FRE2 ASSET  
BACKED PASS-THROUGH CERTIFICATES,  
SERIES 2006-FRE2  
Present holder of said mortgage

By its Attorneys,  
HARMON LAW OFFICES, P.C.  
150 California Street  
Newton, MA 02458  
(617) 558-0500  
200710-0199 - RED  
June 8, 15, 22, 2009

#### NOTICE OF PUBLIC HEARING ON CABLE TELEVISION RATES

D.T.C. 08-8

May 18, 2009

#### Cox Com, Inc. d/b/a Cox Communications New England

Re: Review of Proposed Basic Service Tier Programming,  
Equipment and Installation Rates

On November 27, 2008, Cox Com, Inc. d/b/a Cox Commu-  
nications New England ("Cox") filed with the Department of Tele-  
communications and Cable proposed basic service tier pro-  
gramming, equipment and installation rates for Holland, Mas-  
sachusetts.

Pursuant to G.L. c. 166A, §15 and 207 C.M.R. §6.03, the De-  
partment of Telecommunications and Cable will hold a public  
and evidentiary hearing to investigate Cox's proposed basic  
service tier programming, equipment, and installation rates.  
The hearing will take place at:

10:00 A.M.

Wednesday, June 24, 2009

Department of Telecommunications and Cable  
One South Station  
Hearing Room A  
Boston, MA 02110

This proceeding has been docketed as D.T.C. 08-8, and is a  
formal adjudicatory proceeding conducted under G.L. 30A and  
801 C.M.R. § 1.00 et seq. of the Standard Adjudicatory Rules of  
Practice and Procedure.

Any person who desires to participate in this proceeding  
must file a written petition for leave to intervene or to partici-  
pate with Catrice C. Williams, Secretary, Department of Tele-  
communications and Cable, One South Station, Boston, Mas-  
sachusetts, not later than the close of business on Tuesday,  
June 16, 2009. Such petition must satisfy the substantive re-  
quirements of 801 C.M.R. § 1.01(9). If possible, petitioners  
should submit the petition to the Department in electronic for-  
mat by e-mail attachment to [dte.filing@state.ma.us](mailto:dte.filing@state.ma.us). The text  
of the e-mail or written petition must specify: (1) the name of  
the cable operator; (2) the docket number; (3) the name of the  
person submitting the filing; (4) that person's municipal title, if  
any; and (5) a brief descriptive title of the document (e.g., peti-  
tion to intervene or participate). The petition should also in-  
clude the name, title, and telephone number of a person to  
contact in the event of questions about the filing.

June 8 & 15, 2009

#### WEBSTER TOWN HALL HVAC SYSTEM

The Town of Webster, Massachusetts will receive sealed Bids  
for Contract No. 105689, Webster Town Hall HVAC System, un-  
til 10:00 a.m. local time on Friday, July 31, 2009, at the Office of  
the Town Administrator, Town Hall, 350 Main Street, Webster,  
MA 01570 at which time and place all Bids will be publicly  
opened and read aloud. Bids submitted after this time will not  
be accepted. General Bidders are advised that the must be  
DCAM HVAC certified.

Subbids for Electrical to be performed under this Contract will  
be received until 10:00 a.m. local time on Friday, July 17, 2009,  
at the Office of the Town Administrator, Town Hall, 350 Main  
Street, Webster, MA, at which time and place all Subbids will  
be publicly opened and read aloud.  
A copy of the Contract Documents for the Work may be ob-  
tained from the office of AECOM, 300 Baker Avenue, Concord,  
Massachusetts 01742-2167.

Prebid walkthrough for all bidding contractors shall take place  
at Webster Town Hall, 350 Main Street, Webster, MA on June  
22, 2009 at 10:00 a.m.

June 15, 2009

#### PUBLIC HEARING NOTICE

In accordance with M.G.L. Chapter 41, Section 81-W, the Hold-  
en Planning Board will hold a public hearing on Tuesday, June  
23, 2009 at 7:10 p.m. in Memorial Hall, Town Hall, 1196 Main St.  
Holden, MA on the application of Holden Heights, LLC, for an  
extension of time of approval for a Definitive Subdivision re-  
ferred to as Wachusett Woods. Said project consists of thirty-  
nine single family house lots located at 789 Wachusett and  
Highland Street also referred to as Assessing Map 118 Parcels  
34 and 14.

Plans area available for review at the Department of Growth  
Management and the town Clerk's Office, both located at 1196  
Main Street, Holden. Any person interested or wishing to be  
heard regarding the proposed plan should appear at the desig-  
nated time and place.

Al Bonofiglio, Secretary  
Holden Planning Board

June 8 & 15, 2009

high bidder to sign written Memorandum of Sale upon accep-  
tance of bid; balance of purchase price payable in cash or cur-  
rent funds in thirty (30) days from the date of the sale at the of-  
fices of mortgagee's attorney, Korde & Associates, P.C., 321  
BillERICA Road, Suite 210, Chelmsford, MA 01824-4100, or such  
other time as may be designated by mortgagee. The descrip-  
tion for the premises contained in said mortgage shall control  
in the event of a typographical error in this publication. Other  
terms to be announced at the sale  
Deutsche Bank National Trust Company, as Trustee of Ameri-  
quest Mortgage Securities, Inc., Asset-Backed Pass Through  
Certificates, Series 2004-R8 under the Pooling and Servicing  
Agreement dated as of August 1, 2004  
Korde & Associates, P.C.  
321 BillERICA Road, Suite 210  
Chelmsford, MA 01824-4100  
(978) 256-1500

(AHM 09-051348/Griffis)(06/15/09, 06/22/09, 06/29/09)(156634)

#### NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 46 Ancona Road, Worcester Massachusetts

By virtue and in execution of the Power of Sale con-  
tained in a certain mortgage given by Diana McGann to Ind-  
Mac Bank, F.S.B. and now held by OneWest Bank, FSB, said  
mortgage dated 1/2/2004, and recorded in the Worcester  
County (Worcester District) Registry of Deeds, in Book 32657 at  
Page 222, for breach of the conditions in said mortgage and for  
the purpose of foreclosing the same, will be sold at Public Auc-  
tion on July 9, 2009 at 11:00 am Local time upon the premises,  
all and singular the premises described in said mortgage, to  
wit:

All that certain parcel of land being situate in the County of  
Worcester and State of Massachusetts, being known and de-  
signated as Lots #51, #52 and #53 as shown on a plan of Frank-  
lin Heights made by Herbert A. Pratt, C. E., for Philip H. Duprey,  
recorded with Worcester District Deeds, Book of Plans 32, Plan  
71.

Containing about 12,150 square feet.

Being the same property as conveyed from Emilio Botticelli,  
Executor of the Estate of Matteo P. Botticelli to Diana McGann,  
as described in Deed Book 22701 Page 307, Recorded 06/20/  
2000 in Worcester County Records.

Tax ID: 191800053

The description of the property that appears in the mortgage  
to be foreclosed shall control in the event of a typographical  
error in this publication.

For Mortgagors' Title see deed dated 2/22/2000, and recorded  
in Book 22701 at Page 307 with the Worcester County  
(Worcester District) Registry of Deeds.

**TERMS OF SALE:** Said premises will be sold and con-  
veyed subject to all liens, encumbrances, unpaid taxes, tax ti-  
ties, municipal liens and assessments, if any, which take pre-  
cedence over the said mortgage above described.

**FIVE THOUSAND (\$5,000.00)** Dollars of the purchase  
price must be paid in cash, certified check, bank treasurer's or  
cashier's check at the time and place of the sale by the pur-  
chaser. The balance of the purchase price shall be paid in cash,  
certified check, bank treasurer's or cashier's check within thir-  
ty (30) days after the date of sale.

Other terms to be announced at the sale.

BENDETT & MCHUGH, PC  
160 Farmington Avenue  
Farmington, CT 06032  
Attorney for OneWest Bank, FSB  
Present Holder of the Mortgage  
(860) 677-2868  
June 15, 22, 29, 2009

#### CARE AND PROTECTION TERMINATION OF PARENTAL RIGHTS SUMMONS BY PUBLICATION

**DOCKET NUMBER: CP 09W0009  
COMMONWEALTH OF MASSACHUSETTS**

Juvenile Court Department  
Worcester County Division  
225 Main Street, Room 1007  
Worcester, MA 01608

TO:

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You may bring an attorney with you. If you have a right to an  
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and an adjudication of this matter.

For further information call the Office of the Clerk-Magis-  
trate at 508-831-2000.

Witness:  
Carol A. Erskine  
FIRST JUSTICE

Craig D. Smith  
Clerk-Magistrate  
DATE ISSUED: 05/07/09

June 1, 8, 15, 2009