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Harry Malone

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May 8, 2008

# **VIA FEDERAL EXPRESS**

Catrice C. Williams
Secretary
Department of Telecommunications and Cable
Two South Station
Boston, Massachusetts 02110

Re: DTC 08-03; Complaint of Choice One Communications of Massachusetts Inc., et al.

Dear Ms. Williams:

Pursuant to the Order of Notice dated April 28, 2008, please find proof of publication of the Notice of Public Hearing in the above captioned proceeding. This filing has also been filed using the Department's electronic filing system. Additionally, one copy of this filing has been served on all parties contained in the Service List.

Please date-stamp the enclosed extra copy of this filing and return it in the self-addressed, stamped envelope provided. Should you have any questions, please do not hesitate to contact the undersigned.

Respectfully submitted,

Harry Malone

Counsel for One Communications, Inc.

cc: Service List

dpu.efiling@state.ma.us betsy.whittey@state.ma.us alejandra.hung@state.ma.us

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LEGAL NOTICES LEGAL NOTICES LEGAL NOTICES NOTICE OF PUBLIC HEARING NOTICE OF A PUBLIC HEARING A Design Public Hearing will be held by Mass Highway to discuss the proposed Reconstruction and Improvement of Museum Road and Forsyth Way project in Boston, MA.

WHERE:

WHEN:

PURPOSE:

Complaint of Choice One Communications of Massachusetts Inc. Convergent Communications of Convergent Conv setts inc. Conversent Communications of Massachusetts, Ltc. Cro. Communications Corp., and Lightship Telecom, Ltc. (collectively, "One Communications"), Concerning Aleged Unlawful Charges Imposed by Verizon New England Inc., dr./bx Verizon Massachusetts for Access Toll Connecting Trunk Ports and E911/911 Dedicated End Office Trunk Ports.

On February 15, 2008, Choice One Communications of Massachusetts Inc., Conversent Communications of Massachusetts, LLC, CTC Communications Corp., and Lightship Telecom, LLC (collectively, 'One Communications'), filed a Complaint with the Massachusetts Department of Telecommunications and Cable ('Department'), pursuant to G. L. c. 159, 88, 10, 12, 13, 19, and 20, and 220 C.M.R. § 1.04, against Verizon New England Inc., d/b/a Verizon Massachusetts ('Verizon'). In its Complaint, One Communications alleges that Verizon is unlawfully imposing charges for Access Toil Connecting Trunk Ports and E911/911 Dedicated advice Trunk Ports will of Massachusetts General Wife Trunk Ports and 1911/911 Dedicated advice Trunk Ports and Interconnectine Department; Verizon's Tariffs; and the interconnectine Department of the Complainants and Verizon. On February 27, 2008, Verizon filed its Answer with the Department in its Answer, Verizon denies that it has engaged in any unlawful acts and denies the allegations in the Complain on April 8, 2008, Freedom Ring Communications, LLC. d/b/a BayRing Communications filed a petition to intervene. This petition is currently under review by the Department.

The Department will hold a public hearing to receive comments regarding the Complaint filed by One Communications. A procedural conference will follow immediately thereafter. The hearing will take place at:

10:00 a.m.
Tuesday, May 20, 2008
Department of Telecommunications and Cable
One South Station
Hearing Room A
Boston, MA 02110

The Complaint and responsive pleadings may be viewed at the Department's offices Monday through Friday, excluding holidays, from 9:00 a.m. until 5:00 p.m., or on the Department's website. Any person who desires to file written comments or to participate otherwise in this proceeding shall file an original and six (6) copies of such written comments or petition for leave to intervene in the proceeding with Catrice C. Williams, Secretary, Department of Telecommunications and Cable, Two South Station, Boston, MA 02110, no later than the close of business (5:00 p.m.) or Thursday, May 15, 2008. All written pleadings or comments must indicate the docket number of this matter (D.T.C. 08-03) and must be served on counsel for all parties. The current service list is available from the Department, Any questions regarding this proceeding should be directed to Catrice C. Williams at catrice.williams@state.ma.us or at 617-368-1120.

A petition for leave to intervene must satisfy the timing and substantive requirements of 220 C.M.R. § 1.03. Receipt by the Department, not mailing, constitutes filling and determines whether a petition has been timely filed. A petition filed late may be disallowed as untimely, unless good cause is shown for waiver under 220 C.M.R. § 1.01(4). To be allowed, a petition under 220 C.M.R. § 1.03(1) must satisfy the standing requirements of G. L. c. 30A, § 10.

the standing requirements of G. L. c. 30A, § 10.

All written pleadings or comments also should be submitted to the Department in electronic format by e-mail attachment to dtc.efiling@state.ma.us (copy to betsy.whit tey@state.ma.us) and alejandra hung@state.ma.us). The text of the e-mail must specify: (1) an easily identifiable case caption; (2) the docket number; (3) the name of the person or company submitting the filing; and (4) a brief descriptive title of document (e.g., comments or petition to intervene). The electronic filing should also include the name, title, and phone number of a person to contact in the event of questions about the filing. Text responses should be written in either Word Perfect (naming the document with a "wod" suffix). Microsoft Word (naming the document with a "wod" suffix). Or submitted as an Adobe document (naming the document with a "doc" suffix). Or submitted as an Adobe document (naming the document with a "pd" suffix). Data or spreadsheet responses should be compatible with Microsoft Excel. All documents submitted will be posted on the Department's website, http://www.state.ma.us/dtc/.

NOTICE TO CONTRACTORS M.G.L. C. 30, sec. 39M CONSTRUCTION
ADVERTISEMENT OF INVITATION FOR BIDS
COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF CONSERVATION AND RECREATION
251 CAUSEWAY ST., SUITE 600, BOSTON, MA 02114-2104
PHONE: 617-626-1250 FAX: 617-626-1349
www.mass.gov/dcr

Contract No. P08-2545-C1A (3724-C)
Title: North Point Park Floats
Location: North Point Boulevard off Industrial Park Road,
Boston, Massachusetts

Boston, Massachusetts

sealed proposals submitted on a form furnished by the Department will be received until 11:00 A.M. on Wednesday, May 28, 2008 at the Boston address above, and will be, at that time and place, publicly opened and read.

Individual sets of contract documents, which include plans and specifications, are available at the Boston address above and may be examined there, and obtained at a refundable deposit fee of \$100.00 in the form of a cashier's check, money order, or company check made payable to the Commonwealth of Massachusetts. Refunds are contingent upon the return of said documents in good condition. The Department is not responsible for delivery fees of contract documents.

A pre-bidding conference for prospective bidders will be held on **Wednesday**, **May 21**, **2008 at 11:00 A.M.** Interested parties to meet at **North Point Park**, **Boston**, **MA**. The project consists of the fabrication and installation of low-profile steel floats with timber decking and the fabrication and installation of an aluminum transfer ramp.

The estimated project cost is \$ 150,000.00. The work is to be accomplished within 30 calendar days of a notice to proceed. The permit windows allow for dredging and disposal from June 1st to June 30th. Liquidated damages in the amount of \$2,000.00 per day will be assessed if the work has not been completed in accordance with the provisions of the contract within the time specified (as extended by any authorized extension of time granted in accordance with the contract provisions).

The General Contractor shall have the following eligibility requirements: at least five (5) years experience performing work that its similar to the scope of the proposed contract, and the successful completion of at least five (5) projects whose scope is similar to the scope of the proposed contract. All bidders must fill out the three (3) page Contract. All bidders must fill out the three (3) page Contractor's Statement of Eligibility, and submit this document as part of its bid. The proposed contract includes participation goals of **8%** of the bid price for minority-owned business enterprises and **4%** of the bid price for women-owned business enter-

The applicable local minority workforce utilization percentage is 10. The applicable local women workforce utilization percentage is 5.

cashier's check issued by a responsible bank or trust company, payable to the Commonwealth of Massachusetts in the amount of 5% of the bid.

Willie Brown, Contract Officer Department of Conservation and Recreation 251 Causeway Street, 6th Floor Boston, MA 02114 CONSTRUCTION CONTRACT BID ENCLOSED Contract No. P08-2545-C1A (3724-C) Contract Title: North Point Park Floats

Bids are subject to the provisions of M.G.L. c. 30, sec. 39M. Wages are subject to minimum wage rates as per M.G.L. c. 149, sections 26 to 27H inclusive, The Department reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so. This contract will not be issued until all local funds have been received.

Richard K. Sullivan, Jr., Commissioner Massachusetts Department of Conservation and Recreation

MORTGAGEE'S SALE OF REAL ESTATE Premises: 19 Mayfair Street, Roxbury, Suffolk County, Massachusetts.

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Rolando K. Pam to Vargas Dasilveira, dated May 23, 2006 and recorded in the Suffolk County Registry of Deeds in Book 39649, Page 142, of which mortgage the undersigned is the present holder for breach of the conditions in said mortgage contained and for the purpose of foreclosing, the same will be sold at a Public Auction commencing at 10:00 a.m. on May 13, 2008, upon the mortgaged premises, to wit:

A certain parcel of land with the buildings thereon situated in that part of said Boston formerly called Roxbury and numbered 19 on Mayfair Street, bounded and described as follows, viz. Beginning at a point on Mayfair Street one lumded lifteen feet northeasterly from the corner of Mayfair and Elmore Streets; thence running, Northeasterly: on Mayfair Street, fifty feet, thence turning and running, and running.

Northwesterly: on land formerly of Conant et al and later of Frink, ninety-five feet; thence turning and running. Southwesterly: on land formerly of Said Conant et al, fifty feet; thence turning and running. Southeasterly: on land now or formerly of Couthouey, nine-ty-five feet, to the point of beginning. Estimated to contain about 4,750 square feet of land.

Said premises to be conveyed subject to and/or with the benefit of any and all restrictions, easements, outstanding tax titles, municipal or other public taxes and/or liens or claims in the nature of liens, agreements of record to the extent the same are in force and effect at the time of closing and existing encumbrances of record created prior to the mortgage, if any there be. No representations express or implied, are made with respect to any matter concerning the premises which will be sold "as is".

TERMS OF SALE: Said premises will be sold and conveyed subject to any and all unpaid taxes and assessments, tax sales, tax titles, and other municipal liens and water liens, tenants and parties in possession, and encumbrances superior to the mortgage referenced herein, if any there are, which take precedence over the said mortgage above described.

above described.

Five Thousand (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser and the balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the later of the date of sale or the approval of the deed by the Land Court, frequired. The successful bidder(s) will be required to sign a Memorandum of Terms of Sale containing the above terms at the Auction Sale. The five thousand dollars shall be deposited in escrow with Thomas C. Bailey, Klieman, Lyons, Schindler & Gross, 21 Custom House Street, Boston, Massachusetts 02110 - Attorney for Mortgagee.

The deed shall be delivered within thirty (30) days after the sale. Other terms to be announced at the sale. Vargas DaSilveira Present Holder of Said Mortgage, By its Attorney in Fact:

Thomas C. Bailey Klieman, Lyons, Schindler & Gross 21 Custom House Street Boston, Massachusetts 02110 (617) 443-1000

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LEGAL NOTICES THE COMMONWEALTH OF MASSACHUSETTS MASSACHUSETTS HIGHWAY DEPARTMENT

Tobin Community Center 2nd Floor Conference Room 1481 Tremont Street Boston, MA 02120

Tuesday, May 13, 2008 @ 6:00 PM

extent possible.

PROPOSAL: The proposed project consists of reconstruction work to improve vehicular and pedestrian accommodations, and loading and parking operations in the roadways directly surrounding the Museum of Fine Arts (MFA). The work includes converting Museum Road from the current one-way operation to two way, narrowing Forsyth Way, and improving sidewalks on the abutting streets. Additionally, Forsyth Way will be narrowed with new Sidewalks, street lighting, and landscape improvements.

A secure right-of-way is necessary for this project. Acquisitions in fee and permanent or temporary easements may be required. The city is responsible for acquiring all needed rights in private or public lands. MassHighway's policy concerning land acquisitions will be discussed at this hearing.

cerning land acquisitions will be discussed at this nearing. Written views received by MassHighway subsequent to the date of this notice and up to five (5) days prior to the date of the hearing shall be displayed for public inspection and copying at the time and date listed above. Plans will be on display one-half hour before the hearing begins, with an engineer in attendance to answer questions regarding this project. A project handout is available on the MassHighway website listed below.

website listed below.

Written statements and other exhibits in place of, or in addition to, or al statements made at the Public Hearing regarding the proposed undertaking are to be submitted to Frank A. Tramontozzi, P.E., Chief Engineer, Massachusetts Highway Department, 10 Park Plaza, Boston, MA 02116. Such submissions will also be accepted at the hearing. Mailed statements and exhibits intended for inclusion in the public hearing transcript must be postmarked within ten (10) business days of this Public Hearing.

The community has declared that this facility is accessible to all in compliance with the ADA / Title II. However, persons in need of ADA / Title II. However, persons in need of ADA / Title III. However persons in need of ADA / Title III. Respectively and all angela. Tudikoff@eot.state.ma.us. Requests must be made at least 10 days prior to the date of the public hearing.

In case of inclement weather, hearing cancellation announcements will be posted on the MassHighway website http://www.mass.gov/mhd.

Luisa Paiewonsky Frank A. Tramontozzi, P.E. Commissioner Chief Engineer

Boston, Massachusetts

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

NOTICE OF MORTGAGEL'S

SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Samuel Rivas and Cela Sandoval to Mortgage Cop, dated March 31, 2005 and recorded with the Suffolk County Registry of Deeds in Book 36785, Page 1 of which mortgage wells Fargo Bank, National Association on behalf of the certificateholders of Morgan Stanley ABS Capital Inc. Trust 2005-WMC5 Mortgage Pass-Through Certificates, Series 2005-WMC5 Mortgage Pass-Through Certificates, Series 2005-WMC5 is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 10:00 AM on May 20, 2008, on the mortgaged premises located at 1 Marion Place, East Boston (Boston), MA 02128, all and singular the premises described in said mortgage, To WIT. The land in that part of Boston Celled East Boston with the buildings thereon numbered 1 Marion Court, formerly Eutway Place, being Lot 4 on a plan of land in Boston, Massachusetts, East Boston District, November 22, 1939, Willimas S. Crocker, C.E. duly recorded with the Suffolk Deeds, bounded and described as follows: Beginning at a point on the Northerly side of Eutaw Place 42.88 feet Westerly from the corner of Eutaw Place and Marion Street as shown on said plan thence running Westerly: be Eutaw Place, 18.36 feet to Lot 5 on said plan, thence turning and running Northerly: on Lot 5, 25, 92 feet, thence turning and running Northerly: again on said Lot 5, 10.14 feet, thence turning and running Northerly: again on said Lot 5, 10.14 feet, thence turning and running Northerly: again on said plan; thence turning and running Northerly: again on said Grasso land 7.62 feet to land of Grasso as shown on said plan; thence turning and running Northerly: again on said Grasso land 7.62 feet to Lot 1 as shown on said plan; thence turning and running Northerly: again on said Cot 5, 2.96 feet to Lot 3 on said Lot 1, 31.30 feet to Lot 3 on said Dian, thence turning and running Northerly:

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **David Lebov and Joni Rose Lebov** to Ameripath Mortgage Corporation, dated November 4, 2005 and recorded with the Middlesex County (Southern District) Registry of Deeds in Book 46471, Page 199 of which mortgage Deutsche Bank National Trust Company, as Indenture Trustee for New Century Home Equity Loan Trust, 2006-1 is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 1020 AM on May 13, 2008, on the mortgaged premises located at 14 Grover Road, Ashland, MA 01721, all and singular the premises described in said mortgage, TO WIT:

closing, the same will be sold at Public Auction at 10:00 AM on May 13, 2008, on the mortgaged premises located at 14 Grover Road, Ashland, MA 01721, all and singular the premises described in said mortgage, 10 WIT:
Lot 8 containing 30.011 square feet as shown on "Definitive Plan "Wildwood Estates" Subdivision of Land in Ashland, Mass, owned by Philip Ottavianni, Joseph and Mary Mortziz, January 31, 1985, Surveyed By. MacCarthy & Sullivan Engineering Inc." which plan is recorded with Middlesex South District Registry of Deeds in Book 17103 Page 252 and to which plan reference may be had for a more particular description of said Lot 8. There is conveyed as appurtenant to said Lot 8 the right to use Grover Road as shown on said plan for all purposes for which public highways are commonly used in the Town of Ashland in common with all others lawfully entitled thereto. Being the same property as conveyed from Baltic Realty Corporation, Trustee under Declaration of Trust dated February 23, 1990 to David Lebov and Joni Rose Lebov, Husband and Wife, as Tenants by the Entirety, as described in Book 21564 Page 360, dated 11/14/1991, recorded 11/26/1991 in Middlesex County Records. For mortgagors' title see deed recorded with Middlesex (Southern District) County Book 21564 Page 360. The Records For mortgagors' title see deed recorded with Middlesex (Southern District) County Book 21564 Page 360. The August of the Page 360. The August of the Page 360. The Southern District) County Book 21564 Page 360. The August of the Page 360. The August of Page 360. The Page 360. The

242-8995, Dated: 04/09/2008 (224.0118/Lebov)(04/22/08, 04/29/08, 05/06/08)(109778)

NOTICE OF MORTGAGEE'S
SALE OF REAL ESTATE
By virtue and in execution of the Power of Sale contained in a certain mortgage given by Joseph Barressi, Heather Barressi, Robert Tarvis and Rosemary Tarvis to New Century Mortgage Corporation, dated June 7, 2006 and recorded with the Essex County (Southern District) Registry of Deeds in Book 25812, Page 514, of which mortgage DLJ Mortgage Capital, Inc. is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 1:00 PM on May 20, 2008, on the mortgaged premises located at 66 Holland Street, Saugus, MA 01906, all and singular the premises described in said mortgage, TO WIT: the land with the buildings thereon and improvements thereto Situated in Sagus, Essex County, Commonwealth of Massachusetts bounded and described as follows: A certain the premises described in Said mortgage, TO WIT: the land with the buildings thereon and improvements thereto Situated in Sagus, Essex County, Commonwealth of Massachusetts bounded and described as follows: A certain the premises described to the same of the same second of the same s

The purpose of this hearing is to provide the public with the opportunity to become fully acquainted with the proposed Reconstruction and Improvement of Museum Road and Forsyth Way project. All views and comments made at the hearing will be reviewed and considered to the maximum extent possible.

LEGAL NOTICES

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **Washington N. Coelho** to Mortgage Electronic Registration Systems, Inc. as nominee for Comunity Lending Incorporated, dated February 22, 2007 and recorded with the Suffolk County Registry of Deeds in Book 41362, Page 88 of which mortgage Wells Fargo Bank, National Association, as Trustee for the Certificateholders of Bear Stearns Asset Backed Securities I LLC, Asset Backed Certificates, Series 2007-Ac5 is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at

catéholders of Bear Steams Asset Backed Securities I LLC, Asset Backed Certificates, Series 2007-AC5 is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 11:00 AM on May 20, 2008, on the mortgaged premises located at 63 Festa Road, Revere, MA 02151, all and singular the premises described in said mortgage, 10 WIT.

Southwesterly by Festa Road on said plan, eighty (80.00) feet; Northwesterly by lot 9 on said plan, one hundred (100.00) feet; Northwesterly by land of Dragon Realty Trust, eighty (80.00) feet, and Southeasterly by lot 7 on said plan, one hundred (100.00) feet; Northwesterly by lot 9 on said plan, one hundred (100.00) feet; northwesterly by lot 9 on said plan, one hundred (100.00) feet; northwesterly by lot 9 on said plan, one hundred (100.00) feet; northwesterly by lot 7 on said plan, one hundred (100.00) feet; northwesterly by lot 70 on said plan, one hundred (100.00) feet; northwesterly by lot 70 on said plan, one hundred (100.00) feet; northwesterly by lot 70 on said plan, one hundred (100.00) feet; northwesterly by lot 70 on said plan, one hundred (100.00) feet; northwesterly by lot 70 on said plan, one hundred (100.00) feet; northwesterly by lot 70 on said plan, one hundred (100.00) feet; northwesterly by lot 70 on said plan, one hundred (100.00) feet; northwesterly by lot 70 on said plan, one hundred (100.00) feet; northwesterly by lot 70 on said plan, one hundred (100.00) feet; northwesterly by lot 70 on said plan, one hundred (100.00) feet; northwesterly by lot 70 on said plan, one hundred (100.00) feet; northwesterly by lot 70 on said plan, one hundred (100.00) feet; northwesterly by lot 70 on said plan, one hundred (100.00) feet; northwesterly by lot 70 on said plan, one hundred (100.00) feet; northwesterly by lot 70 on said plan, one hundred (100.00) feet; northwesterly by lot 70 on said plan, one hundred (100.00) feet; northwesterly by lot 70 on said plan, one hundred (100.00) feet; northwester

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE
By virtue and in execution of the Power of Sale contained in a certain mortgage given by Elvis Odlum to New Century Mortgage Corporation, dated November 17, 2004 and filled with the Suffolk County Registry District of the Land Court as Document No. 691811 as noted on Certificate of Title No. 121446 of which mortgage Deutsche Bank National Trust Company, as Trustee for Carrington Mortgage Loan Trust, Series 2005-NC1 Asset Backed Pass-Through Certificates is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 2:00 PM on May 13, 2008, on the mortgaged premises located at 6-8 Codman Street, Dorchester (Boston), MA 02124, all and singular the premises described in said mortgage, TO VIT: 6-8, Codman, Street, Dorchester, Massachusetts The land 2008, on the mritgaged premises sociated at 6-8 codmain Street, Dorchester (Boston), MA 02124, all and singular the premises described in said mortgage, TO WIT. 6-8 Codmain Street, Dorchester, Massachusetts The land with the buildings thereon situated in the Dorchester District of the City of Boston, Suffolk County, Massachusetts and the properties of the County o

**INVITATION TO BID** 

Whipple Construction, of 44 Portland Street Worcester, Massachusetts 01608, is actively soliciting bids from qualidate contractors and vendors for work to be performed under an agreement with the City of Worcester at the Worcester City Hall Council Chambers and Toilet Rooms project. Of particular interest to the following trades are minority and women owned businesses:

Concrete
Rough Carpentry
Interior Architectural Woodwork
Fire Proofing / Fire Stopping
Doors, Frames and Hardware
Glass & Glazing
Drywall / Plaster
Acoustic
Carnet

The architect for the project is Benoit Reardon Architects 287 Park Avenue Worcester, Massachusetts 01609. Plans and specifications may be purchased at Acme Blueprint, 2022 Grove Street Worcester, Massachusetts (508) 752

Bids for these scopes of work are due to the Whipple Office by 5:00pm Wednesday 14 May 2008. Bids may be faxed to (508) 753-1768 or mailed to the Whipple Street address above. The project is tax exempt; certified payroll reporting is required. All carpentry related trades require carpenter union-signatory contractors. The project will commence Monday 28 April 2008 and be complete Monday September 1, 2008. For further information please contact Steven White, Senior Project Manager, Whipple Construction at (508) 753-1496.

WANTED TO LEASE OFFICE SPACE IN CAMBRIDGE, MALDEN OR SOMERVILLE On behalf of the Committee for Public Counsel Services, the Massachusetts Division of Capital Asset Management and Maintenance is requesting proposals to lease approximately 5,000 usable square feet of office space in Cambridge, Malden or Somerville for a term of five years. Proposals must be submitted to:

Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning One Ashburton Place 14th Floor - Room 141 Boston, Massachusetts 02108 Proposals must be submitted by the deadline of **May 29**, 2**008 at 2:00 p.m.** Proposals will be opened at that time. To obtain a Request for Proposals (RFP), please call 617-727-8000, extension 355, during business hours or send a request to the Office of Leasing and State Office Planning at the above address. Please include your name, address, telephone and fax number or a business card, and cite the name of the agency seeking space and the RFP Project Number 200701600.1 This RFP can also be obtained through the Internet at http://www.comm-pass.com. For further information, please call 617-727-8000, extension 800, during business hours.

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COMMONWEALTH OF MASSACHUSETTS LAND COURT
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DE THE ANNUAL RETURN OF The Carolyn Kreye and Laurence Henry Tribe Family Charitable Foundation Trush of the Carolyn Kreye and Laurence Henry Tribe Family Trush (Charitable Foundation Trush (Charitable Foundation Trush (Charitable Foundation Foundation) (CPA, CO) Greene, Rubin, Miller & Pacino, CPA, 1340 Soldiers Field Road, Boston, Mo 2135-1091, as the designated location. Copies of this Annual Return have been furnished to the Attorney General of the Commonwealth of Massachus setts. Carolyn K. Tribe and Laurence H. Tribe, Trustees.

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