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July 9, 2010

BY EMAIL ONLY

Betsy S. Whittey
Hearing Officer
Department of Telecommunications and Cable
1000 Washington Street
Boston, MA 02118-2218

Re: CoxCom, Inc., d/b/a Cox Communications New England
D.T.C. 09-7

Dear Ms. Whittey:

Enclosed please find for filing in the above matter copies of the following:

- 1) Tear sheets from The Republican with publication dates of June 15, 2010 and June 22, 2010;
- 2) Affidavit of Publication from the Worcester Telegram & Gazette, indicating publication dates of June 22, 2010 and June 29, 2010; and
- 3) tear sheets from the Worcester Telegram & Gazette.

The originals will be provided to the Department at Tuesday's hearing. Do not hesitate to contact me if the Department has any questions.

Very truly yours,



Alan D. Mandl

Enclosures

cc: Town of Holland (via email)
Service List (via email)

BEST LOCAL JOBS masslive.com BEST LOCAL AUTOS nslive.com

Springfield

to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

FORA LOAN SERVICES,
Present holder of said mortgage

Attorneys,
HARMON LAW OFFICES,
150 California Street
Newton, MA 02458
(617) 558-0500
(June 15, 22, 29)

**OF MORTGAGEE'S
OF REAL ESTATE**

and in execution
over of Sale con-
a certain mort-
by Arien E.
o Bank of Ameri-
July 28, 2006
orded with the
County Registry
at Book 16081,
of which mort-
of America, N.A.
ent holder, for
e conditions of
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mortgage Wells
Bank, N.A. is the
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7:00 p.m. on July
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of Deeds in Book 16481,
Page 149.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

**NATIONSTAR MORTGAGE
LLC**
Present holder of said mortgage

By Its Attorneys,
HARMON LAW OFFICES,
150 California Street
Newton, MA 02458
(617) 558-0500
201002-0502 - ORE
(June 8, 15, 22)

**NOTICE OF MORTGAGEE'S
SALE OF REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Lawrence Phelps to Parkway Mortgage, Inc., dated August 9, 1996 and recorded with the Hampden County Registry of Deeds at Book 9589, Page 450, of which mortgage Wells Fargo Bank, N.A. is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 2:00 p.m. on June 30, 2010, on the mortgaged premises located at 299 Belmont Avenue, Springfield, Hampden County, Massachusetts, all and singular the premises described in said mortgage.

TO WIT:

The land in Springfield, Hampden County, Massachusetts, being known as #299 Belmont Avenue, bounded and described as follows: Beginning in the Northernly line of Belmont Avenue at a point distant fifty-three and 46/100 (53.46) feet Westerly, measuring by said Northernly line, from the Westerly line of Chrystal Avenue and running thence
WESTERLY by said Northernly line of Belmont Avenue, forty-five (45) feet to land now or formerly of Simmons; thence
NORTHERLY by said land of Simmons, ninety-nine and 45/100 (99.45) feet to land now or formerly of Converse; thence
EASTERLY by said land of Converse, forty (40) feet; and thence
SOUTHERLY in a straight line about eighty-one feet to Belmont Avenue, the place of beginning.

For mortgagee's title

Springfield

Bowles Street thence
Southernly along said
Bowles Street, about forty (40) feet to the place of beginning.

For mortgagee's title see deed recorded with Hampden County Registry of Deeds in Book 9189, Page 50.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

CITIMORTGAGE, INC.
S/B/M TO CITIFINANCIAL
MORTGAGE COMPANY,
INC. F/R/A ASSOCIATES
HOME EQUITY SERVICES,
INC. S/B/M TO FOM CON-
SUMER FINANCE COMPA-
NY, INC.
Present holder of said mortgage

By Its Attorneys,
HARMON LAW OFFICES,
150 California Street
Newton, MA 02458
(617) 558-0500
200803-1811 - ORE
(June 8, 15, 22)

**NOTICE OF MORTGAGEE'S
SALE OF REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Lawrence K. Muhammad to SLM Financial Corporation, dated November 30, 2005 and recorded with the Hampden County Registry of Deeds at Book 15537, Page 27, of which mortgage US Bank National Association, as Trustee for CSMC Mortgage-Backed Pass-Through Certificates, Series 2006-3 is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 4:00 p.m. on June 30, 2010, on the mortgaged premises located at 26 Noel Street, Springfield, Hampden County, Massachusetts, all and singular the premises described in said mortgage.

TO WIT:

The land in Springfield, Hampden County, Massachusetts, at 26 Noel Street, and the buildings thereon more fully described and bounded as follows: Known and designated as lots #4 (four) on a plan of the Hampden County Registry of Deeds, Book of Plans 3, Page 9, said lot being more particularly bounded and described as follows:

Springfield

two) on a plan of lots recorded in Hampden County Registry of Deeds in Book 509, Pages 601-2-3-4 said lot being more particularly bounded and described as follows:
SOUTHERLY by Washington Street fifty-three and 95/100 (53.95) feet;
EASTERLY by Commonwealth Avenue one hundred thirty-seven and 50/100 (137.50) feet;
NORTHERLY by lot #48 (forty-eight) on said plan fifty (50) feet; and
WESTERLY by Lot #51 (fifty-one) on said plan one hundred seventeen and 21/100 (117.21) feet.

For mortgagee's title see deed recorded with Hampden County Registry of Deeds in Book 16159, Page 449.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

ONEWEST BANK FSB
Present holder of said mortgage

By Its Attorneys,
HARMON LAW OFFICES,
150 California Street
Newton, MA 02458
(617) 558-0500
200906-2848 - GRV
(June 1, 8, 15)

**NOTICE OF MORTGAGEE'S
SALE OF REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by L. Le to Mortgage Electronic Registration Systems, Inc., dated June 21, 2007 and recorded with the Hampden County Registry of Deeds at Book 16759, Page 141, of which mortgage BAC Home Loans Servicing, LP is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 2:00 p.m. on June 22, 2010, on the mortgaged premises located at 15 Dow Street, Springfield, Hampden County, Massachusetts, all and singular the premises described in said mortgage.

TO WIT:
The certain land situate in Springfield, Hampden County, Massachusetts bounded and described as follows:
Beginning at a drill hole in the easterly line of Dow Street said drill hole being ninety-four and 50/100 (94.50) feet distant north-

Springfield

following violations will be punishable as follows:
1st violation Twenty-five (\$25.00) dollars; 2nd violation Fifty (\$50.00) dollars; and subsequent violations twenty-one (21) day cense suspension:
1. Dress code-uniform shirt;
2. No smoking allowed cab with or without fat at all times;
3. Cell phone use with fat present and driving;
4. Missing log; and
5. Front seat occupied (ecept when all seats are occupied or if the passenger has a visible medical reason).
(as amended 09/12/2007)
8. If any Taxi and/or Live Vehicle has been conducting business within the city of Springfield without a valid license or medallion issued by the Taxi and Live Commission, a three (\$300) fine shall be imposed for each violation.
C. Any Taxi and/or Live Vehicle that has been suspended from operating in the city of Springfield by the Taxi and Live Commission has been found to be in violation of any order, ruling or decision of the Commission by unlawfully conducting business within the city, then a three (\$300) hundred dollar fine shall be imposed for each violation.
Approved as to form
Assistant City Solicitor
A Proposed Ordinance now before the City Council
Attest: Wayman Lee, Esq.
City Clerk - June 15, 2010
(June 15)

THE COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT
(SEAL)
Case No. 425349

To: Shawn Schipper;
Megan Schipper;
and to all persons entitled to the benefit of the Servicemembers Civil Relief Act; Bank of America, National Association as successor by merger to the National Association, as trustee under the Pooling and Servicing Agreement dated as of August 1, 2006, GSAMP Trust 2006-HES

claiming to be the holder of a Mortgage covering real property in Springfield, numbered 85 Appleton Street given by Shawn Schipper and Megan Schipper to Mortgage Electronic Registration Systems, Inc., dated June 29, 2006, and recorded with the Hampden County Registry of Deeds at Book 16013, Page 529 and now held by the plaintiff by assignment has filed with said court a complaint for authority to foreclose said mortgage in the manner following: by entry and possession and exercise of power of sale.
If you are entitled to the benefits of the Servicemembers Civil Relief Act as amended and you object to such foreclosure you or your attorney should file a written appearance and answer in said court at Boston on or before July 19, 2010 or you may be deemed to be consenting to the foreclosure under said act.
Witness, KARYN F. SCHIEER, Chief Justice of said Court on Jun 7, 2010
Attest: DEBORAH J. PATTERSON
RECORDER
201001-2135-GRV
(June 15)

THE COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT
(SEAL)
Case No. 425349

To: Shawn Schipper;
Megan Schipper;
and to all persons entitled to the benefit of the Servicemembers Civil Relief Act; Bank of America, National Association as successor by merger to the National Association, as trustee under the Pooling and Servicing Agreement dated as of August 1, 2006, GSAMP Trust 2006-HES

claiming to be the holder of a Mortgage covering real property in Springfield, numbered 85 Appleton Street given by Shawn Schipper and Megan Schipper to Mortgage Electronic Registration Systems, Inc., dated June 29, 2006, and recorded with the Hampden County Registry of Deeds at Book 16013, Page 529 and now held by the plaintiff by assignment has filed with said court a complaint for authority to foreclose said mortgage in the manner following: by entry and possession and exercise of power of sale.
If you are entitled to the benefits of the Servicemembers Civil Relief Act as amended and you object to such foreclosure you or your attorney should file a written appearance and answer in said court at Boston on or before July 19, 2010 or you may be deemed to be consenting to the foreclosure under said act.
Witness, KARYN F. SCHIEER, Chief Justice of said Court on Jun 7, 2010
Attest: DEBORAH J. PATTERSON
RECORDER
201001-2135-GRV
(June 15)

6/15/10 6:00

3	WFSB	News
4	WBZ	News
5	WCVB	News
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Wilbraham

In addition, you must file a written affidavit of objections to the petition, stating specific facts and grounds upon which the objection is based, within (30) days after the return day (or such other time as the court, on motion with notice to the petitioner, may allow) in accordance with Probate Rule 16.
WITNESS, Hon. Anne M. Geffron, First Justice of the Court.
Date: June 7, 2010
Hampden Probate and Family Court, 50 State Street, Springfield, MA 01103 (413) 748-7777
Thomas P. Murphy, Jr.
Attorney at Law
(Office of Probate Rule 15)

Other locations

NOTICE OF PUBLIC HEARING ON CABLE TELEVISION RATES
D.T.C. 09-7

June 7, 2010
Cox Com, Inc. d/b/a Cox Communications
New England
Re: Review of Proposed Basic Service Tier Programming, Equipment and Installation Rates.

On December 1, 2009, Cox Com, Inc., d/b/a Cox Communications New England ("Cox") filed with the Department of Telecommunications and Cable proposed basic tier programming, equipment and installation rates for Holland, Massachusetts.

Pursuant to G. L. c. 166A, § 15 and 207 C.M.R. § 6.03, the Department of Telecommunications and Cable will hold a public and evidentiary hearing to investigate Cox's proposed basic service tier programming, equipment, and installation rates. The hearing will take place at:
10:00 A.M.
June 15, 2010 (Tuesday)
1000 Washington Street
Hearing Room 1-F
Boston, MA 02118-0218

This proceeding has been docketed as D.T.C. 09-7 and is a formal adjudicatory proceeding conducted under G.L. 30A and 801 C.M.R. § 1.00 et seq. of the Standard Adjudicatory Rules of Practice and Procedure.

Any person who desires to participate in the proceeding must file a written petition for leave to intervene or to participate with Cathrice C. Williams, Secretary, Department of Telecommunications and Cable, 1000 Washington Street, 8th Floor, Suite 820, Boston, Massachusetts, 02118-0218, not later than the close of business on July 9, 2010. Such petition must satisfy the substantial requirements of 801 C.M.R. § 1.01 (9). If possible, petitioners should submit the petition to the Department in electronic format by e-mail attachment to dtc.filing@state.ma.us. The text of the email or written petition must specify: (1) the name of the cable operator; (2) the docket number; (3) the name of the person submitting the filing; (4) that person's name, title, if any; and (5) a brief descriptive title of the document (e.g., petition to intervene or participate). The petition should also include the name, title, and telephone number of a person to contact in the event of questions about the filing.
(June 15, 22)

6/15/10 6:00

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Springfield

ments, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check, will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

WELLS FARGO BANK, N.A. AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF15, THROUGH CERTIFICATES, SERIES 2006-FF15 Present holder of said mortgage

By Its Attorneys, **HARMON LAW OFFICES, P.C.** 150 California Street, Newton, MA 02458 (617) 558-0500 (2007) 10-1876 - GRY (June 22, 29; July 6)

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Ronald O. Taylor to Mortgage Electronic Registration Systems, Inc., dated January 25, 2006 and recorded with the Hampden County Registry of Deeds at Book 15658, Page 100, of which mortgage Deutsche Bank National Trust Company, as Trustee for GSAMP 2006-FM1 is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 10:00 a.m. on July 14, 2010, on the mortgaged premises located at 15 Pine Street Court, Springfield, Hampden County, Massachusetts, all and singular the premises described in said mortgage.

TO WIT:

The land in Springfield, Hampden County, Massachusetts, bounded and described as follows:

Beginning on the southerly side of Pine Street at a stone distant about One Hundred (127) feet easterly from an iron pin on the southerly corner of Pine Street and Pine Street Court, and running thence **EASTERLY** along Pine Street, Fifty (50) feet to a stone bound; **SOUTHERLY** in a straight line about Sixty (60) feet to a stone bound at land now or formerly of one Buscilli; thence **WESTERLY** on last named land Fifty (50) feet to a stone bound and thence; **NORTHERLY** by land now or formerly of Henrietta H. Hollister about Sixty (60) feet to the place of beginning.

Being the same premises commonly known as 15 Pine Street Court in the City of Springfield, MA. Being the same premises as conveyed to Ronald O. Taylor by deed of Juan Velez recorded in the Hampden County Registry of Deeds just prior hereto.

For mortgageor's title see deed recorded with Hampden County Registry of Deeds in Book 15658, Page 97.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments and all

Springfield

Book 2438, Page 189.

PARCEL TWO

Certain real estate situated in said Springfield, being the southwesterly portion of lot #58 (fifty eight), said lot being shown on a Plan of Lots at Catherine Heights, owned by the New England Land & Realty Co., recorded in the Hampden County Registry of Deeds, File No. 295, said real estate being more particularly bounded and described as follows:

Bounded **NORTHWESTERLY** by lot #57 (fifty seven) as shown on said plan sixty (60) feet; **NORTHEASTERLY** by lot #58 (fifty eight), forty (40) feet; **SOUTHEASTERLY** by land conveyed by Antonio Palazzesi et ux to Theodore T. Karcmarczyk et ux by deed dated October 21, 1955 and recorded as aforesaid in Book 2425, Page 118, sixty (60) feet; and **SOUTHWESTERLY** by lot #35 (thirty five) as shown on said plan, forty (40) feet.

The description of the property that appears in the mortgage to be foreclosed shall control in the event of a typographical error in this publication.

For Mortgageors' Title see deed dated 2/23/2004, and recorded in Book 13981 at Page 221 with the Hampden County Registry of Deeds.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of sale. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.

BENDETT & M160 Farmington Avenue Farmington, CT 06032 Attorney for US Bank, N.A. Present Holder of the Mortgage (860) 677-2868 (June 15, 22, 29)

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Eduardo Acosta and Norma Acosta to Mortgage Electronic Registration Systems, Inc., dated August 22, 2006 and recorded with the Hampden County Registry of Deeds at Book 15153, Page 120, of which mortgage US Bank National Association, as successor Trustee to Bank of America, National Association, (successor by merger to LaSalle Bank National Association) as Trustee for Morgan Stanley Mortgage Loan Trust 2006-15XS is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 12:00 p.m. on July 7, 2010, on the mortgaged premises located at 903 Liberty Street, Springfield, Hampden County, Massachusetts, all and singular the premises described in said mortgage.

TO WIT: Certain real estate

Springfield

field, MA, all and singular the premises described in said mortgage, **TO WIT:** Certain property located in Springfield, Hampden County, Massachusetts, bounded and described as follows: A certain parcel of land known and designated as lot number nine (9) as shown on a plan of lots recorded in Hampden County Registry of Deeds in Book of Plans G, Page 72, and more particularly bounded and described as follows: **SOUTHERLY** by Genesee Street, fifty (50) feet; **EASTERLY** by lot number ten (10) on said plan, one hundred (100) feet; **NORTHERLY** by lot number fifteen (15) on said plan, fifty (50) feet; and **WESTERLY** by lot number one (1) on said plan, one hundred (100) feet. Subject to restrictions of record, if in force and applicable. For mortgageor's title see deed recorded with the Hampden County Registry of Deeds in Book 14918, Page 228. For mortgageor's title see deed recorded with the Hampden County Registry of Deeds in Book 14918, Page 228. These premises will be sold and conveyed subject to all rights, rights of way, restrictions, easements, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed. **TERMS OF SALE:** A deposit of TEN THOUSAND DOLLARS (\$10,000.00) by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at ABLITTSCOFIELD, 304 Cambridge Road, Woburn, Massachusetts 01801, other terms and conditions will be provided at the place of sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **OTHER TERMS, IF ANY, TO BE ANNOUNCED AT THE SALE.** Present holder of said mortgage, BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP By Its Attorneys, ABLITTSCOFIELD, 304 Cambridge Road, Woburn, Massachusetts 01801 Telephone: 781-246-8995 Fax: 781-246-8994 6/15/2010 6/22/2010 6/29/2010 60.7727 (June 15, 22, 29)

TERMS OF SALE: A deposit of TEN THOUSAND DOLLARS (\$10,000.00) by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at ABLITTSCOFIELD, 304 Cambridge Road, Woburn, Massachusetts 01801, other terms and conditions will be provided at the place of sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **OTHER TERMS, IF ANY, TO BE ANNOUNCED AT THE SALE.** Present holder of said mortgage, BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP By Its Attorneys, ABLITTSCOFIELD, 304 Cambridge Road, Woburn, Massachusetts 01801 Telephone: 781-246-8995 Fax: 781-246-8994 6/15/2010 6/22/2010 6/29/2010 60.7727 (June 15, 22, 29)

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Reynaldo D. Rodriguez to Mortgage Electronic Registration Systems, Inc., dated July 29, 2005 and recorded with the Hampden County Registry of Deeds at Book 15218, Page 358, of which mortgage Aurora Loan Services, LLC is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 11:00 a.m. on July 7, 2010, on the mortgaged premises located at 42 Sumner Terrace, Springfield, Hampden County, Massachusetts, all and singular the premises described in said mortgage.

TO WIT:

The land, with the buildings thereon, in Springfield, Hampden County, Massachusetts, being shown as Lot #7 (seven) on a plan entitled "Plan of Summer Park, Springfield, Massachusetts" dated August 5, 1907 and recorded

Springfield

to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.** Other terms if any, to be announced at the sale. Chase Home Finance LLC Present Holder of said Mortgage, By Its Attorneys, Orians Moran PLLC P.O. Box 962169 Boston, MA 02196 (617) 502-4100 6/22/2010 6/29/2010 7/6/2010 (June 22, 29; July 6)

Other locations

(401)999-1919/(401)999-1919 **NOTICE OF PUBLIC HEARING ON CABLE TELEVISION RATES** D.T.C. 09-7 June 7, 2010

Cox Com, Inc. d/b/a Cox Communications New England

Re: Review of Proposed Basic Service Tier Programming, Equipment and Installation Rates.

On December 1, 2009, Cox Com, Inc. d/b/a Cox Communications, New England ("Cox") filed with the Department of Telecommunications and Cable proposed basic tier programming, equipment and installation rates for Holland, Massachusetts.

Pursuant to G. L. c. 166A, § 15 and 207 C.M.R. § 6.03, the Department of Telecommunications and Cable will hold a public and evidentiary hearing to investigate Cox's proposed basic service tier programming, equipment, and installation rates. The hearing will take place at: 10:00 A.M. July 13, 2010 (Tuesday) 1000 Washington Street Hearing Room 1-F Boston, MA 02118-02218

This proceeding has been docketed as D.T.C. 09-7 and is a formal adjudicatory proceeding conducted under G.L. 30A and 801 C.M.R. § 1.00 et seq. of the Standard Adjudicatory Rules of Practice and Procedure.

Any person who desires to participate in the proceeding must file a written petition for leave to intervene or to participate with Catrice C. Williams, Secretary, Department of Telecommunications and Cable, 1000 Washington Street, 8th Floor, Suite 820, Boston, Massachusetts, 02118-2218, not later than the close of business on July 9, 2010. Such petition must satisfy the substantive requirements of 801 C.M.R. § 1.01 (9). If possible, petitioners should submit the petition to the Department in electronic format by e-mail attachment to: file-filing@state.ma.us.

The text of the email or written petition must specify: (1) the name of the cable operator; (2) the docket number; (3) the name of the person submitting the filing; (4) that person's municipal title, if any; and (5) a brief descriptive title of the document (e.g., petition to intervene or participate). The petition should also include the name, title and telephone number of a person to contact in the event of questions about the filing. (June 15, 22)

	10:30	11:00	11:30
TO WIT: The Hampden County Registry of Deeds	News	Letterman	
TO WIT: The Hampden County Registry of Deeds	News	Letterman	
TO WIT: The Hampden County Registry of Deeds	News	Nightline	
TO WIT: The Hampden County Registry of Deeds	News	Jay Leno	
TO WIT: The Hampden County Registry of Deeds	News	Nightline	

Affidavit

To Whom It May Concern:

This is to confirm that the Worcester Telegram & Gazette published a legal advertisement regarding: Cox Com, Inc. did run on June 22 & June 29, 2010.

If you have any questions regarding this matter, please feel free to call Monday through Friday from 8 a.m. to 4:30 p.m. at (508)793-9393 choose option 3 or by faxing (508)793-9315.

Sincerely,



Theresa M. Hwalek, Legal Department
Worcester Telegram & Gazette

Sign/Date:

7/8/10

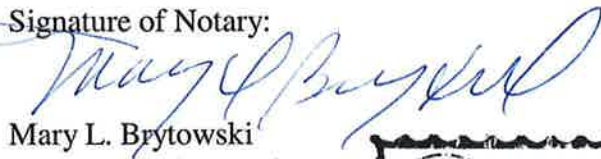
Acknowledgement

Commonwealth of Massachusetts

County of Worcester

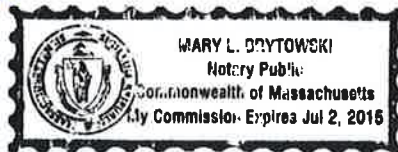
On this 8th day of July, 2010, before me, the undersigned Notary Public, personally appeared Theresa Hwalek, proved to me through satisfactory evidence of identification, which was personal knowledge, to be the person whose name is signed above and acknowledged to me that she signed it voluntarily for its stated purpose(s).

Signature of Notary:



Mary L. Brytowski

My commission expires:



Worcester Telegram & Gazette, 20 Franklin St., Worcester, MA 01608
(508)793-9393 Option 3

improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording within thirty (30) days from the date of sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

WELLS FARGO BANK, N.A.
Present holder of said mortgage
By Its Attorneys,
HRMOW LAW OFFICES, P.C.
150 California Street, Newton, MA 02458
(617) 558-0500; 201002-1725 - BLU

June 8, 15, 22, 2010

Town of Douglas Planning Board Notice of Public Hearing

Name of Petitioner: American Pro Wind LLC
Name of Project: Douglas Woods Wind Farm
Date and Time of Public Hearing: Tuesday, June 29, 2010 at 7:15 p.m.

Subject Matter of the Hearing: Applicant requesting Site Plan Review approval pursuant to the Douglas Zoning Bylaws Section 9.0 - Administration and Procedures, Subsection 9.4 Site Plan Review from the Douglas Planning Board.

Project Description: The petitioner plans to construct a 27.5 MW commercial-scale wind energy generation facility consisting of 11 wind turbines. Each turbine will be sited to a 100 Meter tower. The facility will be sited on a 100-acre parcel which includes 30 acres of existing agricultural land. The facility will include internal roads, parking, and other infrastructure. Internal roads, and parking.

Project Site and Location: The project will be located on a 298-acre site that consists of eight parcels on the Douglas Assessor's Map as follows: Parcels 205-2, 205-3, 206-1, 207-1, 207-2, 230-2, 230-4, and 207-5. The project site is located on the south side of Route 16 (Webster Street) abutting the Webster town line. The project site has 350 feet of frontage on Route 16.

Place of Public Hearing: Douglas Municipal Center, Community Meeting Room, 29 Depot Street, Douglas, MA. Interested or wishing to be heard by any person may appear and make a statement at the hearing at the Douglas Community Development Department, 29 Depot Street, Douglas, MA 01516 t: 508-476-4000 x357.

Ernest Marks, Jr., Chairman
Douglas Planning Board
June 15 & 22, 2010

LETTERS TO BE ANNOUNCED AT THE SALE:

GRAYSTONE SOLUTIONS, INCORPORATED F/K/A GRAYSTONE MORTGAGE CORPORATION present holder of said mortgage, by its attorney,

Peter T. Kling, Esquire
KLINE & SANDERS, P.C.
313 Washington Street, Suite 221
New Bedford, MA 02740
(508) 994-2200

June 22, 29, July 6, 2010

Commonwealth of Massachusetts The Trial Court Probate and Family Court

Docket No. W006P2834GC1
Worcester Probate and Family Court
225 Main Street, Worcester, MA 01608

In the Interests of: Virginia Ramos
Of: Worcester, MA
RESPONDENT
Incapacitated Person/Protected Person

Docket Number: CP 10W0083

CITATION GIVING NOTICE OF PETITION TO EXPAND THE POWERS OF A GUARDIAN

To the named Respondent and all other interested persons: An action has been filed by Respondent D'Almeida in the above captioned matter requesting that the court: Expand the powers of a guardian.

The petition asks the court to make a determination that the powers of the Guardian and/or Conservator should be expanded, modified, or limited since the time of the appointment. The original petition is on file with the court.

You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 A.M. on the return day of 06/29/2010. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance. If you appear on the return day, you must appear with a written appearance by the return date. Action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit, stating the specific facts and grounds of your objection within 30 days after the return date.

IMPORTANT NOTICE
The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Any person may make this request on behalf of the named person. A lawyer cannot afford a lawyer, one may be appointed at State expense.

WITNESS, Hon. Denise L. Meagher, First Justice of this Court.

Date: June 01, 2010
Stephen G. Abraham, Register of Probate
June 22, 2010

To all persons interested in the above captioned estate, a petition has been presented requesting that a document purporting to be the last will of Stanley E. Miller of Leicester, MA and Suzanne F. Pierce of Knoxville, TN be appointed executor/trix, named in the will to serve Without Surety.

IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT: Worcester ON OR BEFORE TEN O'CLOCK IN THE MORNING (10:00 AM) ON: 07/06/2010.

In addition, you must file a written affidavit of objections to the petition, stating specific facts and grounds upon which the objection is based, within thirty (30) days after the return day for such other time as the court, on motion with notice to the petitioner, may allow in accordance with Probate Rule 16.

WITNESS, Hon. Denise L. Meagher, First Justice of this Court.

Date: June 10, 2010
Stephen G. Abraham, Register of Probate
June 22, 2010

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court**

Docket No. W010P792EA
Worcester Probate and Family Court
225 Main Street Worcester, MA 01608
(508) 831-2200

In the Estate of: John R. Farlie
Date of Death: 03/18/2010

NOTICE OF PETITION FOR PROBATE OF WILL
To all persons interested in the above captioned estate, a petition has been presented requesting that a document purporting to be the last will of John R. Farlie of Auburn, MA be appointed executor/trix, named in the will to serve Without Surety.

IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT: Worcester ON OR BEFORE TEN O'CLOCK IN THE MORNING (10:00 AM) ON: 07/06/2010.

In addition, you must file a written affidavit of objections to the petition, stating specific facts and grounds upon which the objection is based, within thirty (30) days after the return day for such other time as the court, on motion with notice to the petitioner, may allow in accordance with Probate Rule 16.

WITNESS, Hon. Denise L. Meagher, First Justice of this Court.

Date: June 10, 2010
Stephen G. Abraham, Register of Probate
June 22, 2010

right to an attorney and if the court determines that you are indigent, the court will appoint an attorney to represent you.

If you fail to appear, the court may proceed on that date and any date thereafter with a trial on the merits of the petition and an adjudication of this matter.

For further information call the Office of the Clerk-Magistrate at 508-831-2000.

WITNESS:
Carol A. Erskine
FIRST JUSTICE
DATE ISSUED: 05/26/10
June 22 & 29, 2010 & July 5, 2010

NOTICE OF PUBLIC HEARING ON CABLE TELEVISION RATES

D.T.C. 09-7
June 7, 2010
Cox Com. Inc. d/b/a Cox Communications New England
Re: Review of Proposed Basic Service Tier Programming, Equipment and Installation Rates.

On December 1, 2009, Cox Com. Inc. d/b/a Cox Communications New England ("Cox") filed with the Department of Telecommunications and Cable proposed basic service tier programming, equipment and installation rates for Holland, Massachusetts.

Pursuant to G.L. c. 164A, § 15 and 207 C.M.R. § 6.03, the Department of Telecommunications and Cable will hold a public hearing to receive comments on the proposed rates. The hearing will take place at:

1000 A.M.
July 13, 2010 (Tuesday)
1000 Washington Street
Hearing Room 1 - F
Boston, MA 02118-2218

This proceeding has been docketed as D.T.C. 09-7 and is a formal adjudicatory proceeding conducted under G.L. c. 30A and 801 C.M.R. § 1.00 et seq. of the Standard Adjudicatory Rules of Practice and Procedure.

Any person who desires to participate in this proceeding must file a written petition for leave to intervene or to participate with the Secretary, Department of Telecommunications and Cable, 1000 Washington Street, 8th Floor, Suite 820, Boston, Massachusetts 02118-2218, not later than the close of business on July 9, 2010. Such petition must satisfy the substantive requirements of 801 C.M.R. § 1.01(9). If possible, petitioners should submit the petition to the Department in electronic format by e-mail attachment to: dte.regulatory@state.ma.us. The text of the e-mail or written petition must specify: (1) the name of the cable operator; (2) the docket number; (3) the name of the person submitting the petition; (4) the name of the document to be submitted; (5) the name of the petitioner; (6) the name of the person to be heard; (7) the name of the person to be heard; (8) the name of the person to be heard; (9) the name of the person to be heard; (10) the name of the person to be heard; (11) the name of the person to be heard; (12) the name of the person to be heard; (13) the name of the person to be heard; (14) the name of the person to be heard; (15) the name of the person to be heard; (16) the name of the person to be heard; (17) the name of the person to be heard; (18) the name of the person to be heard; (19) the name of the person to be heard; (20) the name of the person to be heard; (21) the name of the person to be heard; (22) the name of the person to be heard; (23) the name of the person to be heard; (24) the name of the person to be heard; 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LEGAL NOTICES

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court DepartmentDocket No. W01001825DR
Worcester Probate and Family Court
225 Main Street, Worcester, MA 01608Rose-Ann Moore-Rock
vs.
Randal Anthony Rock

DIVORCE SUMMONS BY PUBLICATION AND MAILING

To the Defendant:

The Plaintiff has filed a Complaint for Divorce requesting that the Court grant a divorce for irretrievable breakdown. The Complaint is on file at the Court.

An Automatic Restraining Order has been entered in this matter preventing you from taking any action which would negatively impact the current financial status of either party. SEE Supplemental Probate Court Rule 411.

You are hereby summoned and required to serve upon: **Richard S. Cabelus Esq., Cambridge Lawyers Group, LLC, 340 Main Street, Suite 712, Worcester, MA 01608** your answer, if any, on or before **09/07/2010**. If you fail to do so, the court will proceed to the hearing and adjudication of this action. You are also required to file a copy of your answer, if any, in the office of the Register of this Court.

WITNESS, Hon. Denise L. Meagher, First Justice of this Court.

Date: June 14, 2010

Stephen G. Abraham, Register of Probate Court
June 29, 2010NOTICE OF PUBLIC HEARING ON CABLE
TELEVISION RATES

D.T.C. 09-7

June 7, 2010

Cox Com, Inc. d/b/a Cox Communications
New England

Re: Review of Proposed Basic Service Tier Programming, Equipment and Installation Rates.

On December 1, 2009, Cox Com, Inc. d/b/a Cox Communications New England ("Cox") filed with the Department of Telecommunications and Cable proposed basic service tier programming, equipment and installation rates for Holland, Massachusetts.

Pursuant to G.L. c. 166A, § 15 and 207 C.M.R. § 6.03, the Department of Telecommunications and Cable will hold a public evidentiary hearing to investigate Cox's proposed basic service tier programming, equipment, and installation rates. The hearing will take place at:

10:00 A.M.
July 13, 2010 (Tuesday)
1000 Washington Street
Hearing Room 1 - F
Boston, MA 02118-2218

This proceeding has been docketed as D.T.C. 09-7, and is a formal adjudicatory proceeding conducted under G.L. 30A and 801 C.M.R. § 1.00 et seq. of the Standard Adjudicatory Rules of Practice and Procedure.

Any person who desires to participate in this proceeding must file a written petition for leave to intervene or to participate with Catrice C. Williams, Secretary, Department of Telecommunications and Cable, 1000 Washington Street, 8th Floor, Suite 820, Boston, Massachusetts, 02118-2218, not later than the close of business on July 9, 2010. Such petition must satisfy the substantive requirements of 801 C.M.R. § 1.01(9). If possible, petitioners should submit the petition to the Department in electronic format by e-mail attachment to dtc.filing@state.ma.us. The text of the e-mail or written petition must specify: (1) the name of the cable operator; (2) the docket number; (3) the name of the person submitting the filing; (4) that person's municipal title, if any; and (5) a brief descriptive title of the document (e.g., petition to intervene or participate). The petition should also include the name, title, and telephone number of a person to contact in the event of questions about the filing.

June 22, 29, 2010

SHERIFF'S SALE

BY VIRTUE OF AN EXECUTION issued by the Worcester Superior Court, between F.W. Webb Company Vs. Lewis Plumbing Inc., I will sell at Sheriff's Sale to the highest bidder the following:

2003 Ford Ecovan E35SUP
VIN# 1FTSE34L93HB705421999 Ford SRWSUP F250
VIN# FTFNF21L3XEC06676

DATE AND TIME: July 1st @ 10:00 AM

LOCATION: Drenzo Towing & Recovery
139 Providence Turnpike (Rte 146 N)
Millbury, MA 01527

TERMS: Certified Bank Check or Cash

Lynn A. Trudel, Deputy Sheriff

LEGAL NOTICES

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Michael Ellis to Sherwood Mortgage Group, Inc., dated November 26, 2007 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 25363, Page 303, of which mortgage Residential Funding Company, LLC is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 3:00 p.m. on July 21, 2010, on the mortgaged premises located at 4 Assumption Avenue, Worcester, Worcester County, Massachusetts, all and singular the premises described in said mortgage.

TO WIT:

The land in said Worcester, with the buildings thereon, situated on Assumption Avenue, bounded and described as follows: BEGINNING at a point in the southerly line of Assumption Avenue, which point is distance two hundred (200) feet from the point of intersection of the westerly line of Hyde Street and the southerly line of Assumption Avenue; THENCE westerly along said southerly line of Assumption Avenue, fifty (50) feet to a point; THENCE turning at a right angle of running southerly by a line parallel to the said westerly line of Hyde Street, about one hundred ten (110) feet to and to land of owners unknown; THENCE easterly in a line parallel to the southerly line of Assumption Avenue fifty (50) feet to parcel #3 in deed from Fred W. Barnes of Olof F. Ohlson, dated September 12, 1928 and recorded in Worcester District Registry of Deeds, Book 2478, Page 102; THENCE northerly along said Parcel #3, about one hundred ten (110) feet to the southerly line of Assumption Avenue to the point of beginning. Being part of land shown on a plan of lots made for John Hough and recorded with the Worcester District Registry of Deeds, Plan Book 12, Plan 4.

For mortgagor's(s) title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 24149, Page 276.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

RESIDENTIAL FUNDING COMPANY, LLC
Present holder of said mortgage
By its Attorneys:HARMON LAW OFFICES, P.C.
150 California Street, Newton, MA 02458
(617) 558-0500
200903-3437 - ORE
June 29, July 6 & 13, 2010LEGAL NOTICE
MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Irene A. Audette and Robert Audette to Ameriquest Mortgage Company, dated June 17, 2005 and recorded at Worcester County (Worcester District) Registry of Deeds in Book 36632, Page 61 of which mortgage Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities, Inc. Asset-Backed Pass-Through Certificates, Series 2005-R7, under the Pooling and Servicing Agreement dated August 1, 2005 is the present holder by assignment Recorded at Worcester County (Worcester District) Registry of Deeds in Book 45549, Page 198, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 56 Worcester Road, Charlton, MA 01507 will be sold at a Public Auction at 3:00 PM on July 13, 2010, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The land in Charlton corner of tract herein described; Thence S. 14 degrees 03' E. party along the remainder of a stone wall and land of said Cavanaugh 243.30 feet to an iron pipe; Thence S. 62 degrees 19' W. along land of said Cavanaugh 16.00 feet to an iron pipe; Thence S. 73 degrees 34' W. along a stone wall and said Cavanaugh land 72.50 feet to an iron pipe; Thence S. 69 degrees 81' W. along a stone wall and said Cavanaugh land 84.70 feet to an iron pipe; Thence S. 84 degrees 69' W. along a stone wall and said Cavanaugh land 60.83 feet to an iron pipe; Thence N. 19 degrees 11' W. along land now or formerly of Philip Allen 243.64 feet to an iron pipe on the Southerly side of Route 20; Thence N. 68 degrees 18' 10" E. along the Southerly side of Route 20, 162.32 feet to a Massachusetts Highway boundary.

LEGAL NOTICES

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Michael J. Naff to Mortgage Electronic Registration Systems, Inc., dated December 6, 2005 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 38004, Page 299 of which the Mortgage the undersigned is the present holder by assignment for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 9:00 AM on July 6, 2010 at 37 Fourth Street, Worcester, MA, all and singular the premises described in said Mortgage, to wit: The land in Worcester, Worcester County, shown as lot 88 on a plan of land entitled "Revised Plan of Lots in Worcester, Massachusetts, prepared for R. H. Gallo Builders, Scale 1" = 30', January 28, 1990" recorded at the Worcester District Registry of Deeds, Plan Book 636, Plan 50, containing 18, 704 square feet according to said plan. Subject to water easement to City of Worcester shown on said plan. For title, see deed in Book 34261, Page 155. The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession. **TERMS OF SALE:** A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check or bank treasurer's check will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.** Other terms if any, to be announced at the sale. U.S. Bank National Association, as Successor Trustee to Bank of America, National Association, as successor by merger to LaSalle Bank, N.A. as Trustee for the MLMI Trust Series 2006-WMC2 Present Holder of said Mortgage, By Its Attorneys, Orlans Moran PLLC P.O. Box 962169 Boston, MA 02196 Phone: (617) 502-4100 6/15/2010 6/22/2010 6/29/2010

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Richard A. Lavallee and Michelle A. Lavallee to Centex Home Equity Company, LLC, dated March 25, 2006 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 38934, Page 331, of which mortgage Nationstar Mortgage LLC f/k/a Centex Home Equity Company, LLC is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 2:00 p.m. on July 7, 2010, on the mortgaged premises located at 11 Elmwood Avenue, Millbury, Worcester County, Massachusetts, all and singular the premises described in said mortgage.

TO WIT:

THE LAND IN MILLBURY, WORCESTER COUNTY, MASSACHUSETTS SITUATED ON THE EASTERLY SIDE OF ELMWOOD STREET (SOMETIMES CALLED ELMWOOD AVENUE) BEING THE SAME PREMISES SHOWN AS LOTS 109 AND 110 ON THE PLAN OF "GREENWOOD PARK" DRAWN BY WILLIAM I THOMPSON, CIVIL ENGINEER, DATED 1901, RECORDED WITH THE WORCESTER DISTRICT REGISTRY OF DEEDS IN PLAN BOOK 7, PLAN 23, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER THEREOF AT A POINT IN THE EASTERLY LINE OF ELMWOOD STREET;

THENCE EASTERLY BY LOT 108 AS SHOWN ON SAID PLAN, ONE HUNDRED (100) FEET TO A POINT;

THENCE NORTHERLY BY LOTS 127 AND 126 AS SHOWN ON SAID PLAN, ONE HUNDRED (100) FEET TO A POINT;

THENCE WESTERLY BY LOT 111 AS SHOWN ON SAID PLAN, ONE HUNDRED (100) FEET TO A POINT ON THE EASTERLY LINE OF ELMWOOD STREET;

THENCE SOUTHERLY BY THE EASTERLY LINE OF ELMWOOD STREET, ONE HUNDRED (100) FEET TO THE POINT OF BEGINNING.

BEING THE SAME PROPERTY CONVEYED TO RICHARD A. LAVALLEE AND MICHELLE A. LAVALLEE, HUSBAND AND WIFE BY DEED FROM RICHARD A. LAVALLEE RECORDED 02/11/2004 IN DEED BOOK 32812 PAGE 390, IN THE REGISTRY OF DEEDS PLAN FOR WORCESTER COUNTY, MASSACHUSETTS.

TAX ID# 26/22/11

For mortgagor's(s) title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 32812, Page 390.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way,