EXECUTIVE OFFICE OF ADMINISTRATION AND FINANCE

The Commonwealth of Massachusetts

Executive Office of Health and Human Services

Department of Public Health

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Governor

**Kimberley Driscoll**

Lieutenant Governor

**Kiame Mahaniah, MD, MBA**

Secretary

**Robert Goldstein, MD, PhD**

Commissioner

**Notice Of Public Hearing**

Notice is hereby given pursuant to M.G.L. c. 30A, §2 that the Executive Office for Administration and Finance, along with the Board of Registration in Allied Mental Health (“AMH Board”) within the Department of Public Health, will hold a public hearing on amendments to the following regulation: 801 CMR 4.00: *Rates*, to establish fees for Licensed Supervised Mental Health Counselors (LSMHC). This regulation sets forth licensure fee rates for original applications and renewals for each of the current license types.

This proposed amendment establishes a fee rate for the new license category of Licensed Supervised Mental Health Counselors (LSMHCs)

The public hearing will be held at **10:00 a.m. on Friday, September 19, 2025.** The hearing will be conducted on a **moderated conference call**. The information for the moderated conference call is:

Dial-in Telephone Number: **1-888-469-3045**

Participant Code: **9412521**

This hearing will be held jointly with the AMH Board public hearing on amendments to 262 CMR 2.00, 262 CMR 3.00, and 262 CMR 8.00.

A copy of the proposed amendment to 801 CMR 4.00 may be viewed on the Department’s website at <https://www.mass.gov/service-details/proposed-regulations-and->[amendments-department-of-public-health](https://www.mass.gov/service-details/proposed-regulations-and-amendments-department-of-public-health) or requested from the Office of the General Counsel by calling 617-624-5220.

Speakers who testify at the public hearing are requested to provide a copy of their oral testimony. The Department encourages all interested parties to submit testimony electronically to the following address: [Reg.Testimony@mass.gov,](mailto:Reg.Testimony@mass.gov) or by mail to William Anderson, Office of the General Counsel, Department of Public Health, 250 Washington Street, Boston, MA 02108. All submissions must include the sender’s full name and address. When electronically submitting comments, type “AMH Board Regulations” in the subject line and attach a Word document with your comments or type your comments in the body of your email. All submissions must include the sender’s full name and address.

The Department will post all testimony that complies with these instructions on its website. **All comments must be submitted by 5:00 p.m. on Friday, September 19, 2025**. All comments received by the Department may be released in response to a request for public records.