FY25 DRAFT FULL APPLICATION

| | Applicant Organization Name: | - | | | |
|-------------------|--|---|--|--|--|
| .2. | Organization Location: (Select | rom drop-down) | | | |
| .3. | Organization Type: | | | | |
| | ☐ Public Entity: | ☐ Non-Public Entity: | | | |
| | ☐ Municipality | ☐ Community Development Corporation | | | |
| | ☐ Public Housing Authorit | | | | |
| | ☐ Redevelopment Authorit | | | | |
| | □ Regional Planning Agency | | | | |
| | ☐ Quasi-Governmental Ag | | | | |
| | ☐ Water, Sewer, or Service | • | | | |
| 1.4. | Applicant Organization Legal | ddross | | | |
| l. 4 . | Address: | City/Town: | | | |
| | State: | Zip Code: | | | |
| | | | | | |
| 1.5. | Organization CEO | | | | |
| | CEO Name: | CEO Title | | | |
| | CEO Tel.: | CEO Email: | | | |
| 1.6. | Project Contact (if different) | | | | |
| | Contact Name: | Contact Title: | | | |
| | Contact Tel: | Contact Email: | | | |
| l .7. | Organization Description – Describe your organization's structure, including staff capacity, and | | | | |
| | housing, economic, and/or comm | | | | |
| | (1,000 Characters) | | | | |
| 1.0 | Total Americant Total in this | 1'4'1-44 | | | |
| 1.8. | Joint Application - Is this a joint application between two or more applicants, which will entail a forma arrangement for a shared scope of work and allocation of funds? | | | | |
| | | | | | |
| | Yes No 18a If yes provide the contact information for each additional partner municipalities (and/or | | | | |
| | 1.8.a. If yes, provide the contact information for each additional partner municipalities (and/or entities): | | | | |
| | Organization Name | CEO Name CEO Title Email | | | |
| | + | CEO Tute Eman | | | |
| | | | | | |
| 1.10. | Community Housing Restriction | ns - Does the community have any active housing restrictions, such as | | | |
| 1.10. | phased growth zoning or an activ | housing moratorium? | | | |
| | phased growin zoning of an activ | | | | |
| | ☐ Yes ☐ No | e e e e e e e e e e e e e e e e e e e | | | |

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| 1.11. | Community Development Tools - Is your community interested in pur | | he following |
|-----------|--|---|--------------------|
| | economic development tools offered by the Commonwealth of Massach Chapter 43D Expedited Permitting Program Designation | ☐ Yes | □No |
| | Massachusetts Vacant Downtown Storefronts Program Certification | ☐ Yes | □ No |
| | Property Assessed Clean Energy (PACE) Adoption | ☐ Yes | □ No |
| | Municipal Digital Equity Planning Program | ☐ Yes | □ No |
| | | | |
| MBT | Shows for Any Public Entity in an MBTA Community: A COMMUNITY QUESTIONS | | |
| 1.12. | Choose the option below that best reflects your municipality's compliant | ce status with | the Guidelines for |
| 1.12. | Multi-family Zoning Districts Under Section 3A of the Zoning Act (MC | | |
| | find community compliance status at www.mass.gov/mbtacommunities | | - |
| | ☐ Received a determination of District Compliance from EOHLC | 7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | |
| | ☐ Submitted a District Compliance Application but have not yet received EOHLC. | eived a letter o | of determination |
| | ☐ Have a deadline of December 31, 2024 or later, AND have submit AND have received a letter confirming Interim Compliance, AND application for District Compliance. ☐ Have a deadline of December 31, 2023 BUT not yet submitted an | have not yet | submitted |
| | Compliance in accordance with the Guidelines for Multi-family Z | oning District | s. |
| | "Have a deadline of December 31, 2023 but not yet submitted an applica cordance with the Guidelines for Multi-family Zoning Districts", the follo | | |
| fur Pr | n MBTA Community must be in compliance with the referenced guideling and the MassWorks, HousingWorks Infrastructure Program, and the ogram. All other One Stop programs will take non-compliance into considering process. | or Housing Cl | noice Grant |
| | If "Have a deadline of December 31, 2024 or later, AND have submitted AND have received a letter confirming Interim Compliance, AND have for District Compliance", then the following shows: 1.12.a. Does the community anticipate any changes to its approved may result in delays to the plan's schedule of more than 180 | e not yet subn | nitted application |
| | \square Yes \square No | | |
| | If yes: | | |
| | 1.12.b. Briefly describe the nature of the changes/delays. | | |
| | (500 Characters) | | |

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FORM 2. PROJECT INFORMATION

| PRO | JECT CORE | | | |
|--------------|--|-------------------------------------|---|---------------|
| 2.1. | Project Name: | (25 Charact | ers) | |
| 2.2. | Project Location: (Select from a | drop-down) | | |
| | Housing Choice | (auto-filled) | Rural or Small Town | (auto-filled) |
| | Region MBTA Community | (auto-filled) (auto-filled) | Regional Planning Agency | (auto-filled) |
| 2.4. | (500 chard Project Category for Grant Co | onsideration – Se | elect the <u>Development Continuum</u> categ | |
| | how the grant funds would be us (500 chard | | | |
| 2 .4. | Type and Project Focus that best likely to review each type of proj ☐ Community Activation ☐ Planning and Zoning ☐ Site Preparation | fits the project. Jiect by hovering | Applicants can see the One Stop grant pover the radio button next to each Project | rogram most |
| | ☐ Building ☐ Infrastructure Project Type (che | ook ona): | | |
| | ☐ Public Infrastru Project Focus (ch | ucture to Support neck one): | Housing Growth (Residential Only) | |
| | Pre-Coi | nstruction - Design | gn / Engineering Documents Only | |

Show for Housing Choice Public Orgs only:

☐ Construction

2.4.a. By virtue of the applicant's Housing Choice Designation, this project may be eligible for the Housing Choice Grant Program. Please note that the maximum Housing Choice award is \$500,000. To be considered for funding through this program, you must complete the Housing Choice Additional Questions.

☐ Small Town Road Improvements to Enhance Public Safety (aka STRAP)

☐ Public Infrastructure to Support Mixed-Use and/or Commercial/Industrial Growth

Do you intend to complete the Housing Choice Additional Questions in order to be considered by the Housing Choice Grant Program?

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|-----------------------|-----------------------|---------------------|-------------|---------------|--------------|---------|
| | submitted electron | nically through the | One Stop | IGX System. | | |

| | submitted electronically intough the one stop 1011 system. |
|--------------|---|
| | □ Yes □ No |
| Ва | ATTENTION APPLICANT assed on the selection above, your project is likely best fit for consideration by the following program(s): |
| | HousingWorks Infrastructure Program |
| Ве | efore you proceed, it is recommended that you visit the program website and review program guidelines. |
| PRO J | JECT OVERVIEW |
| 2.5. | Narrative / Scope of Work – Explain the project. Describe the proposed work that would be <u>funded by</u> the grant and carried out to execute this project. (4,000 characters) |
| 2.6. | Project Need – Describe why this project is necessary in enhancing housing and/or job growth. (2,000 characters) |
| GRA l | NT FUNDING REQUEST |
| 2.7. | Grant Funding Request – In the table below, provide a breakdown, by spending category, of the total funding request for the proposed project. |
| | Spending Category Funding Request |
| | Consultant/Professional Fees |
| | Pre-Construction (Design, Engineering, Permitting, Bidding, etc.) |
| | Other/Miscellaneous |
| | Total |
| 2.8. | Justification of Request – Provide line item explanations, justifications, and/or notes for the funding requested in question 2.7. Include an explanation of the methods for estimating project costs. (1,000 characters) |
| | |
| 2.9. | Applicant Match − Will the applicant provide a match to supplement any grant funds awarded? □ Yes □ No |
| 2.9. | |

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| 2.10. | | | per contributions, other state/federal gra | - • |
|-------|---|--|--|---|
| | 2.10.a. | If yes, how much is being contrib | uted by other sources? | |
| | 2.10.b. | Describe the source(s) and status (1,000 characters) | | |
| | work | below table does not accurately refl | ect the total cost to complete the scope g Request, Applicant Match, and Funding | |
| | | Source | Amount | |
| | Gran | nt Funding Request | Auto-populated | |
| | App | licant Match | Auto-populated | |
| | Othe | er Funding Sources | Auto-populated | |
| | | Total Project Cost | Auto-populated | |
| СОМ | identified usi | ng a separate line item(s). IENT HERE | tion Project Estimator. Contingencies sl | hould be clearly |
| 2.12. | Project Loca | | the location of the project/project area. | |
| 2.13. | | - · | ted <u>within one mile</u> of an Environmenta monwealth's Environmental Justice Ma | |
| 2.14. | project and d the project w stakeholders. | escribe the community engagement ill promote an inclusive participation If applicable, describe how the pro- | n – Describe the population that will be efforts that have or will inform the project advances opportunities for communicational and/or historically underrepresentations. | ject. Include how mpower diverse nity members |

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PROJECT IMPLEMENTATION

2.15. Leadership and Ability to Execute – Describe the leadership and project management group for this project and why it is an effective team to advance this project. Identify the full name of the person(s) that will serve as the applicant's project contact and describe the experience they have on previous similar or related project and their contribution to the successful completion of this project.

(2,000 characters)

2.16. Progress to Date – What progress has the applicant/partner organization(s) made on this project to date? Include details such as planning (noting if the project is included in any adopted district, municipal, and/or regional plans), community engagement, prior State/Federal funding, development tools used, and any environmental remediation efforts.

(2,000 characters)

2.17. Project Implementation Timeline – Describe the steps and timeline to implement the project. Include any tasks that the applicant would need to complete before expending grant funds, if awarded (i.e. local approvals, procurement, hiring contractors, etc.), as well as information about any notable dates and/or milestones. **Note:** Grants awards will be announced in Fall 2024 for contracts starting in FY25.

(2,000 characters)

ENVIRONMENTAL SUSTAINABILITY AND EMISSIONS REDUCTION

2.18. Environmental Sustainability – Describe how the applicant will take climate change and environmental sustainability into consideration in the execution of the project.

(2.000 characters)

PROJECT OUTCOMES

2.19. Anticipated Outcomes and Impacts – Explain how the project will catalyze community economic development and/or provide public benefit. Describe the tangible outcomes, including impacts on housing production, job growth, workforce development, entrepreneurship, local business and/or other social benefits.

(2,000 characters)

2.20. Project Impacts – Complete the below table to show the expected impacts of the project:

| Housing Outcomes | | |
|--|--|--|
| Number of housing units allowed on the project site by current zoning: | | |
| Number of new affordable rental units to be created: | | |
| Number of new affordable ownership units to be created: | | |
| Number of new market-rate rental units to be created: | | |
| Number of new market-rate ownership units to be created: | | |
| Total number of all new housing units to be created: | | |

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| | If any affordable, specify lowest income limit used (65% AMI, 80% AMI, etc.): | % |
|---------------|--|---|
| | | |
| | Employment Outcomes | |
| | Number of new permanent full-time jobs to be created: | |
| | Number of new permanent part-time jobs to be created: | |
| | Total number of all new permanent jobs to be created: | |
| | Total construction jobs to be supported by the private development project(s): | |
| | Total existing full-time jobs to be retained as direct result of this project: | |
| | | |
| | Business Outcomes | |
| | Commercial development allowed on site by current zoning (square feet) | |
| | Industrial development allowed on site by current zoning (square feet) | |
| | Square footage of office and/or retail space to be created, including restaurants: | |
| | Square footage of industrial space to be created, including warehouses: | |
| | Total square footage of commercial space to be created: | |
| SITE 2.21. | E INFORMATION General Information | |
| | roject Address(es)/Parcel ID(s) | |
| | If multiple parcels, enter the address or parcel ID for each individually) | |
| (, | | |

ATTACHMENT HERE

| 2.24. | Transit Oriented Development – Is the project site located at or within a half mile of a transit station |
|-------|---|
| | (defined as a subway, light rail, ferry, commuter rail station) or bus route, and/or is located in a zoning |
| | district that allows multi-family by right in accordance with Section 3A of MGL c.40A? |
| | □ Yes □ No |
| | 2.24.a. If yes, identify the name of the transit station(s): |
| | (500 characters) |
| | |

2.25. Current Zoning – What type of use is currently allowed by zoning on the project site(s)? (Check all that apply)

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| | ☐ Industrial/Commercial ☐ Mixed – Use ☐ Residential – Single Family / Townhome ☐ Other: ☐ Residential – Multi-family | | |
|-----------------------|--|--------------------------------|---|
| 2.26. | Community Development Tools – Indicate which, if any, of the following development tools have been adopted within the project site. □ 40R/40Y Smart Growth or Starter Home District □ 43D Expedited Permitting District □ Approved Urban Renewal Plan □ District Improvement Financing (DIF)/Tax Increment Financing (TIF) □ Current or 'Graduated' Transformative Development Initiative (TDI) Dis □ EOHLC Approved Housing Production Plan | | |
| 2.27. | 27. Site Ownership - Is the project site publicly owned? ☐ Yes ☐ No 2.27.a. If Yes, describe the type of public ownership (Check all that application of Public Land ☐ Right of Way ☐ Other. Specify: ☐ Leasehold ☐ Easement | • / | |
| | 2.27.b. If No, explain how the site will be publicly acquired/owned by t public ownership is not applicable. (2,000 characters) | he project start date or if | |
| <i>Clima</i> 2.28. | limate Resilience | | - |
| | applicant plans to investigate as part of the project's design, to r (1,000 characters) | nitigate a heat island effect. | _ |
| 2.29. | 29. Climate Resilience Design Standard Report – The Climate Resilience De | - | |

users to input basic project information and will generate a downloadable report for attachment. The Climate Resilience Design Standards Tool is accessed via the following link:

https://resilientma.org/rmat home/designstandards/

After clicking "Submit Project" inside the tool, the project information will be saved, and a "Download Report" icon will appear for the user. The entire process, exclusive of registration, should take no more than 15 minutes per project.

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Attach a copy of the project's output report from the Commonwealth's online Climate Resilience Design Standards Tool:

ATTACHMENT HERE

| 2.30. | preliminary exposure score for either Sea Level Rise/Storm Surge, Extreme Precipitation - Urban Flooding, or Extreme Precipitation - Riverine Flooding (see above ATTACHMENT)? | | | | |
|-------|--|---|--|--|--|
| | ☐ Yes | □ No | | | |
| | i 1 (2 1 | If yes, describe any design strategies that the public infrastructure project will incorporate, and/or that the applicant plans to investigate as part of the project's design, to mitigate the potential impacts of future flooding. For Infrastructure projects, specify the design storm (return period) that the applicant intends to use in the engineering of the project (e.g., the 25-year storm or 4% storm). For Building projects, specify any dry floodproofing and/or improved conformance to flood-resistant building standards that the project will achieve and/or investigate. (1,000 characters) | | | |
| | | | | | |
| INF | RASTRUC | CTURE ADDITIONAL QUESTIONS | | | |
| | | | | | |
| 5.1. | Design State | us - What percentage of the public infrastructure project design is completed? | | | |
| 5.2. | Target Desi | gn — What percentage of the design will be completed as a result of this project? | | | |
| 5.3. | Design Com | apletion — When do you anticipate completing the design phase of the work? | | | |
| 5.4. | Anticipated | Construction Start - When do you expect the public infrastructure to break ground? (500 characters) | | | |
| | | | | | |
| 5.5. | Private Dev identified? | elopment - Does this project support imminent private development, with a developer | | | |
| | □ Yes | □ No | | | |
| | If no: | | | | |
| | 5.5.a. | If no, explain how the project will drive future development. (2,000 Character Limit) | | | |

If yes: Open developer contact information and development description questions below

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LEVERAGED PRIVATE DEVELOPMENT

Provide information related to the leveraged private development cited in the "Project Outcomes" section above.

- **5.19. Private Development Address** Provide the address or parcel ID of the private development site.
- **5.20. Private Development Location** Attach an aerial view map showing the limits of work of the public project site in relation to the limits of work of the private project site (if applicable). Clearly delineate the two.

ATTACHMENT HERE

5.21. Developer Contact Information – Provide the following information for the primary private development project most directly leveraged by this infrastructure project, including the entity name and contact information.

| Proponent Entity/Company: | Contact Name/Title: | |
|---------------------------|---------------------|--|
| Project Name: | Phone: | |
| Project Address: | Email: | |

5.22. Describe Private Development – Describe the private development project(s), including the scope of the development, expected public benefits, and project phasing, if any.

(2.000 characters)

Private Development Impacts

If the below table does not accurately reflect the total number of housing units, commercial space, and/or jobs created by this development, adjust the inputs in question 2.20. Project Impacts accordingly:

| Category | Amount |
|---|----------------|
| Total number of all new housing units to be created: | Auto-populated |
| Total square footage of commercial space to be created: | Auto-populated |
| Total number of all new permanent jobs to be created: | Auto-populated |

ADDITIONAL/OPTIONAL ATTACHMENTS

Applicants may submit other attachments to support the application, which may be reviewed and/or filed. However, please note that these items will generally not be scored or assessed as part of the formal evaluation of the proposal.

| Attachment Type | Description |
|--------------------|---|
| Letters of Support | Attach any letters in support of the project. |

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| Other Partner Letters | Letters from any partner organizations that are collaborating on this project. | |
|-----------------------|--|--|
| Other Site Images | Other site photographs, illustrations, and/or maps. | |
| Other | Any other attachment. | |

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FORM 3. CERTIFICATION OF APPLICATION SUBMISSION AUTHORIZATION

| * * * | entity, does the submission of this a entity? If Yes, attachment required. | pplication require a formal vote of any board, |
|----------------------|---|---|
| ☐ Yes ☐ No | - | |
| ATTACHMENT HERE | : If yes, attach a certified copy of t | the vote taken by the relevant entity. |
| | or other governing body or bylaw? | his application require the authorization of the If Yes, attachment required. |
| ATTACHMENT HERE | : If yes, attach a document demon | strating such authorization. |
| by virtue of your ad | lministrative role (chief elected office | this application on behalf of the applicant entity, cial, chief executive officer, city/town manager, nistrator and/or authorized signatory? |
| □ Yes □ No | | |
| behalf of | (Applicant Organization Name pains and penalties of perjury, that ed documentation, are true, accurate nomic Development (EOHED) and it vable Communities (EOHLC) and to information provided in this applica- funding sources. Also, that the Com- tation, and/or any other beneficiary | am duly authorized to submit this application or e). By entering my name in the space below, it the responses to the questions provided in this te, and complete. I understand that the Executive its partner organizations, specifically the Executive the Massachusetts Development Finance Agency ation to make decisions about whether to award a monwealth reserves the right to take action agains of a grant, if any of the information provided is that, if awarded, the applicant organization has the ole laws and regulations. |
| Name | Title | Date |