



City of Lawrence
NOTICE OF CITY COUNCIL APPROVAL
PURSUANT TO CITY CHARTER SEC. 4.9

DATE and TIME received from
Mayor:

CITY CHARTER 4.9 NOTICE

This notice is provided pursuant to the provisions of Section 4.9 of the Lawrence City Charter. A copy of the item or measure approved and the vote of the Members of the Lawrence City Council is attached to this notice for your consideration. In accord with Section 4.9 of the Lawrence City Charter, notice of disapproval by the Mayor concerning any item "adopted" by vote of the City Council must be sent in writing and received by the Office of the City Clerk within ten days following the date presented to the Mayor. Electronic delivery of this notice may be sent as a convenience and shall be considered "alternative" and/or "in addition" to this notice. Any dispute concerning the substance and/or form of any notice or document provided shall be controlled by the "hard copy" which shall be operate as the "original" document and "notice".

Counc. Mtg. dt	Doc. #	Description of Document	date apprvd	date presntd	10 day date [4.9]	30 days/ 3.8(a)	effect. date 3.8(a)
07/16/2024	298/24	Acceptance of Street Layout Plan for Amesbury and Lawrence Street area for Amesbury Street Two-Way Redevelopment Project – Daniel McCarthy, Land Use Planner	07/16/2024	07/17/2024	07/31/2024	08/17/2024	08/17/2024

MAYOR'S RESPONSE

DATE: 7/17/2024

THE ACTION OF CITY COUNCIL IS HEREBY: APPROVED: / / VETOED: _____

COMMENT(S): _____

_____ [attach additional pages if necessary].

Brian A. DePeña
Mayor Brian A. DePeña

CERTIFICATION(S) OF THE CITY CLERK

DATE RECEIVED BY CITY CLERK FROM THE MAYOR: 7/19/24 [City Clerk Initial: EOB]

DATE: _____: I HEREBY CERTIFY THAT TEN (10) DAYS HAVE PASSED WITHOUT RESPONSE FROM THE OFFICE OF THE MAYOR AND THE MEASURE IS THEREBY "APPROVED" PURSUANT TO SEC. 4.9 OF THE LAWRENCE CITY CHARTER. _____ [City Clerk Initial];

DATE: _____: I HEREBY CERTIFY TO THOSE ITEMS MARKED "X" AND INITIALLED BELOW:

[] THIRTY DAYS HAVE PASSED SINCE THE DATE OF APPROVAL AND A REFERENDUM OR REPEAL PETITION HAS NOT BEEN RECEIVED: _____ [City Clerk Initial];

[] THE THIRTY DAY PERIOD [CHARTER SEC. 3.8(a)] HAS BEEN WAIVED BY VOTE OF THE LAWRENCE CITY COUNCIL; _____ [City Clerk Initial];

[] THE THIRTY DAY PERIOD [CHARTER SEC. 3.8(a)] HAS NOT PASSED; _____ [City Clerk Initial];

ATTEST: _____, Eileen O'Connor Bernal, City Clerk

LAWRENCE CITY COUNCIL - RECORD OF PROCEEDINGS - DOC. 298/2024 page 1

TITLE: Acceptance of Street Layout Plan for Amesbury and Lawrence Street area for Amesbury Street Two-Way Redevelopment Project – Daniel McCarthy, Land Use Planner

DATE: 6-13-2024 REFERRED TO ☐ ORD; ☐ B&F; ☐ PERS; ☒ HSG; ☐ OF WHOLE; ☐ PUB SAFETY; ☐ _____

DATE: _____ ☐ MOTION/PUB HRG: 1st _____; 2nd _____ ☐ PH ORDERED BY [UNAN. VOICE VOTE/ROLL CALL]; [See Vote# _____]

DATE: 7/16/24 ☐ MOTION: 1st VM; 2nd GP TO: ☒ APPRV; ☐ WAIVE RL 3.8(a); ☐ TABLE; ☐ REM TABLE; ☐ RECONS;

☐ ORD PUB HRG; ☐ DECLARE R/E SURPLUS; ☐ RECEIVE CMT REPT WITHOUT A RECOMMENDATION; ☐ WITHDRAW;

☐ SUS. RULES OF COUNCIL; ☐ DECLARE ITEM AN EMERGENCY; ☐ [IN/OUT] EXEC. SESS; ☐ CHARTER OBJ. BY _____;

☒ TO:

☒ APPROVED; ☐ DEFEATED; ☒ BY UNAN. VOICE VOTE; ☐ BY ROLL CALL; [See Vote# _____]

DATE: _____ ☐ MOTION: 1st _____; 2nd _____ TO: ☐ APPRV; ☐ WAIVE RL 3.8(a); ☐ TABLE; ☐ REM TABLE; ☐ RECONS;

☐ ORD PUB HRG; ☐ DECLARE R/E SURPLUS; ☐ RECEIVE CMT REPT WITHOUT A RECOMMENDATION; ☐ WITHDRAW;

☐ SUS. RULES OF COUNCIL; ☐ DECLARE ITEM AN EMERGENCY; ☐ [IN/OUT] EXEC. SESS; ☐ CHARTER OBJ. BY _____;

☐ TO:

☐ APPROVED; ☐ DEFEATED; ☐ BY UNAN. VOICE VOTE; ☐ BY ROLL CALL; [See Vote# _____]

DATE: _____ ☐ MOTION: 1st _____; 2nd _____ TO: ☐ APPRV; ☐ WAIVE RL 3.8(a); ☐ TABLE; ☐ REM TABLE; ☐ RECONS;

☐ ORD PUB HRG; ☐ DECLARE R/E SURPLUS; ☐ RECEIVE CMT REPT WITHOUT A RECOMMENDATION; ☐ WITHDRAW;

☐ SUS. RULES OF COUNCIL; ☐ DECLARE ITEM AN EMERGENCY; ☐ [IN/OUT] EXEC. SESS; ☐ CHARTER OBJ. BY _____;

☐ TO:

☐ APPROVED; ☐ DEFEATED; ☐ BY UNAN. VOICE VOTE; ☐ BY ROLL CALL; [See Vote# _____]

DATE: _____ ☐ MOTION: 1st _____; 2nd _____ TO: ☐ APPRV; ☐ WAIVE RL 3.8(a); ☐ TABLE; ☐ REM TABLE; ☐ RECONS;

☐ ORD PUB HRG; ☐ DECLARE R/E SURPLUS; ☐ RECEIVE CMT REPT WITHOUT A RECOMMENDATION; ☐ WITHDRAW;

☐ SUS. RULES OF COUNCIL; ☐ DECLARE ITEM AN EMERGENCY; ☐ [IN/OUT] EXEC. SESS; ☐ CHARTER OBJ. BY _____;

☐ TO:

☐ APPROVED; ☐ DEFEATED; ☐ BY UNAN. VOICE VOTE; ☐ BY ROLL CALL; [See Vote# _____]

Vote #	date:	yes	no	abstain	present	absent
RIGHT ▼						
Counc. at Lrg. Ana Levy [AL]						
Counc. Dist. F Marc Laplante [ML]						
Counc. Dist. B Wendy Luzon [WL]						
Counc. Dist. C Gregory Delrosario [GD]						
Counc. Dist. A Fidelina Santiago [FS]						
Counc. Dist. D Vivian Marmol [VM]						
Counc. at Lrg. Celina Reyes [CR]						
Counc. VP & Dist E Stephanie Infante [SI]						
Counc. Pres. & at Lrg. Jeovanny Rodriguez [JR]						
LEFT ▲	TOTALS					

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Counc. VP & Dist E Stephanie Infante [SI]						
Counc. Pres. & at Lrg. Jeovanny Rodriguez [JR]						
LEFT ▲	TOTALS					

date	description	date	description	date	description	date	description

True Copy Attest: _____, City Clerk/Acting City Clerk ☐ GO TO NEXT PAGE [ud:7-11-22]

To City Clerk: 298



Council Document # 24



New Committee Business



COMMITTEE REPORT

July / 9 / 2024

LAWRENCE CITY COUNCIL

CITY HALL

LAWRENCE, MASSACHUSETTS 01840

The Committee on Housing recommends



By a unanimous vote, that the City Council,



By a 4 to 0 vote,



Vote in favor of,



Vote against,



Pass a resolution in favor of,



Vote on this matter without a Committee Recommendation for,



Refer this matter to the Full Council concerning,



Direct the City Clerk to,



Other _____

298
24
Document#

Acceptance of Street Layout Plan for Amesbury and
Lawrence ST Area for Amesbury ST for Two (2) Way
Redevelopment Project
Dan Mc Carthy, Land Use Planner, is present and has
distributed plans to members.

Motion of Councilor

J. Santiago

and Councilor

M. Laporte

Waters

To City Clerk:

298
24



COMMITTEE REPORT

June 27 / 2024

☒ Council Document #

☐ New Committee Business

LAWRENCE CITY COUNCIL

CITY HALL

LAWRENCE, MASSACHUSETTS 01840

The Committee on Housing recommends

☒ By a unanimous vote, that the City Council,

☒ By a 4 to 0 vote,

☐

Table

☐ Vote in favor of,

☐ Vote against,

☐ Pass a resolution in favor of,

☐ Vote on this matter without a Committee Recommendation for,

☒ Refer this matter to the _____ concerning,

☐ Direct the City Clerk to,

☐ Other _____

Document#

298
24
Acceptance of Street Layout Plan for Amesbury St
and Lawrence St Two Way Redesign Project
D. McCarthy, Land Use Planner

Motion of Councilor

Waters

and Councilor

Pes J. Rodriguez

298/24



Mayor
Brian A. DePeña

200 Common Street
Room 309
Lawrence, MA 01840



CITY OF LAWRENCE
Office of Planning & Development
360 Merrimack Street, Entrance K, Second Floor
Lawrence, MA 01843
Tel# 978-620-3510 www.cityoflawrence.com



CARLOS MATOS
Director of Planning &
Development

DANIEL MCCARTHY
Acting Planning Director

AWILDA PIMENTEL
Community Development
Director

FRANCISCO SURILLO
Economic Development
Director

PASCUAL RUIZ
Director of Inspectional
Services

MEMO

TO: Jeovanny Rodriguez, Council President
Eileen Bernal, City Clerk

FROM: Daniel McCarthy, Land Use Planner

CC: Mayor Brian A. De Peña
Santiago Mattias, Chief of Staff
Carlos Matos, Director of Planning & Development
Octavien Spanner, Senior Advisor, Policy and External Affairs
Timothy Houten, City Attorney
Jorge Jaime, DPW Director

DATE: June 10, 2024

RE: Document No. **New Business**
A request to accept Street Layout Plan for Amesbury and Lawrence Street
area for the Amesbury Street Two-Way Redevelopment Project.

On behalf of the Planning Department, I am requesting that the following matter be placed on the City Council agenda for the date of Tuesday, June 18, 2024.

A request to accept new Street Layout Plan for various streets at and around the intersection of Lawrence and Amesbury Street in preparation for the Amesbury Street Two-Way Redevelopment Project.

Please refer this matter to the appropriate committee.

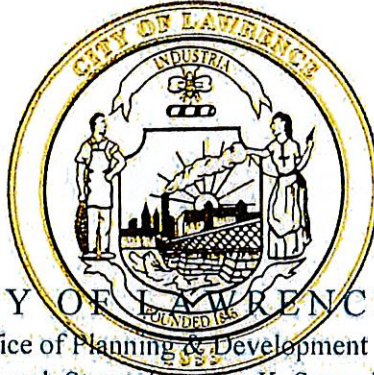
Daniel A. McCarthy

298/24

298/24
6-27-24
Water



Mayor
Brian A. DePeña
200 Common Street
Room 309
Lawrence, MA 01840



CITY OF LAWRENCE
Office of Planning & Development
360 Merrimack Street, Entrance K, Second Floor
Lawrence, MA 01843
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Acting Planning Director

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Director of Inspectional
Services

MEMO

TO: Jeovanny Rodriguez, Council President
Eileen Bernal, City Clerk

FROM: Daniel McCarthy, Land Use Planner

CC: Mayor Brian A. De Peña
Santiago Mattias, Chief of Staff
Carlos Matos, Director of Planning & Development
Octavien Spanner, Senior Advisor, Policy and External Affairs
Timothy Houten, City Attorney
Jorge Jaime, DPW Director

DATE: June 10, 2024

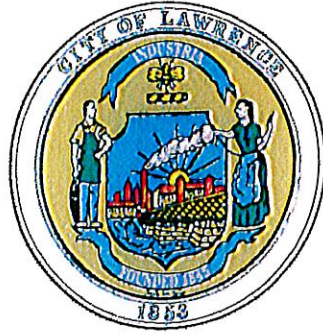
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A request to accept Street Layout Plan for Amesbury and Lawrence Street
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Please refer this matter to the appropriate committee.

Daniel A. McCarthy



298 / 24
7-9-24
Waters

Request
IN THE CITY COUNCIL
IN THE YEAR TWO THOUSAND AND TWENTY-FOUR

You are requested by the City Council of the City of Lawrence....

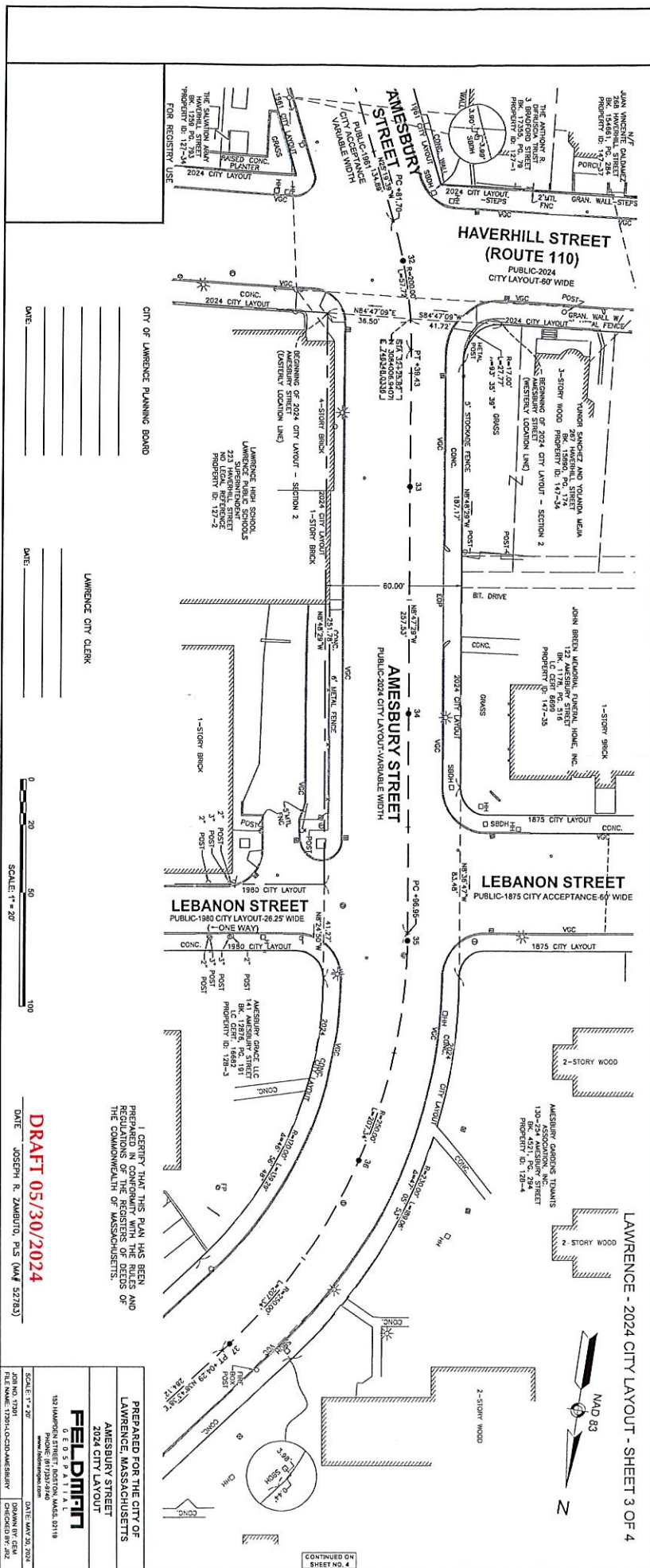
Acceptance of Street Layout

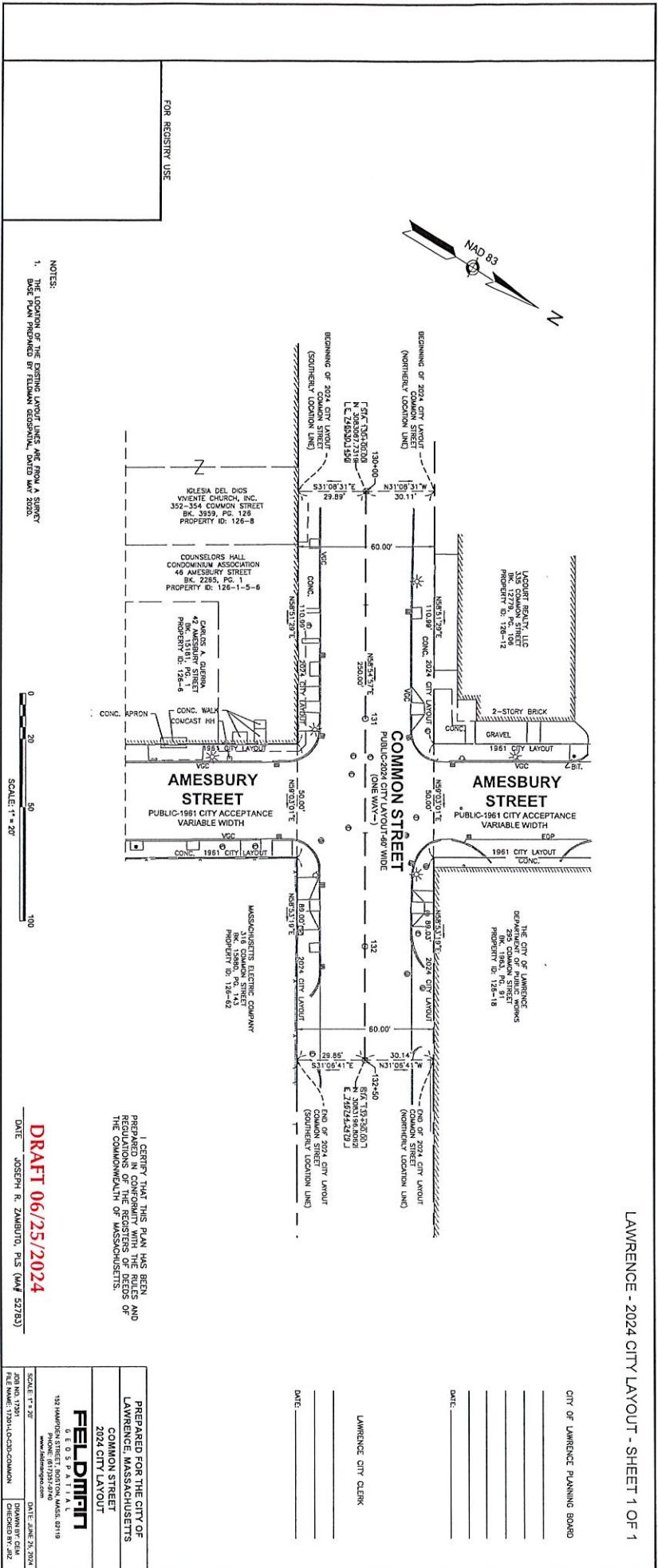
Councilor Making the Request: _____

Date: 7-9-24 _____

Send Request to: _____

Response Requested by: _____





NOTES:
1. THE LOCATION OF THE EXISTING LAYOUT LINES ARE FROM A SURVEY
BLOG PLAN PREPARED BY FELDMAN GEOSPATIAL, DATED MAY 2020.

FOR REGISTRY USE

DRAFT 06/25/2024
DATE: JOSEPH R. ZIMBUTO, P.L.S. (WAF 52783)

I CERTIFY THAT THIS PLAN HAS BEEN
PREPARED IN ACCORDANCE WITH THE
REGULATIONS OF THE REGISTERS OF DEEDS OF
THE COMMONWEALTH OF MASSACHUSETTS.

PREPARED FOR THE CITY OF LAWRENCE, MASSACHUSETTS COMMON STREET 2024 CITY LAYOUT	
FELDMAN G E O S P A T I A L 152 HAWTHORN STREET, SUITE 100 BOSTON, MA 02114 PHONE: (617) 331-0210 WWW.FELDMANMA.COM	
DATE: JUNE 24, 2024	DRAWN BY: J.R. ZIMBUTO
JOB NO: 17391-024-COMMON	

CITY OF LAWRENCE PLANNING BOARD

DATE: _____

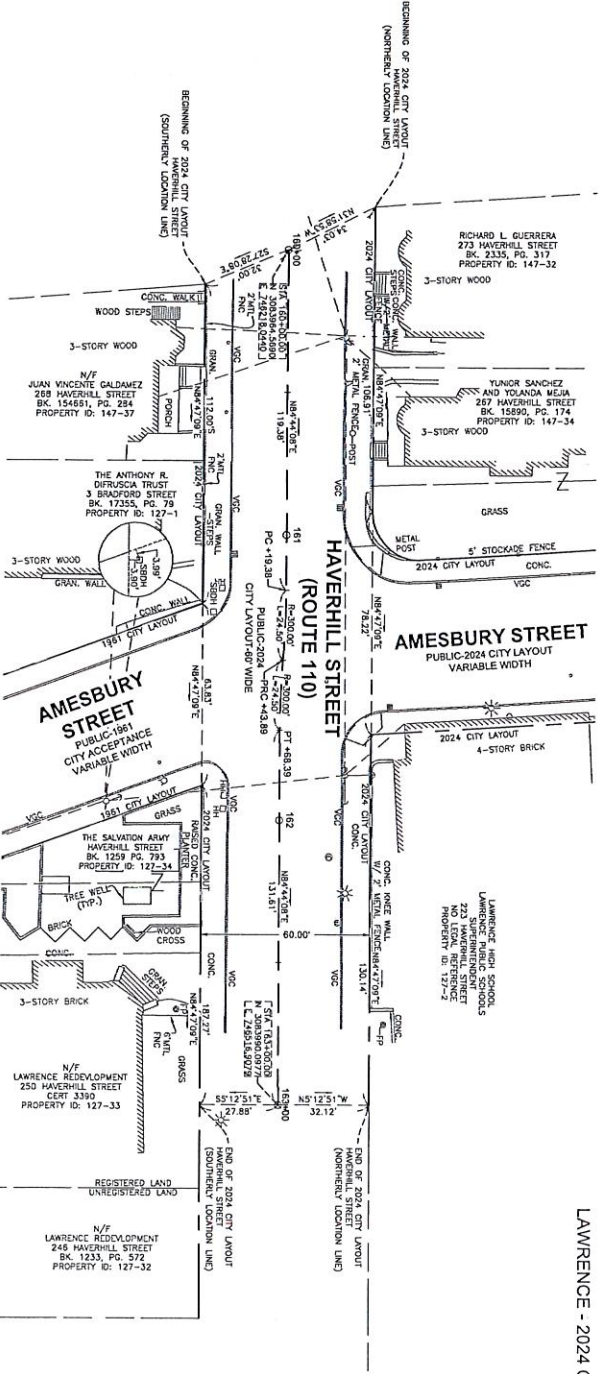
LAWRENCE CITY CLERK

DATE: _____



FOR REGISTRY USE

NOTES:
1. THE EXISTING MONUMENTATION SHOWN ON THIS PLAN AND THE BASE PLAN PREPARED BY FELDMAN ASSOCIATES, DATED MAY 2020.



DRAFT 05/30/2024
DATE: JOSEPH R. ZAMBUTO, PLS (MA# 52783)

I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN CONFORMANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF REGISTRY OF THE COMMONWEALTH OF MASSACHUSETTS.

PREPARED FOR THE CITY OF LAWRENCE, MASSACHUSETTS HAVERHILL STREET (ROUTE 110) 2024 CITY LAYOUT	
152 HAVENHILL STREET, LAWRENCE, MASS. 02719 FELDMAN ASSOCIATES www.feldmanassoc.com	DATE: MAY 20, 2024 DRAWN BY: GSK CHECKED BY: PZ

CITY OF LAWRENCE PLANNING BOARD

DATE: _____

LAWRENCE CITY CLERK

DATE: _____

CITY OF LAWRENCE PLANNING BOARD

DATE: _____

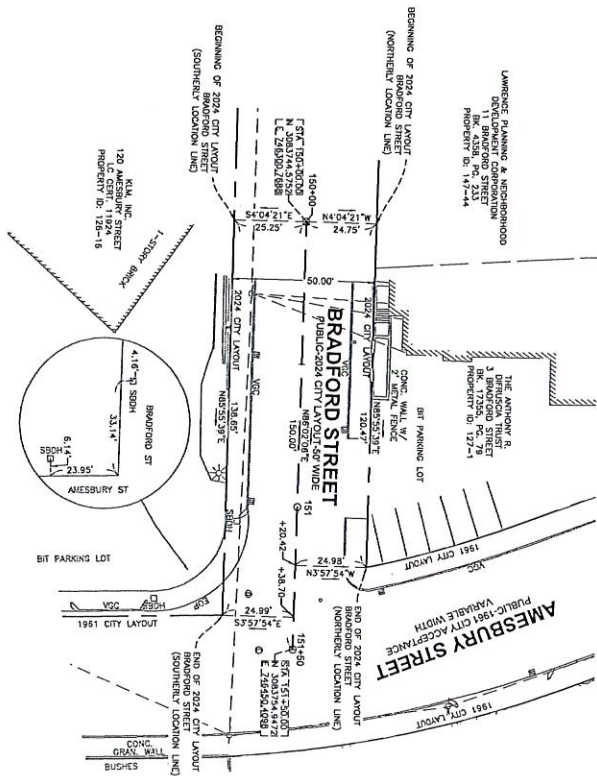
LAWRENCE CITY CLERK

DATE: _____

I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN CONFORMITY WITH THE RULES AND REGULATIONS OF THE BOARD OF REGISTERS OF THE COMMONWEALTH OF MASSACHUSETTS.

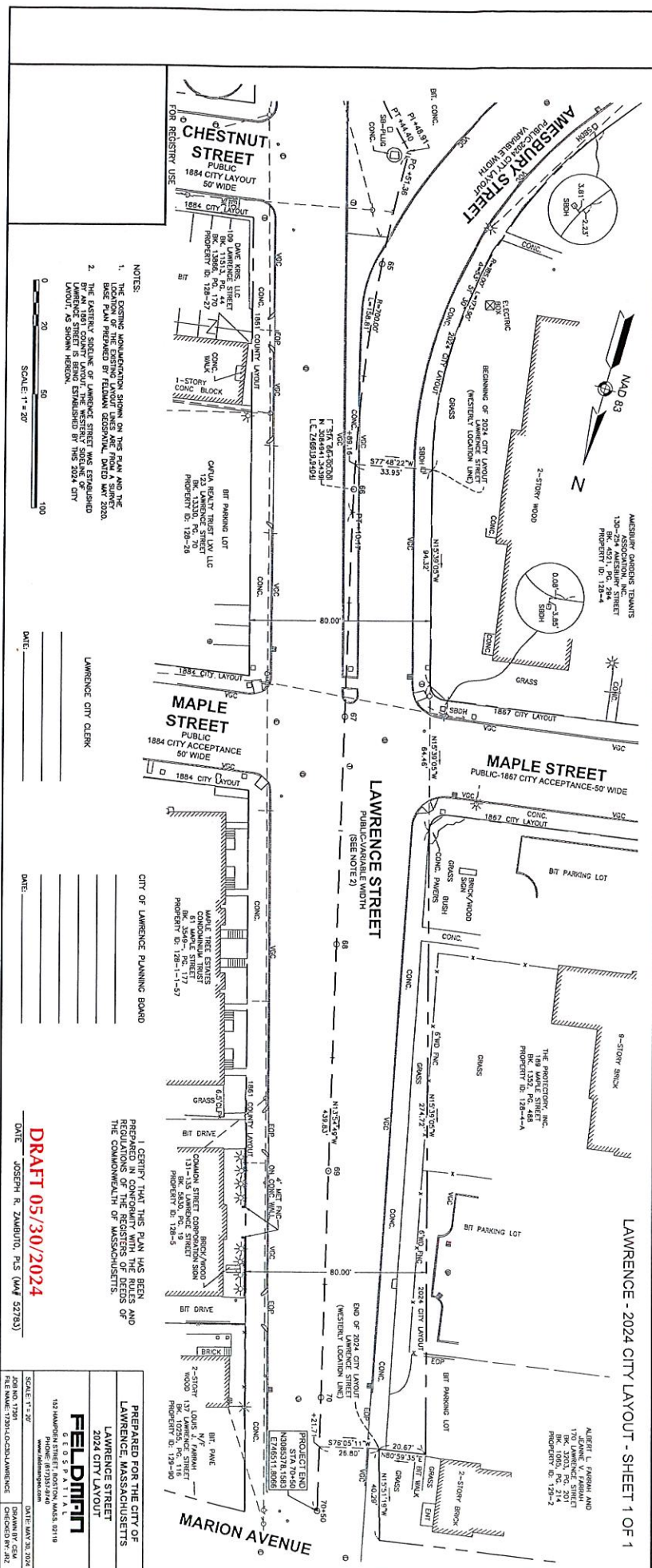
DRAFT 06/25/2024
DATE: JOSEPH R. ZIMBUTO, PLS (MA# 52783)

PREPARED FOR THE CITY OF LAWRENCE, MASSACHUSETTS	
BRADFORD STREET 2024 CITY LAYOUT	
FELDMAN G E O S P A T I A L 153 HAMPSHIRE STREET, NORTON, MASS. 01919 www.feldmangeo.com	
SCALE: 1" = 20'	DATE: JUNE 25, 2024
JOB NO. 17301	DRAWN BY: CLM
FILE NAME: 17301-CO-CO-BRADFORD	DIRECTED BY: JRC



- NOTES:
1. THE EXISTING DIMENSIONED SHOWN ON THIS PLAN AND THE BASE PLAN PREPARED BY FELDMAN GEOGRAPHICAL, DATED MAY 2020.

FOR REGISTRY USE



NOTES:

1. THE EXISTING LAYOUTS SHOWN ON THIS PLAN ARE THE LOCATION OF THE EXISTING LAYOUT LINES ARE FROM A STAFF BASE PLAN PREPARED BY FELDMAN ASSOCIATES, DATED MAY 2020.
2. THE EXISTING LAYOUT OF LAWRENCE STREET WAS ESTABLISHED BY THE 1884 CITY LAYOUT, AS SHOWN HEREON.

SCALE: 1" = 20'

DATE: _____

LAWRENCE CITY CLERK

CITY OF LAWRENCE PLANNING BOARD

DATE: _____

I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF REGISTRATION OF PROFESSIONAL PLANNERS OF THE COMMONWEALTH OF MASSACHUSETTS.

DATE: JOSEPH R. ZAMBUO, PLS (MA# 52783)

PREPARED FOR THE CITY OF
LAWRENCE, MASSACHUSETTS
2024 CITY LAYOUT

FELDMAN
FELDMAN ASSOCIATES
1055 OAK AVENUE, SUITE 110
BOSTON, MA 02118
www.feldmanplanning.com

DATE: MAY 30, 2024
DRAWN BY: CEH
CHECKED BY: JRC