

Form Name: Public Lands Preservation Act (PLPA) Online Submittal  
Submission Time: June 26, 2024 3:29 pm  
Browser: Safari 13.1.2 / OS X  
IP Address: 108.8.224.219  
Unique ID: 1239228011  
Location: 42.5136, -72.9236

## Proponent

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<b>Applying Entity (Proponent)</b>	Town of Orange, Massachusetts 01364
<b>Point of Contact (Name/Title)</b>	Jane Peirce, Board of Selectmen Member
<b>Email</b>	jane4selectboard@gmail.com
<b>Phone</b>	978-413-7349
<b>Owner of the land/interest in land subject to the Art. 97 Action</b>	Town of Orange

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## Legislation

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<b>Legislation</b>	Filed
<b>Filed</b>	<a href="https://massgov-my.sharepoint.com/:b:/g/personal/michael_w_orcutt_mass_gov/EWZrFkf_CApHvRMQsijOzJ0BnkvQ9kdLZKj_krQQ_VW6lQ?name=/138650180_EEASubmissionExhibitA1andA2.pdf">https://massgov-my.sharepoint.com/:b:/g/personal/michael_w_orcutt_mass_gov/EWZrFkf_CApHvRMQsijOzJ0BnkvQ9kdLZKj_krQQ_VW6lQ?name=/138650180_EEASubmissionExhibitA1andA2.pdf</a>

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## \* Alternatives Analysis

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<b>Alternatives Analysis</b>	<a href="https://massgov-my.sharepoint.com/:b:/g/personal/michael_w_orcutt_mass_gov/EVFsYbeOhhNGqpIDjTz-G9lBalWDQgVMdvZPTmrbmwgOKw?name=/142684976_EEASubmissionExhibitBproxy.pdf">https://massgov-my.sharepoint.com/:b:/g/personal/michael_w_orcutt_mass_gov/EVFsYbeOhhNGqpIDjTz-G9lBalWDQgVMdvZPTmrbmwgOKw?name=/142684976_EEASubmissionExhibitBproxy.pdf</a>
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## Approval

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<b>List entities that must approve the Art. 97 Action itself.</b>	Town of Orange, MA Water Department: See Exhibit C April 10, 2023 Commissioners Meeting Minutes Department of Environmental Protection: See Exhibit D February 8, 2024 DEP letter to Board of Water Commissioners Town of Orange, MA Board of Selectmen: See Exhibit E Attested copies of: March 13, 2024 Board of Selectmen Meeting Minutes September 15, 2020 Certificate of Vote June 20, 2019 Certificate of Vote Town of Orange, MA Town Meeting Vote: See Exhibit F June 19, 2024 Certificate of Vote June 26, 2024 Board of Selectmen Letter to Representative Susannah Whipps with proposed Legislation
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**Consistency between local approval language and that of legislation authorizing an Art. 97 Action is important. So that it can be confirmed, if proposed or passed warrant article or other approval language. is available attach it here, along with documentation of any approval that has already occurred. Suitable language could come from a variety of sources such as a draft or approved warrant article from the clerk, meeting minutes, or other suitable documentation.**

[https://massgov-my.sharepoint.com/:b:/g/personal/michael\\_w\\_orcutt\\_mass\\_gov/Ef\\_\\_VLBvBbxGm8auoEprJIBdTOQVpHDrCQOocthb79mPRA?name=/150100959\\_EEASubmissionExhibitsCE.pdf](https://massgov-my.sharepoint.com/:b:/g/personal/michael_w_orcutt_mass_gov/Ef__VLBvBbxGm8auoEprJIBdTOQVpHDrCQOocthb79mPRA?name=/150100959_EEASubmissionExhibitsCE.pdf)

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**Status of Local Approval Language**

Already approved

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**Attach the approved warrant from the clerk, meeting minutes, or other suitable documentation.**

[https://massgov-my.sharepoint.com/:b:/g/personal/michael\\_w\\_orcutt\\_mass\\_gov/ERwpdwVIVptEug0GEt88\\_PoBEboN-MBeC9QgBTQVxWHGhg?name=/138791441\\_EEASubmissionExhibitF.pdf](https://massgov-my.sharepoint.com/:b:/g/personal/michael_w_orcutt_mass_gov/ERwpdwVIVptEug0GEt88_PoBEboN-MBeC9QgBTQVxWHGhg?name=/138791441_EEASubmissionExhibitF.pdf)

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## Waiver Request

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**Waiver Request**

Transfer of a Property Interest Between Public Entities

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**Entity Granting the Property Interest**

Town of Orange

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**Entity Receiving the Property Interest**

Town of Orange Water Department

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## Impacted Land

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**Location**

Lake Mattawa, Holtshire Road, Orange, Massachusetts  
295, 288, 286, 282, and 280 Holtshire Road  
Orange 01364

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**Current Holder of the Conservation Interest (identify any public entity that owns a property interest subject to Article 97 that will be impacted by the proposed Art. 97 Action)**

Town of Orange Water Department

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**Natural resources present and current Art. 97 Use(s) such as Active Recreation, Passive Recreation, Habitat Protection, or Climate Change Mitigation that would be impacted by the proposed Art. 97 Action (Describe in sufficient detail to communicate the natural resource and Art. 97 value of the land; see "Natural Resource Value" in the Guidance)**

Requested information is contained in the Narrative attached as Exhibit A as well as the June 2023 ENF attached as Exhibit B, and the Narrative labeled as Exhibit I. Exhibit I will be emailed separately to EEA.

**Size – Acres or Square Feet Impacted by the Art. 97 Action** .38 acres

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**Map(s) of impacted area (Attach suitable base map(s) with the property boundaries delineated at a scale where the land and surrounding property uses are clear)** [https://massgov-my.sharepoint.com/:b:/g/personal/michael\\_w\\_orcutt\\_mass\\_gov/EQ-nF4IXnpRFuWKAMXeZ6zoBwjyJBHyivoXXLSiiNEGzLw?name=/138791806\\_EEASubmissionExhibitG.pdf](https://massgov-my.sharepoint.com/:b:/g/personal/michael_w_orcutt_mass_gov/EQ-nF4IXnpRFuWKAMXeZ6zoBwjyJBHyivoXXLSiiNEGzLw?name=/138791806_EEASubmissionExhibitG.pdf)

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**Legal Description of the Impacted Area (if not included in provided legislation) (Deed, other dedication, and/or site plan) – attach relevant documents.** [https://massgov-my.sharepoint.com/:b:/g/personal/michael\\_w\\_orcutt\\_mass\\_gov/EW1b8Oo0ZPFNrK9cCKX1jboBlpFulVrcf\\_Gy7rz4bNzu-A?name=/138791979\\_EEASubmissionExhibitH1thuH5proxy.pdf](https://massgov-my.sharepoint.com/:b:/g/personal/michael_w_orcutt_mass_gov/EW1b8Oo0ZPFNrK9cCKX1jboBlpFulVrcf_Gy7rz4bNzu-A?name=/138791979_EEASubmissionExhibitH1thuH5proxy.pdf)

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**Past Funding Received to Acquire or Improve the Impacted Land from an EEA or Federal Source** de-select

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**Additional impacted land.** Additional impacted land.

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## Impacted Land 2

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**Location** REPLACEMENT LAND: Lake Mattawa, Orange, MA  
129B Lake Mattawa  
Orange 01364

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**Current Holder of the Conservation Interest (identify any public entity that owns a property interest subject to Article 97 that will be impacted by the proposed Art. 97 Action)** This land is held by the Town of Orange for general municipal purposes. See Exhibit I.

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**Natural resources present and current Art. 97 Use(s) such as Active Recreation, Passive Recreation, Habitat Protection, or Climate Change Mitigation that would be impacted by the proposed Art. 97 Action (Describe in sufficient detail to communicate the natural resource and Art. 97 value of the land; see “Natural Resource Value” in the Guidance)** See Narrative labeled as Exhibit I and sent to EEA by separate email.

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**Size – Acres or Square Feet Impacted by the Art. 97 Action** .375 acres

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**Map(s) of impacted area (Attach suitable base map(s) with the property boundaries delineated at a scale where the land and surrounding property uses are clear)** [https://massgov-my.sharepoint.com/:b:/g/personal/michael\\_w\\_orcutt\\_mass\\_gov/EZ0jkwY0ZWZCsPtTjM4KLdkB44QgxLBAthAx9tkRIIb43g?name=/163859129\\_EEASubmissionExhibitJ.pdf](https://massgov-my.sharepoint.com/:b:/g/personal/michael_w_orcutt_mass_gov/EZ0jkwY0ZWZCsPtTjM4KLdkB44QgxLBAthAx9tkRIIb43g?name=/163859129_EEASubmissionExhibitJ.pdf)

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**Appraised Value (if not waived)**

\$50,000.00

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**Appraisal**

[https://massgov-my.sharepoint.com/:b:/g/personal/michael\\_w\\_orcutt\\_mass\\_gov/EaJmKEQme65Et4zH4-xpIWkBJyShIEbtpD1QmtYK3uuyyQ?name=/163859132\\_EEASubmissionExhibitK.pdf](https://massgov-my.sharepoint.com/:b:/g/personal/michael_w_orcutt_mass_gov/EaJmKEQme65Et4zH4-xpIWkBJyShIEbtpD1QmtYK3uuyyQ?name=/163859132_EEASubmissionExhibitK.pdf)

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**Funding in Lieu Request**

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**Replacement Land**

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