

THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF AIR AND WASTE
DIVISION OF AIR AND CLIMATE PROGRAMS

NOTICE OF PUBLIC MEETINGS

Notice is hereby given that the Massachusetts Department of Environmental Protection (MassDEP), under its authority pursuant to M.G.L. Chapter 111, Sections 142A through 142M, will hold public meetings pursuant to subsection (7) of 310 CMR 7.36, the Transit System Improvements regulation.

The public meetings will be conducted to receive public comment, both oral and written, on the annual update and status report for transit projects required by 310 CMR 7.36 (2) (f) through (j). The Massachusetts Department of Transportation (MassDOT) submitted the update and status report to MassDEP on August 30, 2019.

The public meetings will be held:

On: Tuesday, November 5, 2019 at 3:00 PM until all present have offered comments and from 5:00-6:00 PM. The 5:00 PM public meeting will be extended after 6:00 PM as needed to allow all interested parties to present testimony.

At: MassDEP office, 2nd Floor, Conference Rooms A & B
One Winter Street, Boston, MA 02108.

The public meeting site is wheelchair accessible. This information is available in alternative format upon request by contacting, MassDEP Diversity Office, at (617) 292-5751. TDD Service 1-800-439-2370, One Winter Street, Boston, MA 02108.

Testimony may be presented orally and/or in writing at the public meetings. Written testimony will be accepted until 5:00 PM on Monday, November 18, 2019. Written testimony must be submitted to: Scott Hamwey at MassDOT, Office of Transportation Planning, Room 4150, Ten Park Plaza, Boston, MA 02116 or scott.hamwey@dot.state.ma.us **and** Sejal Shah at MassDEP, Bureau of Air and Waste, One Winter Street, Boston, MA 02108 or sejal.shah@mass.gov.

Copies of the update and status report will be available for inspection during normal business hours at MassDEP, One Winter Street, Boston, MA. In addition, the report will be available on MassDOT's website at:

<https://www.mass.gov/lists/state-implementation-plan-documents>.

By order of the Department.
Martin Suuberg, Commissioner