



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE  
HUMAN RESOURCES DIVISION  
100 CAMBRIDGE STREET, SUITE 600, BOSTON, MA 02114

CHARLES D. BAKER  
Governor

KARYN E. POLITO  
Lieutenant Governor

MICHAEL J. HEFFERNAN  
Secretary

JEFF McCUE  
Assistant Secretary  
Chief Human Resources Officer

TO: Colonel Shaun Santos, Director

FROM: Regina Caggiano, Director of Civil Service

DATE: July 1, 2022

SUBJECT: Reading List for Environmental Police Officer A/B Examination

ENVIRONMENTAL POLICE OFFICER A/B

EXAMINATION DATE – SATURDAY, OCTOBER 29, 2022

This reading list pertains to the Human Resource Division Written Examination for Environmental Police Officer A/B.

Candidates are responsible for reading all the texts and other materials listed below and on all pages of this announcement. Please note carefully which edition and/or date of publication is listed for each item. All examination questions will be based on these materials.

---

READING LIST FOR ENVIRONMENTAL POLICE OFFICER A/B

**Massachusetts General Laws** (as amended through the release date of this reading list)  
Chapters 90B, 130, 131, 140 (Section 131).

**Criminal Investigation** (13<sup>th</sup> edition, 2023). Swanson, C. R., Chamelin, N. C., Territo, L., and Taylor, R.W.; McGraw-Hill Education. ISBN 13: 9781264169245.  
All chapters except chapter 18.

**Massachusetts Fishing and Hunting** (2022). Massachusetts Division of Fisheries and Wildlife.

**Massachusetts Saltwater Recreational Fishing Guide** (2022). Massachusetts Division of Marine Fisheries.

**Today's Hunter: Northeast** (2016). Kalkomey Enterprises, Inc.  
All pages except 38-39 & 74-80.

**New England Wildlife Habitat, Natural History, and Distribution** (2000). DeGraaf, R.M. and Yamasaki, M.; University Press of New England. ISBN-13: 9780874519570.

Pages: 99, 123-127, 182, 324-325, 340-346, 351, 356-357.

#### **PUBLISHERS/SOURCES OF READING LIST TEXTS**

- Kalkomey Enterprises, Inc., 14086 Proton Road, Dallas, TX 75244; 800 830-2268; [Kalkomey Enterprises](#)
- McGraw-Hill, Inc., P.O. Box 182604, Columbus, OH 43272; (800) 262-4729; [McGraw-Hill, Inc](#)
- University Press of New England: Chicago Distribution Center. Phone orders: (800) 621-2736. [University Press of New England](#)
- Massachusetts Division of Fisheries and Wildlife. Hard copies available at: Massachusetts Division of Fisheries and Wildlife Field Headquarters, 1 Rabbit Hill Road, Westborough, MA 01581, (508) 389-6300. [Massachusetts Fishing and Hunting Guide \(2022\)](#)
- Massachusetts Division of Marine Fisheries. Hard copies available at: Massachusetts Division of Marine Fisheries, 251 Causeway Street, Suite 400, Boston, MA 02114; (617) 626-1520. [Massachusetts Saltwater Recreational Fishing Guide \(2022\)](#)
- Massachusetts General Laws: <https://malegislature.gov/Laws/GeneralLaws/Search>

Please note that the Human Resources Division does not recommend specific retailers for the purchase of reading list texts. For local vendors, contact the publishers at the telephone number or website listed. Many local retailers will be able to special-order any text not carried in stock.

Any questions regarding the reading list may be directed to Carolina Silva at [Carolina.silva@mass.gov](mailto:Carolina.silva@mass.gov). A copy of the reading list is posted on the [Civil Service Website](#).