



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE  
**HUMAN RESOURCES DIVISION**  
ONE HUNDRED CAMBRIDGE STREET, BOSTON, MA 02108

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Assistant Secretary  
Chief Human Resources Officer

TO: Colonel Shaun Santos, Director  
Massachusetts Environmental Police

FROM: Regina Caggiano, Director  
Civil Service Unit

DATE: April 24<sup>th</sup>, 2020

SUBJECT: READING LIST FOR ENTRY LEVEL EXAMINATIONS

**ENVIRONMENTAL POLICE OFFICER A/B**

**EXAMINATION DATE: October 24<sup>th</sup>, 2020**

Examinations for this series are scheduled for October 24, 2020. All applicants are encouraged to read all the texts and other materials listed below and on all pages of this announcement. Please note carefully which edition and/or date of publication is listed for each item. All chapters, appendices, glossaries, etc., are included unless otherwise noted. All examination questions will be based on these materials.

Massachusetts General Laws (as amended through the release date of this reading list) -  
**Chapters 90B, 130, 131, 140 (Sec. 131):** <https://malegislature.gov/Laws/GeneralLaws/Search>

Criminal Investigation (12<sup>th</sup> ed., 2018). Swanson, C.R., Chamelin, N.C., Territo, L., and Taylor, R.W.; McGraw-Hill, Inc. ISBN: 978-0-07-802657-7. **Chapters: 3, 5, 6, 18, and 21.**

Massachusetts Fishing and Hunting (2020). Massachusetts Division of Fisheries and Wildlife:  
<https://www.mass.gov/doc/2020-massachusetts-fishing-and-hunting-guide/download>

Massachusetts Saltwater Recreational Fishing Guide (2020). Massachusetts Division of Marine Fisheries: <http://www.eregulations.com/wp-content/uploads/2020/01/20MASW-LR.pdf>

Today's Hunter: Northeast (2014). Kalkomey Enterprises, Inc. **All pages except 55-56 & 74-84:**  
<http://bookstore.kalkomey.com/products/todays-hunter-northeast>

(Continued)

New England Wildlife Habitat, Natural History, and Distribution (2000). DeGraaf, R.M. and Yamasaki, M.; University Press of New England. ISBN-13: 9780874519570. **Pgs. 99, 123-127, 182, 324-325, 340-346, 351, 356-357.**

**Publishers of Reading List Texts:**

Kalkomey Enterprises, Inc., 14086 Proton Road, Dallas, TX 75244; (800) 830-2268;  
<http://bookstore.kalkomey.com/collections/hunting>

McGraw-Hill, Inc., P.O. Box 182604, Columbus, OH 43272; (800) 262-4729;  
[www.mhprofessional.com](http://www.mhprofessional.com)

University Press of New England: Chicago Distribution Center. Phone orders: (800) 621-2736 (USA/Canada); (773) 702-7000 (International); Fax orders: (800) 621-8476 (USA/Canada); (773) 702-7212 (International). <https://www.upne.com/upne.html>

Massachusetts Division of Fisheries and Wildlife. Hard copies available at: Massachusetts Division of Fisheries and Wildlife Field Headquarters, 1 Rabbit Hill Road, Westborough, MA 01581, (508) 389-6300, [Mass.Wildlife@mass.gov](mailto:Mass.Wildlife@mass.gov); Division of Fisheries and Wildlife, 251 Causeway Street, 4<sup>th</sup> floor, Suite 400, Boston, MA 02114, (617) 626-1590; For electronic copies, please use website listed under title on the previous page.

Massachusetts Division of Marine Fisheries. Hard copies available at: Massachusetts Division of Marine Fisheries, 251 Causeway Street, Suite 400, Boston, MA 02114; (617) 626-1520. For electronic copies, please use website listed under title on the previous page.

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Please note that the Human Resources Division does not recommend specific bookstores for purchasing reading list texts. For local vendors, contact the publisher at the telephone number listed or you may also contact the Massachusetts Environmental Police Headquarters or your local union representative for assistance. Many local bookstores will be able to special-order any text not carried in stock. Any questions regarding the reading list may be directed to Sebastian Moscardi, Personnel Analyst, at [Sebastian.Moscardi@mass.gov](mailto:Sebastian.Moscardi@mass.gov). A copy of this reading list is posted on the Human Resources Division website at [www.mass.gov/hrd/readinglists](http://www.mass.gov/hrd/readinglists).

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