

Real Estate Education Subcommittee

AGENDA

April 27, 2018

10:30am

333 Wyman Street in Waltham, MA

1. Minutes February 2, 2018
2. Resubmitted CE
 - a. Identifying and Accessing Land Conservation Funds by Keith Ross
3. Under New Business
 - a. Title V by Anita Hill (updating RE22RC13)
 - b. Lead Paint – Residential Sales and Rentals by Anita Hill (updating RE20R13)
 - c. Enviromental Issues by Anita Hill (updating RE63RC10)