

Reliant Medical Group, Inc.

Application # - 17122113 – TO

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## **Exhibit 1 – Factor 1 Charts**

### **Chart 1.1**

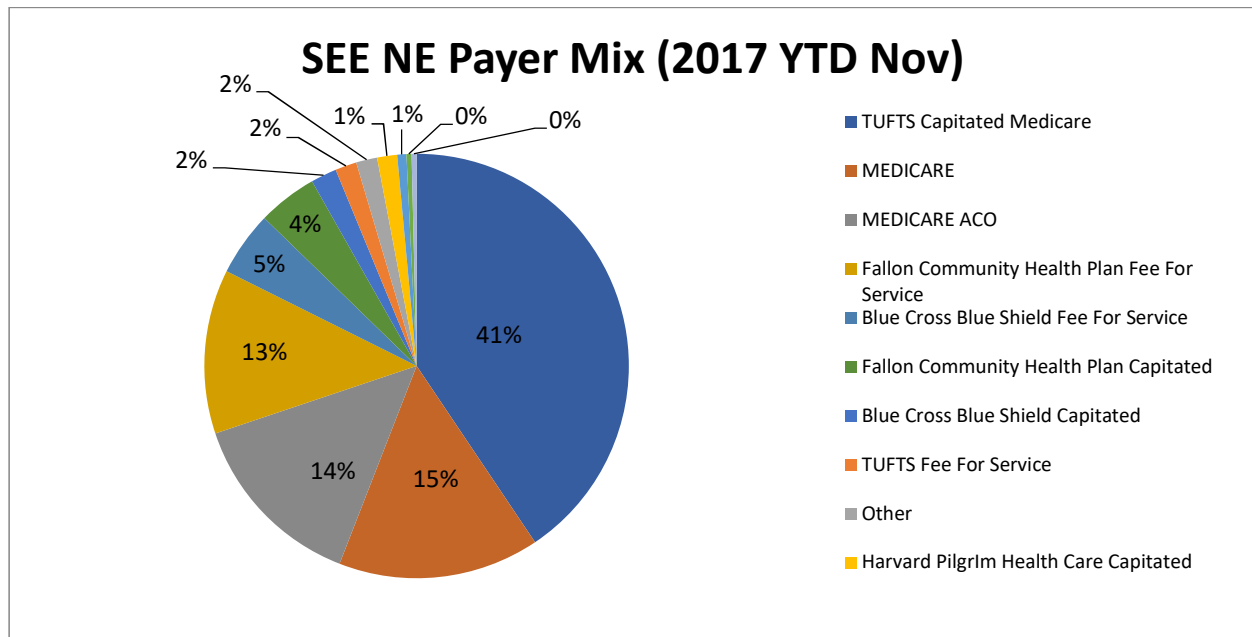
#### **SEE Outpatient Demographics (2015-2017 YTD Nov)<sup>1</sup>**

Characteristic	Year		
	2015 n=1,654	2016 n=1,774	2017 YTD Nov n=1,554
<b>Gender, n (%)</b>			
Women	1,026 (62)	1,068 (60)	942 (61)
Men	628 (38)	706 (40)	612 (39)
<b>Race, n (%)</b>			
Asian	33 (2)	28 (2)	37 (2)
Black/African-American	25 (2)	35 (2)	31 (2)
Hispanic	46 (3)	48 (3)	43 (3)
Other/Prefer not to answer/Unkn	239 (14)	261 (14)	228 (15)
White/Caucasian	1,311 (79)	1,402 (79)	1,215 (78)
<b>Age Categories, n (%)</b>			
20-49	10 (1)	24 (1)	30 (2)
50-59	88 (5)	95 (5)	93 (6)
60-69	258 (16)	376 (21)	331 (21)
70-79	593 (36)	682 (39)	621 (40)
80-89	580 (35)	486 (28)	415 (27)
90-101	125 (7)	111 (6)	64 (4)
<b>Insurance, n (%)</b>			
TUFTS Capitated Medicare	794 (47)	743 (41)	638 (41)
MEDICARE	415 (24)	440 (24)	241 (15)
MEDICARE ACO	4 (<1)	104 (6)	219 (14)
Fallon Community Health Plan Fee For Service	160 (9)	215 (21)	197 (13)
Blue Cross Blue Shield Fee For Service	92 (5)	107 (6)	77 (5)
Fallon Community Health Plan Capitated	119 (7)	87 (5)	71 (5)
Blue Cross Blue Shield Capitated	31 (2)	26 (1)	31 (2)
TUFTS Fee For Service	22 (1)	38 (2)	26 (2)
Other	20 (1)	17 (1)	25 (2)
Harvard Pilgrim Health Care Capitated	9 (1)	26 (1)	24 (2)
Harvard Pilgrim Health Care Fee For Service	23 (1)	18 (1)	11 (<1)
MASS HEALTH MEDICAID	8 (<1)	7 (<1)	6 (<1)
UNITED HEALTHCARE	1 (<1)	1 (<1)	6 (<1)

<sup>1</sup> n= patients. Patient counts in the Region and Demographics Charts (Charts 1.1, 1.4, 2.1, 2.3, 2.5) may differ from patient counts in the Acuity Mix Charts (Charts 4.1, 4.2, 5.1) because patients may have more than one diagnosis.

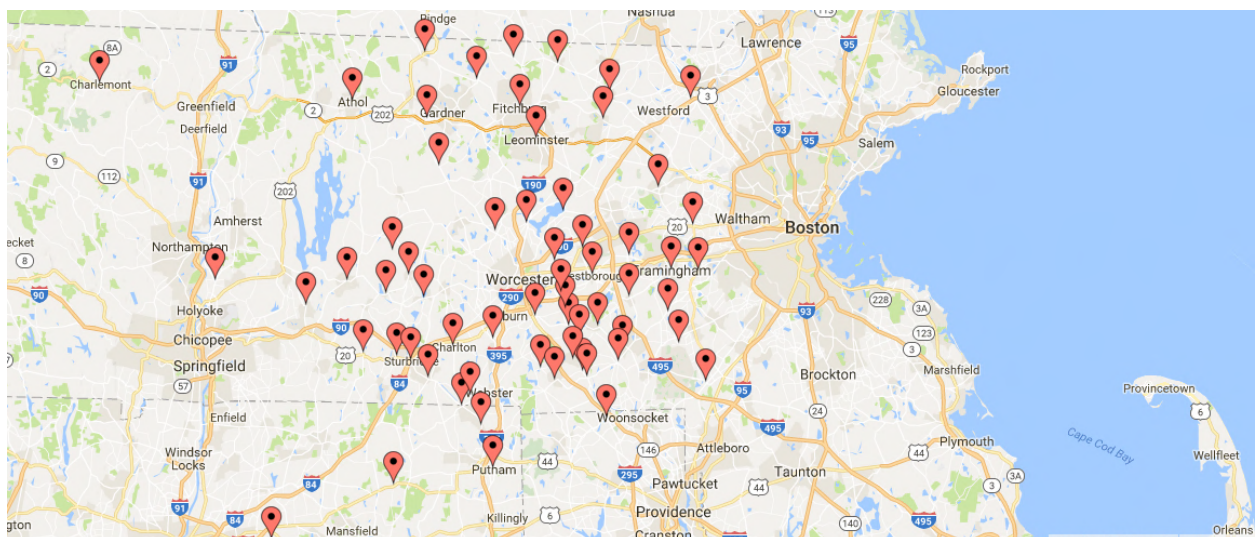
## Chart 1.2

The following illustrates the above-noted payer mix data.



## Chart 1.3

SEE's Patient Panel by town:



## **Chart 1.4**

### SEE Patient Panel

TOWN	2015	%	2016	%	2017 YTD Nov	%	Grand Total	%	Region
WORCESTER	412	25%	474	27%	408	26%	1,294	26%	Central Massachusetts
SHREWSBURY	77	5%	96	5%	88	6%	261	5%	Central Massachusetts
AUBURN	79	5%	80	5%	78	5%	237	5%	Central Massachusetts
LEOMINSTER	78	5%	67	4%	53	3%	198	4%	Central Massachusetts
MILLBURY	65	4%	64	4%	47	3%	176	4%	Central Massachusetts
HOLDEN	45	3%	65	4%	56	4%	166	3%	Central Massachusetts
FITCHBURG	41	2%	53	3%	42	3%	136	3%	Central Massachusetts
SPENCER	46	3%	49	3%	41	3%	136	3%	Central Massachusetts
WESTBOROUGH	29	2%	51	3%	38	2%	118	2%	Central Massachusetts
WEBSTER	37	2%	43	2%	34	2%	114	2%	Central Massachusetts
OXFORD	36	2%	33	2%	37	2%	106	2%	Central Massachusetts
WEST BOYLSTON	33	2%	30	2%	33	2%	96	2%	Central Massachusetts
NORTHBOROUGH	21	1%	38	2%	29	2%	88	2%	Central Massachusetts
LEICESTER	32	2%	25	1%	24	2%	81	2%	Central Massachusetts
SUTTON	33	2%	19	1%	27	2%	79	2%	Central Massachusetts
DUDLEY	26	2%	28	2%	20	1%	74	1%	Central Massachusetts
MARLBOROUGH	20	1%	19	1%	30	2%	69	1%	Central Massachusetts
RUTLAND	17	1%	27	2%	21	1%	65	1%	Central Massachusetts
CHARLTON	21	1%	13	1%	23	1%	57	1%	Central Massachusetts
NORTH GRAFTON	12	1%	15	1%	21	1%	48	1%	Central Massachusetts
CLINTON	20	1%	16	1%	10	1%	46	1%	Central Massachusetts
STERLING	14	1%	18	1%	12	1%	44	1%	Central Massachusetts
WHITINSVILLE	15	1%	18	1%	9	1%	42	1%	Central Massachusetts
BOYLSTON	12	1%	20	1%	9	1%	41	1%	Central Massachusetts
PAXTON	18	1%	10	1%	13	1%	41	1%	Central Massachusetts
LUNENBURG	12	1%	15	1%	11	1%	38	1%	Central Massachusetts
MILFORD	17	1%	7	0%	14	1%	38	1%	Central Massachusetts
JEFFERSON	11	1%	14	1%	12	1%	37	1%	Central Massachusetts
HUDSON	18	1%	10	1%	8	1%	36	1%	Central Massachusetts
ROCKDALE	9	1%	10	1%	17	1%	36	1%	Central Massachusetts
SOUTHBRIDGE	14	1%	8	0%	14	1%	36	1%	Central Massachusetts
GRAFTON	13	1%	11	1%	11	1%	35	1%	Central Massachusetts
UXBRIDGE	12	1%	13	1%	10	1%	35	1%	Central Massachusetts
CHERRY VALLEY	14	1%	13	1%	5	0%	32	1%	Central Massachusetts
DOUGLAS	12	1%	11	1%	9	1%	32	1%	Central Massachusetts
NORTHBRIDGE	11	1%	9	1%	12	1%	32	1%	Central Massachusetts
BROOKFIELD	12	1%	12	1%	7	0%	31	1%	Central Massachusetts

TOWN	2015	%	2016	%	2017 YTD Nov	%	Grand Total	%	Region
NORTH BROOKFIELD	10	1%	13	1%	6	0%	29	1%	Central Massachusetts
WESTMINSTER	8	0%	14	1%	6	0%	28	1%	Central Massachusetts
GARDNER	12	1%	7	0%	8	1%	27	1%	Central Massachusetts
SOUTHBOROUGH	12	1%	6	0%	8	1%	26	1%	Central Massachusetts
BARRE	7	0%	10	1%	8	1%	25	1%	Central Massachusetts
NORTH OXFORD	9	1%	8	0%	8	1%	25	1%	Central Massachusetts
LANCASTER	7	0%	11	1%	6	0%	24	0%	Central Massachusetts
PRINCETON	9	1%	8	0%	5	0%	22	0%	Central Massachusetts
SOUTH GRAFTON	7	0%	4	0%	10	1%	21	0%	Central Massachusetts
WEST BROOKFIELD	8	0%	7	0%	6	0%	21	0%	Central Massachusetts
OAKHAM	8	0%	7	0%	5	0%	20	0%	Central Massachusetts
FRAMINGHAM	2	0%	9	1%	8	1%	19	0%	Central Massachusetts
BERLIN	5	0%	4	0%	9	1%	18	0%	Central Massachusetts
EAST BROOKFIELD	6	0%	5	0%	7	0%	18	0%	Central Massachusetts
HOPKINTON	6	0%	3	0%	9	1%	18	0%	Central Massachusetts
STURBRIDGE	6	0%	8	0%	2	0%	16	0%	Central Massachusetts
UPTON	5	0%	6	0%	5	0%	16	0%	Central Massachusetts
EAST DOUGLAS	5	0%	6	0%	4	0%	15	0%	Central Massachusetts
HUBBARDSTON	3	0%	6	0%	5	0%	14	0%	Central Massachusetts
SHIRLEY	5	0%	5	0%	4	0%	14	0%	Central Massachusetts
ASHBURNHAM	3	0%	9	1%	1	0%	13	0%	Central Massachusetts
ASHLAND	3	0%	3	0%	7	0%	13	0%	Central Massachusetts
TOWNSEND	5	0%	4	0%	3	0%	12	0%	Middlesex County
MENDON	6	0%	2	0%	3	0%	11	0%	Central Massachusetts
WINCHENDON	4	0%	4	0%	3	0%	11	0%	Central Massachusetts
BELLINGHAM	4	0%	3	0%	2	0%	9	0%	Central Massachusetts
FRANKLIN	2	0%	4	0%	2	0%	8	0%	Central Massachusetts
NORTH GROSVENOR DALE	3	0%	1	0%	4	0%	8	0%	Central Massachusetts
ASHBY	2	0%	2	0%	3	0%	7	0%	Middlesex County
FISKDALE	1	0%	4	0%	2	0%	7	0%	Central Massachusetts
HOLLISTON	1	0%	3	0%	3	0%	7	0%	Central Massachusetts
ATHOL	2	0%	2	0%	2	0%	6	0%	Central Massachusetts
BLACKSTONE	4	0%	-	0%	2	0%	6	0%	Central Massachusetts
BOLTON	4	0%	1	0%	1	0%	6	0%	Central Massachusetts
BRIMFIELD	-	0%	2	0%	4	0%	6	0%	Western Massachusetts
MILLVILLE	3	0%	2	0%	1	0%	6	0%	Central Massachusetts
NEW BRAINTREE	1	0%	4	0%	1	0%	6	0%	Central Massachusetts
STOW	1	0%	2	0%	3	0%	6	0%	Middlesex County

TOWN	2015	%	2016	%	2017 YTD Nov	%	Grand Total	%	Region
TEMPLETON	2	0%	3	0%	1	0%	6	0%	Central Massachusetts
THOMPSON	2	0%	2	0%	2	0%	6	0%	Central Massachusetts
AYER	-	0%	3	0%	2	0%	5	0%	Central Massachusetts
HOPEDALE	2	0%	1	0%	2	0%	5	0%	Central Massachusetts
NORTH UXBRIDGE	2	0%	1	0%	2	0%	5	0%	Central Massachusetts
QUINEBAUG	3	0%	1	0%	1	0%	5	0%	Central Massachusetts
CHARLTON CITY	1	0%	3	0%	-	0%	4	0%	Central Massachusetts
NATICK	1	0%	2	0%	1	0%	4	0%	Central Massachusetts
ORANGE	2	0%	2	0%	-	0%	4	0%	Central Massachusetts
PEPPERELL	3	0%	1	0%	-	0%	4	0%	Northeast Massachusetts
PUTNAM	1	0%	1	0%	2	0%	4	0%	Central Massachusetts
SOUTH LANCASTER	2	0%	2	0%		0%	4	0%	Central Massachusetts
WARREN	1	0%	1	0%	2	0%	4	0%	Central Massachusetts
WEST TOWNSEND	2	0%	2	0%	-	0%	4	0%	Central Massachusetts
WOODSTOCK	3	0%	-	0%	1	0%	4	0%	Central Massachusetts
CHELMSFORD	1	0%	1	0%	1	0%	3	0%	Northeast Massachusetts
EAST TEMPLETON	-	0%	1	0%	2	0%	3	0%	Central Massachusetts
GROTON	2	0%	-	0%	1	0%	3	0%	Northeast Massachusetts
HOLLAND	1	0%	2	0%	-	0%	3	0%	Western Massachusetts
MEDWAY	2	0%	-	0%	1	0%	3	0%	Central Massachusetts
NORTH WOODSTOCK	1	0%	1	0%	1	0%	3	0%	Central Massachusetts
ASHFORD	-	0%	1	0%	1	0%	2	0%	Central Massachusetts
BALDWINVILLE	1	0%	1	0%	-	0%	2	0%	Central Massachusetts
CHICOPEE	1	0%	1	0%	-	0%	2	0%	Western Massachusetts
DANIELSON	1	0%	-	0%	1	0%	2	0%	Central Massachusetts
EAST THOMPSON	1	0%	-	0%	1	0%	2	0%	Central Massachusetts
HOBE SOUND	1	0%	1	0%	-	0%	2	0%	Central Massachusetts
HOPE VALLEY	1	0%	1	0%	-	0%	2	0%	Central Massachusetts
MANCHAUG	1	0%	-	0%	1	0%	2	0%	Central Massachusetts
NEWFIELD	1	0%	1	0%	-	0%	2	0%	Central Massachusetts
POLK CITY	1	0%	-	0%	1	0%	2	0%	Central Massachusetts
PONTE VEDRA	-	0%	1	0%	1	0%	2	0%	Central Massachusetts
PORT ST LUCIE	-	0%	1	0%	1	0%	2	0%	Central Massachusetts
SOUTH BOSTON	1	0%	1	0%	-	0%	2	0%	Central Massachusetts
South Dennis	-	0%	1	0%	1	0%	2	0%	Central Massachusetts
WAKEFIELD	2	0%	-	0%	-	0%	2	0%	Greater Boston
WEST WARREN	1	0%	1	0%	-	0%	2	0%	Central Massachusetts
ACTON	-	0%	1	0%	-	0%	1	0%	Central Massachusetts

TOWN	2015	%	2016	%	2017 YTD Nov	%	Grand Total	%	Region
ANTRIM	-	0%	-	0%	1	0%	1	0%	Central Massachusetts
ARLINGTON	-	0%	1	0%	-	0%	1	0%	Greater Boston
BARTON	1	0%	-	0%	-	0%	1	0%	Central Massachusetts
BENNINGTON	-	0%	-	0%	1	0%	1	0%	Central Massachusetts
BONDSDVILLE	-	0%	-	0%	1	0%	1	0%	Central Massachusetts
BRADENTON	1	0%	-	0%	-	0%	1	0%	Central Massachusetts
BRANT LAKE	1	0%	-	0%	-	0%	1	0%	Central Massachusetts
BREWSTER	1	0%	-	0%	-	0%	1	0%	Central Massachusetts
BYRON CENTER	1	0%	-	0%	-	0%	1	0%	Central Massachusetts
CAMBRIDGE	-	0%	-	0%	1	0%	1	0%	Middlesex County
CANTERBURY	1	0%	-	0%	-	0%	1	0%	Central Massachusetts
CAPE NEDDICK	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
Charlemont	-	0%	-	0%	1	0%	1	0%	Central Massachusetts
CLEARWATER	1	0%	-	0%	-	0%	1	0%	Central Massachusetts
CONCORD	-	0%	1	0%	-	0%	1	0%	Northeast Massachusetts
DENNIS PORT	1	0%	-	0%	-	0%	1	0%	Central Massachusetts
Dixfield	1	0%	-	0%	-	0%	1	0%	Central Massachusetts
EASTFORD	1	0%	-	0%	-	0%	1	0%	Central Massachusetts
EMERY	1	0%	-	0%	-	0%	1	0%	Central Massachusetts
ENFIELD	1	0%	-	0%	-	0%	1	0%	Central Massachusetts
FAYVILLE	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
FINDLAY	1	0%	-	0%	-	0%	1	0%	Central Massachusetts
FOXBORO	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
GROSVENOR DALE	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
HAGERSTOWN	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
HAMPTON	-	0%	-	0%	1	0%	1	0%	Central Massachusetts
HARDWICK	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
HARVARD	1	0%	-	0%	-	0%	1	0%	Central Massachusetts
HARWICH PORT	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
HYANNIS	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
JAFFREY	1	0%	-	0%	-	0%	1	0%	Central Massachusetts
KENNESAW	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
KIHEI	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
kings mountain	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
LEEDS	1	0%	-	0%	-	0%	1	0%	Central Massachusetts
LEESBURG	1	0%	-	0%	-	0%	1	0%	Central Massachusetts
LINWOOD	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
MATTAPOISETT	1	0%	-	0%	-	0%	1	0%	Central Massachusetts
MAYNARD	-	0%	-	0%	1	0%	1	0%	Middlesex County



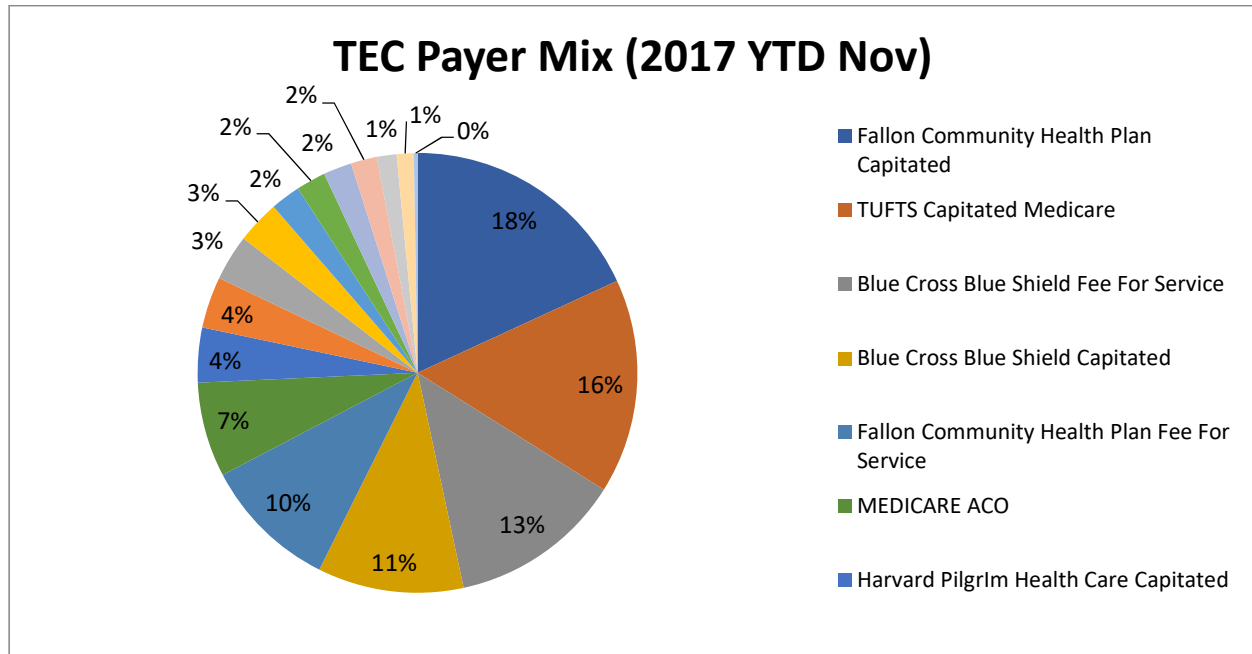
<b>TOWN</b>	<b>2015</b>	<b>%</b>	<b>2016</b>	<b>%</b>	<b>2017 YTD Nov</b>	<b>%</b>	<b>Grand Total</b>	<b>%</b>	<b>Region</b>
<b>Melvin Village</b>	-	0%	-	0%	1	0%	1	0%	Central Massachusetts
<b>MILLIS</b>	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
<b>MONSON</b>	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
<b>MYRTLE BEACH</b>	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
<b>North Eastham</b>	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
<b>NORTH FT MYERS</b>	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
<b>OGUNQUIT</b>	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
<b>ORLANDO</b>	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
<b>PALMER</b>	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
<b>PETERSHAM</b>	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
<b>POMFRET CENTER</b>	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
<b>RICHFORD</b>	-	0%	-	0%	1	0%	1	0%	Central Massachusetts
<b>SAGAMORE BEACH</b>	1	0%	-	0%	-	0%	1	0%	Central Massachusetts
<b>SCARBOROUGH</b>	1	0%	-	0%	-	0%	1	0%	Central Massachusetts
<b>SHELBURNE FALLS</b>	1	0%	-	0%	-	0%	1	0%	Central Massachusetts
<b>SLATERSVILLE</b>	-	0%	-	0%	1	0%	1	0%	Central Massachusetts
<b>SOUTH BARRE</b>	1	0%	-	0%	-	0%	1	0%	Central Massachusetts
<b>SOUTH HADLEY</b>	-	0%	-	0%	1	0%	1	0%	Western Massachusetts
<b>SOUTH WEYMOUTH</b>	1	0%	-	0%	-	0%	1	0%	Central Massachusetts
<b>SOUTH YARMOUTH</b>	-	0%	-	0%	1	0%	1	0%	Central Massachusetts
<b>STOWE</b>	1	0%	-	0%	-	0%	1	0%	Central Massachusetts
<b>SUDBURY</b>	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
<b>Three Rivers</b>	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
<b>WARE</b>	-	0%	-	0%	1	0%	1	0%	Central Massachusetts
<b>WAYLAND</b>	-	0%	-	0%	1	0%	1	0%	Central Massachusetts
<b>WEST GROTON</b>	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
<b>WRENTHAM</b>	-	0%	-	0%	1	0%	1	0%	Southeastern Massachusetts
<b>YARMOUTH PORT</b>	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
<b>YORK</b>	-	0%	1	0%	-	0%	1	0%	Central Massachusetts
<b>Grand Total</b>	<b>1,654</b>	<b>100%</b>	<b>1,774</b>	<b>100%</b>	<b>1,554</b>	<b>100%</b>	<b>4,982</b>	<b>100%</b>	

**Chart 2.1****TEC Outpatient Demographics (2015-2017 YTD Nov)**

Characteristic	Year		
	2015 n=9,177	2016 n=9,596	2017 YTD Nov n=8,818
<b>Gender, n (%)</b>			
Women	4,764 (52)	4,928 (51)	4,567 (52)
Men	4,413 (48)	4,668 (49)	4,251 (48)
<b>Race, n (%)</b>			
Asian	221 (2)	245 (3)	203 (2)
Black/African-American	275 (3)	300 (3)	268 (3)
Hispanic	230 (3)	277 (3)	235 (3)
Other/Prefer not to answer/Unkn	916 (10)	983 (10)	1,044 (12)
White/Caucasian	7,535 (82)	7,791 (81)	7,068 (80)
<b>Age Categories, n (%)</b>			
17-19	3 (<1)	10 (<1)	14 (<1)
20-29	260 (3)	313 (3)	273 (3)
30-39	462 (5)	495 (5)	462 (5)
40-49	860 (9)	824 (9)	799 (9)
50-59	2,767 (30)	3,124 (33)	2,822 (32)
60-69	2,469 (27)	2,615 (27)	2,581 (29)
70-79	1,560 (17)	1,568 (16)	1,393 (16)
80-89	721 (8)	609 (6)	447 (5)
90-99	75 (1)	38 (0)	27 (0)
<b>Insurance, n (%)</b>			
Fallon Community Health Plan Capitated	2,163 (23)	1,799 (18)	1,612 (18)
TUFTS Capitated Medicare	1,597 (17)	1,568 (16)	1,404 (16)
Blue Cross Blue Shield Fee For Service	1,004 (11)	1210 (12)	1,133 (13)
Blue Cross Blue Shield Capitated	843 (9)	954 (10)	953 (11)
Fallon Community Health Plan Fee For Service	931 (10)	1,055 (11)	887 (10)
MEDICARE ACO	3 (<1)	305 (3)	620 (7)
Harvard Pilgrim Health Care Capitated	298 (3)	423 (4)	358 (4)
MEDICARE	901 (10)	726 (7)	336 (4)
CIGNA	311 (3)	302 (3)	301 (3)
Harvard Pilgrim Health Care Fee For Service	349 (4)	396 (4)	282 (3)
TUFTS Fee For Service	173 (2)	231 (2)	197 (2)
COMMERCIAL	155 (2)	170 (2)	192 (2)
UNITED HEALTHCARE	151 (2)	147 (2)	186 (2)
TUFTS Capitated Commercial	189 (2)	181 (2)	171 (2)
COMMERCIAL CONTRACTED	92 (1)	106 (1)	128 (1)
AETNA	124 (1)	148 (2)	112 (1)
Other	51 (<1)	41 (<1)	24 (<1)

### **Chart 2.2**

The following illustrates the above-noted payer mix data.



### **Chart 2.3**

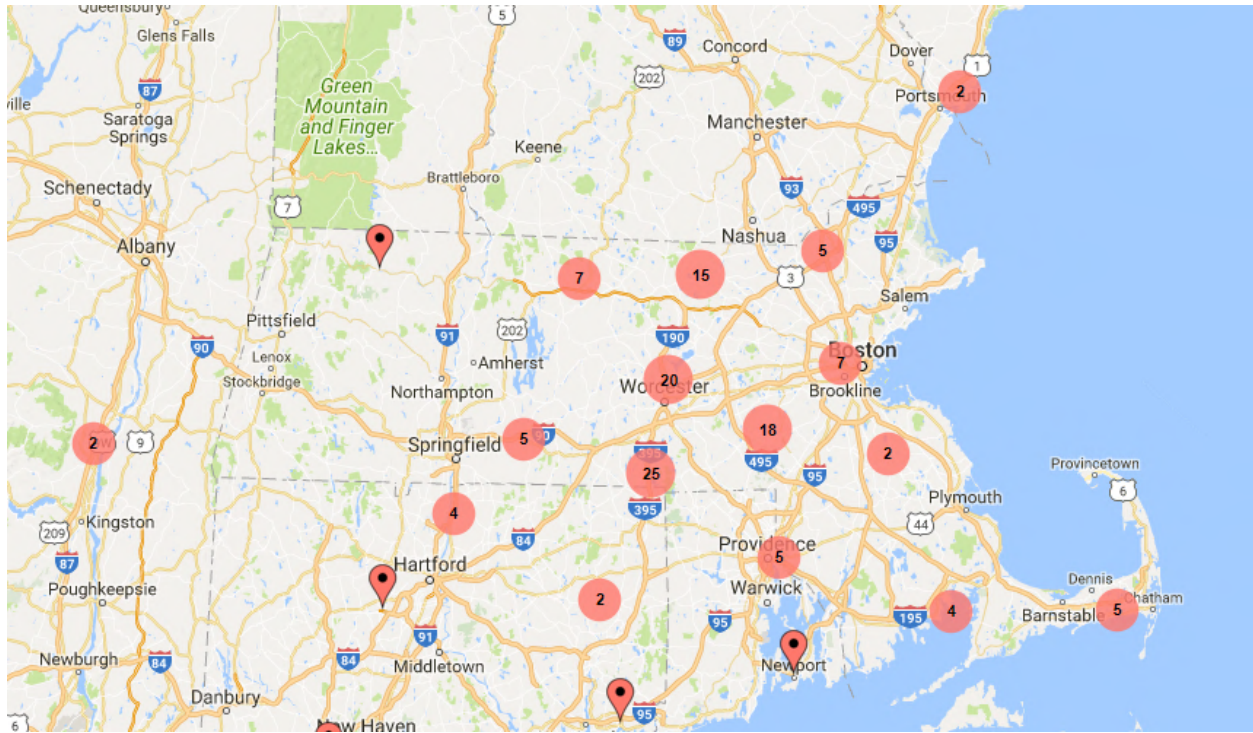
The following chart illustrates TEC's outpatient detail by region:

**TEC Outpatient detail by Region (2015-2017 YTD Nov)**

REGION	2015	%	2016	%	2017 YTD Nov	%	Grand Total	%
Berkshire Hills	-	0%	1	0%	-	0%	1	0%
Central Massachusetts	9,054	99%	9,477	99%	8,707	99%	25,866	99%
Greater Boston	10	0%	8	0%	1	0%	19	0%
Northeast Massachusetts	35	0%	25	0%	27	0%	87	0%
Southeastern Massachusetts	3	0%	4	0%	4	0%	11	0%
Western Massachusetts	25	0%	33	0%	28	0%	86	0%
Middlesex County	50	1%	48	1%	51	1%	149	1%
TOTAL	9,177	100%	9,596	100%	8,818	100%	26,219	100%

## Chart 2.4

The following chart illustrates TEC's Patient Panel by town:



## Chart 2.5

### TEC Outpatient detail by Town Detail (2015-2017 YTD Nov)

TOWN	2015	%	2016	%	2017 YTD Nov	%	Grand Total	%
WORCESTER	1,992	22%	2,191	23%	1,962	22%	6,145	22%
SHREWSBURY	395	4%	378	4%	406	5%	1,179	4%
AUBURN	390	4%	353	4%	386	4%	1,129	4%
LEOMINSTER	430	5%	384	4%	330	4%	1,144	4%
MILLBURY	294	3%	325	3%	311	4%	930	3%
HOLDEN	266	3%	289	3%	267	3%	822	3%
SPENCER	289	3%	294	3%	254	3%	837	3%
OXFORD	213	2%	238	2%	248	3%	699	3%
WEBSTER	258	3%	255	3%	245	3%	758	3%
FITCHBURG	241	3%	287	3%	232	3%	760	3%
CHARLTON	192	2%	199	2%	180	2%	571	2%
LEICESTER	184	2%	178	2%	178	2%	540	2%
DUDLEY	154	2%	164	2%	164	2%	482	2%

TOWN	2015	%	2016	%	2017 YTD Nov	%	Grand Total	%
WESTBOROUGH	169	2%	184	2%	164	2%	517	2%
SUTTON	138	2%	183	2%	161	2%	482	2%
RUTLAND	156	2%	174	2%	147	2%	477	2%
NORTHBOROUGH	139	2%	119	1%	122	1%	380	1%
WEST BOYLSTON	111	1%	100	1%	120	1%	331	1%
STERLING	100	1%	79	1%	99	1%	278	1%
GRAFTON	76	1%	113	1%	97	1%	286	1%
NORTH GRAFTON	100	1%	107	1%	97	1%	304	1%
PAXTON	90	1%	83	1%	94	1%	267	1%
CLINTON	105	1%	107	1%	88	1%	300	1%
MARLBOROUGH	56	1%	76	1%	85	1%	217	1%
MILFORD	106	1%	95	1%	80	1%	281	1%
LUNENBURG	86	1%	93	1%	77	1%	256	1%
NORTH BROOKFIELD	69	1%	97	1%	77	1%	243	1%
WHITINSVILLE	110	1%	96	1%	77	1%	283	1%
DOUGLAS	66	1%	103	1%	76	1%	245	1%
SOUTHBRIDGE	58	1%	76	1%	69	1%	203	1%
UXBRIDGE	95	1%	105	1%	68	1%	268	1%
BOYLSTON	57	1%	68	1%	64	1%	189	1%
JEFFERSON	45	0%	60	1%	59	1%	164	1%
NORTHBRIDGE	57	1%	58	1%	56	1%	171	1%
ROCKDALE	52	1%	53	1%	56	1%	161	1%
BROOKFIELD	55	1%	56	1%	55	1%	166	1%
GARDNER	63	1%	65	1%	54	1%	182	1%
SOUTH GRAFTON	48	1%	58	1%	52	1%	158	1%
UPTON	70	1%	52	1%	52	1%	174	1%
EAST BROOKFIELD	40	0%	41	0%	51	1%	132	0%
WESTMINSTER	53	1%	56	1%	51	1%	160	1%
NORTH OXFORD	48	1%	54	1%	49	1%	151	1%
PRINCETON	51	1%	55	1%	49	1%	155	1%
STURBRIDGE	62	1%	63	1%	49	1%	174	1%
CHERRY VALLEY	54	1%	68	1%	48	1%	170	1%
HUDSON	37	0%	42	0%	48	1%	127	0%
HOPKINTON	38	0%	30	0%	44	0%	112	0%
OAKHAM	42	0%	31	0%	39	0%	112	0%
SOUTHBOROUGH	13	0%	21	0%	38	0%	72	0%
LANCASTER	42	0%	56	1%	37	0%	135	0%
WEST BROOKFIELD	27	0%	37	0%	36	0%	100	0%
HUBBARDSTON	36	0%	47	0%	35	0%	118	0%
BARRE	60	1%	26	0%	32	0%	118	0%

TOWN	2015	%	2016	%	2017 YTD Nov	%	Grand Total	%
FRAMINGHAM	20	0%	17	0%	30	0%	67	0%
NORTH GROSVENORDALE	24	0%	13	0%	30	0%	67	0%
BLACKSTONE	22	0%	22	0%	29	0%	73	0%
THOMPSON	27	0%	38	0%	28	0%	93	0%
TOWNSEND	25	0%	18	0%	27	0%	70	0%
ASHBURNHAM	40	0%	31	0%	25	0%	96	0%
SHIRLEY	18	0%	17	0%	25	0%	60	0%
WINCHENDON	35	0%	28	0%	24	0%	87	0%
BELLINGHAM	22	0%	30	0%	20	0%	72	0%
FISKDALE	14	0%	20	0%	20	0%	54	0%
HOPEDALE	27	0%	23	0%	20	0%	70	0%
MENDON	28	0%	26	0%	20	0%	74	0%
WOODSTOCK	25	0%	28	0%	20	0%	73	0%
ASHLAND	12	0%	13	0%	19	0%	44	0%
BERLIN	20	0%	20	0%	19	0%	59	0%
PUTNAM	19	0%	17	0%	15	0%	51	0%
ASHBY	14	0%	18	0%	13	0%	45	0%
BRIMFIELD	8	0%	17	0%	13	0%	38	0%
MILLVILLE	9	0%	13	0%	13	0%	35	0%
TEMPLETON	16	0%	12	0%	12	0%	40	0%
ATHOL	15	0%	15	0%	11	0%	41	0%
EAST DOUGLAS	16	0%	11	0%	11	0%	38	0%
HOLLAND	8	0%	9	0%	11	0%	28	0%
HOLLISTON	15	0%	14	0%	11	0%	40	0%
AYER	17	0%	11	0%	9	0%	37	0%
MEDWAY	8	0%	10	0%	9	0%	27	0%
PEPPERELL	7	0%	5	0%	9	0%	21	0%
FRANKLIN	20	0%	14	0%	8	0%	42	0%
MANCHAUG	10	0%	10	0%	8	0%	28	0%
WARREN	10	0%	7	0%	8	0%	25	0%
BALDWINVILLE	5	0%	11	0%	7	0%	23	0%
NEW BRAINTREE	5	0%	8	0%	7	0%	20	0%
PETERSHAM	2	0%	5	0%	7	0%	14	0%
SOUTH BARRE	10	0%	5	0%	7	0%	22	0%
BOLTON	14	0%	15	0%	6	0%	35	0%
QUINEBAUG	-	0%	7	0%	6	0%	13	0%
DANIELSON	9	0%	7	0%	5	0%	21	0%
GILBERTVILLE	2	0%	4	0%	5	0%	11	0%
SOUTH LANCASTER	5	0%	7	0%	5	0%	17	0%

TOWN	2015	%	2016	%	2017 YTD Nov	%	Grand Total	%
SUDBURY	-	0%	2	0%	5	0%	7	0%
WARE	9	0%	7	0%	5	0%	21	0%
WEST TOWNSEND	8	0%	6	0%	5	0%	19	0%
ACTON	1	0%	3	0%	4	0%	8	0%
BROOKLYN	6	0%	2	0%	4	0%	12	0%
EAST THOMPSON	1	0%	2	0%	4	0%	7	0%
MILLIS	3	0%	3	0%	4	0%	10	0%
MONSON	3	0%	1	0%	4	0%	8	0%
ROYALSTON	6	0%	3	0%	4	0%	13	0%
STOW	-	0%	3	0%	4	0%	7	0%
WALTHAM	5	0%	3	0%	4	0%	12	0%
WEST MILLBURY	1	0%	1	0%	4	0%	6	0%
WESTFORD	4	0%	2	0%	4	0%	10	0%
BOXBOROUGH	1	0%	3	0%	3	0%	7	0%
DAYVILLE	6	0%	6	0%	3	0%	15	0%
EAST TEMPLETON	2	0%	5	0%	3	0%	10	0%
GREENVILLE	3	0%	2	0%	3	0%	8	0%
HARDWICK	4	0%	5	0%	3	0%	12	0%
LITTLETON	3	0%	-	0%	3	0%	6	0%
MASON	-	0%	-	0%	3	0%	3	0%
NORTH UXBRIDGE	6	0%	4	0%	3	0%	13	0%
ORANGE	9	0%	6	0%	3	0%	18	0%
PASCOAG	-	0%	2	0%	3	0%	5	0%
PHILLIPSTON	7	0%	4	0%	3	0%	14	0%
POMFRET CENTER	3	0%	2	0%	3	0%	8	0%
RINDGE	6	0%	5	0%	3	0%	14	0%
WALES	1	0%	2	0%	3	0%	6	0%
WHEELWRIGHT	5	0%	2	0%	3	0%	10	0%
WOONSOCKET	7	0%	3	0%	3	0%	13	0%
CHATHAM	-	0%	1	0%	2	0%	3	0%
CHELMSFORD	3	0%		0%	2	0%	5	0%
DURHAM	-	0%	-	0%	2	0%	2	0%
GROTON	5	0%	4	0%	2	0%	11	0%
LAKELAND	-	0%	-	0%	2	0%	2	0%
LINWOOD	4	0%	2	0%	2	0%	8	0%
NATICK	2	0%	5	0%	2	0%	9	0%
NEW IPSWICH	7	0%	9	0%	2	0%	18	0%
NORTH ATTLEBORO	-	0%	3	0%	2	0%	5	0%
NORTH SMITHFIELD	4	0%	4	0%	2	0%	10	0%
PROVIDENCE	5	0%	-	0%	2	0%	7	0%

TOWN	2015	%	2016	%	2017 YTD Nov	%	Grand Total	%
SPRINGFIELD	2	0%	-	0%	2	0%	4	0%
STAFFORD SPRINGS	2	0%	1	0%	2	0%	5	0%
TUCSON	-	0%	1	0%	2	0%	3	0%
WAYLAND	-	0%	-	0%	2	0%	2	0%
WELLESLEY	1	0%	1	0%	2	0%	4	0%
WELLESLEY HILLS	-	0%	-	0%	2	0%	2	0%
WRENTHAM	-	0%	3	0%	2	0%	5	0%
ATTLEBORO	-	0%	2	0%	1	0%	3	0%
BEDFORD	2	0%	2	0%	1	0%	5	0%
BOSTON	5	0%	5	0%	1	0%	11	0%
BUZZARDS BAY	-	0%	-	0%	1	0%	1	0%
CAPE NEDDICK	-	0%	-	0%	1	0%	1	0%
CARLISLE	-	0%	-	0%	1	0%	1	0%
CENTERVILLE	-	0%	2	0%	1	0%	3	0%
CHARLEMONT	1	0%	1	0%	1	0%	3	0%
CHEPACHET	-	0%	1	0%	1	0%	2	0%
CHESTNUT HILL	-	0%	-	0%	1	0%	1	0%
CORPUS CHRISTI	-	0%	-	0%	1	0%	1	0%
CRANSTON	1	0%	-	0%	1	0%	2	0%
CUMBERLAND	1	0%	3	0%	1	0%	5	0%
Davie	1	0%	-	0%	1	0%	2	0%
DELRAY BEACH	1	0%	-	0%	1	0%	2	0%
DENNIS	4	0%	1	0%	1	0%	6	0%
EAST FALMOUTH	3	0%	-	0%	1	0%	4	0%
EAST PUTNAM	1	0%	1	0%	1	0%	3	0%
EAST WOODSTOCK	-	0%	1	0%	1	0%	2	0%
ELLINGTON	-	0%	-	0%	1	0%	1	0%
ENGLEWOOD	-	0%	1	0%	1	0%	2	0%
FAIR LAWN	1	0%	-	0%	1	0%	2	0%
FAYVILLE	1	0%	1	0%	1	0%	3	0%
FORESTDALE	-	0%	-	0%	1	0%	1	0%
GLASTONBURY	-	0%	-	0%	1	0%	1	0%
GLENDALE	1	0%	-	0%	1	0%	2	0%
GRAND RAPIDS		0%	1	0%	1	0%	2	0%
GROSVENORDALE	-	0%	-	0%	1	0%	1	0%
HANSON	-	0%	-	0%	1	0%	1	0%
HARWICH	1	0%	2	0%	1	0%	4	0%
HARWICH PORT	2	0%	1	0%	1	0%	4	0%
HAVERHILL	-	0%	1	0%	1	0%	2	0%
HOSCHTON	-	0%	1	0%	1	0%	2	0%



TOWN	2015	%	2016	%	2017 YTD Nov	%	Grand Total	%
HUNTINGTON	1	0%	-	0%	1	0%	2	0%
Laconia	-	0%	2	0%	1	0%	3	0%
LAKE CITY	-	0%	1	0%	1	0%	2	0%
LAREDO	-	0%	-	0%	1	0%	1	0%
LIVINGSTON	-	0%	-	0%	1	0%	1	0%
LOWELL	1	0%	5	0%	1	0%	7	0%
LYNN	-	0%	-	0%	1	0%	1	0%
LYNNWOOD	-	0%	-	0%	1	0%	1	0%
Manchester	2	0%	-	0%	1	0%	3	0%
MANVILLE	-	0%	-	0%	1	0%	1	0%
MARCO ISLAND	-	0%	-	0%	1	0%	1	0%
MARION	1	0%	-	0%	1	0%	2	0%
MAYFIELD HEIGHTS	-	0%	-	0%	1	0%	1	0%
MAYNARD	3	0%	3	0%	1	0%	7	0%
MEDFIELD	1	0%	-	0%	1	0%	2	0%
Merrimack	-	0%	1	0%	1	0%	2	0%
MOOSUP	-	0%	1	0%	1	0%	2	0%
MOULTONBOROUGH	1	0%	-	0%	1	0%	2	0%
MURRELLS INLET	2	0%	-	0%	1	0%	3	0%
MYSTIC	-	0%	-	0%	1	0%	1	0%
NEWIPSWICH	-	0%	-	0%	1	0%	1	0%
NEWPORT	-	0%	-	0%	1	0%	1	0%
NEWTON	-	0%	-	0%	1	0%	1	0%
NORFOLK	-	0%	-	0%	1	0%	1	0%
NORTH ANDOVER	-	0%	-	0%	1	0%	1	0%
NORTH CHELMSFORD	1	0%	1	0%	1	0%	3	0%
NORTH SCITUATE	-	0%	-	0%	1	0%	1	0%
NORTHBROUGH	-	0%	-	0%	1	0%	1	0%
Old Orchard Beach	1	0%	2	0%	1	0%	4	0%
PALMER	2	0%	1	0%	1	0%	4	0%
PARRISH	-	0%	-	0%	1	0%	1	0%
PELHAM	-	0%	-	0%	1	0%	1	0%
PLAINFIELD	1	0%	1	0%	1	0%	3	0%
PLAINVILLE	1	0%	-	0%	1	0%	2	0%
PORTSMOUTH	1	0%	1	0%	1	0%	3	0%
Quincy	1	0%	-	0%	1	0%	2	0%
RANDOLPH	-	0%	-	0%	1	0%	1	0%
ROSLINDALE	-	0%	-	0%	1	0%	1	0%
Saco	-	0%	-	0%	1	0%	1	0%
SALT LAKE CITY	-	0%	-	0%	1	0%	1	0%

TOWN	2015	%	2016	%	2017 YTD Nov	%	Grand Total	%
SARASOTA	1	0%	1	0%	1	0%	3	0%
SOMERSET	1	0%	-	0%	1	0%	2	0%
SOUTH DARTMOUTH	1	0%	1	0%	1	0%	3	0%
SOUTH YARMOUTH	2	0%	2	0%	1	0%	5	0%
St. Croix	-	0%	-	0%	1	0%	1	0%
SUFFIELD	-	0%	-	0%	1	0%	1	0%
THE VILLAGES	1	0%	-	0%	1	0%	2	0%
UNION	-	0%	2	0%	1	0%	3	0%
WATERTOWN	1	0%	-	0%	1	0%	2	0%
WESMINSTER	-	0%	-	0%	1	0%	1	0%
WEST ROXBURY	-	0%	-	0%	1	0%	1	0%
WEST UPTON	2	0%	3	0%	1	0%	6	0%
WEST WAREHAM	-	0%	-	0%	1	0%	1	0%
WEST WARREN	2	0%	7	0%	1	0%	10	0%
WESTFIELD	-	0%	1	0%	1	0%	2	0%
WILLIMANTIC	-	0%	-	0%	1	0%	1	0%
WINTER GARDEN	1	0%	-	0%	1	0%	2	0%
WOODSVILLE	1	0%	1	0%	1	0%	3	0%
YARMOUTHPORT	1	0%	2	0%	1	0%	4	0%
ALLSTON	1	0%	-	0%	-	0%	1	0%
AMESBURY	-	0%	1	0%	-	0%	1	0%
AMHERST	1	0%	-	0%	-	0%	1	0%
ARCADIA	-	0%	1	0%	-	0%	1	0%
ARLINGTON	1	0%	-	0%	-	0%	1	0%
Aurora	-	0%	1	0%	-	0%	1	0%
AUSTIN	1	0%	-	0%	-	0%	1	0%
AVON	-	0%	2	0%	-	0%	2	0%
BARTON	-	0%	1	0%	-	0%	1	0%
BEAVER COVE	-	0%	1	0%	-	0%	1	0%
BECKET	1	0%	-	0%	-	0%	1	0%
Belair	1	0%	-	0%	-	0%	1	0%
BELCHERTOWN	1	0%	1	0%	-	0%	2	0%
BENSON	-	0%	1	0%	-	0%	1	0%
BLUE HILL	1	0%	-	0%	-	0%	1	0%
BLYTHEWOOD	-	0%	1	0%	-	0%	1	0%
BOLYSTON	-	0%	1	0%	-	0%	1	0%
Boulder	1	0%	-	0%	-	0%	1	0%
BOYNTON BEACH	1	0%	-	0%	-	0%	1	0%
BRADENTON	-	0%	1	0%	-	0%	1	0%
BRANT LAKE	-	0%	2	0%	-	0%	2	0%

TOWN	2015	%	2016	%	2017 YTD Nov	%	Grand Total	%
BRETTON WOODS	1	0%	-	0%	-	0%	1	0%
BREWSTER	1	0%	1	0%	-	0%	2	0%
BRIGHTON	1	0%	1	0%	-	0%	2	0%
BRISTOL	1	0%	1	0%	-	0%	2	0%
BROOKLINE	1	0%	2	0%	-	0%	3	0%
BYRON CENTER	-	0%	1	0%	-	0%	1	0%
CALCIUM	-	0%	1	0%	-	0%	1	0%
CANTERBURY	1	0%	1	0%	-	0%	2	0%
CAPE CORAL	2	0%	1	0%	-	0%	3	0%
CARMEL	-	0%	1	0%	-	0%	1	0%
Carver	1	0%	-	0%	-	0%	1	0%
CARY	1	0%	-	0%	-	0%	1	0%
CASCO	-	0%	1	0%	-	0%	1	0%
CATAUMET	1	0%	-	0%	-	0%	1	0%
CENTRAL FALLS	1	0%	-	0%	-	0%	1	0%
CHESTER	1	0%	-	0%	-	0%	1	0%
CHICAGO	2	0%	-	0%	-	0%	2	0%
CHICOPEE	1	0%	-	0%	-	0%	1	0%
CLEARWATER	2	0%	2	0%	-	0%	4	0%
COPPERAS COVE	1	0%	-	0%	-	0%	1	0%
COTUIT	-	0%	2	0%	-	0%	2	0%
Crown Point	-	0%	1	0%	-	0%	1	0%
DEEP RIVER	-	0%	1	0%	-	0%	1	0%
DENMARK	1	0%	-	0%	-	0%	1	0%
DERRY	-	0%	1	0%	-	0%	1	0%
DEVENS	2	0%	-	0%	-	0%	2	0%
DIAMOND POINT	2	0%	-	0%	-	0%	2	0%
DIGHTON	-	0%	1	0%	-	0%	1	0%
DIXFIELD	1	0%	-	0%	-	0%	1	0%
DOYLESTOWN	1	0%	-	0%	-	0%	1	0%
Dracut	-	0%	2	0%	-	0%	2	0%
DUARTE	-	0%	1	0%	-	0%	1	0%
EAST BRIMFIELD	-	0%	1	0%	-	0%	1	0%
EAST HAMPTON	1	0%	-	0%	-	0%	1	0%
EAST ORLEANS	-	0%	1	0%	-	0%	1	0%
EAST WAREHAM	-	0%	1	0%	-	0%	1	0%
EASTFORD	-	0%	2	0%	-	0%	2	0%
EASTHAM	-	0%	2	0%	-	0%	2	0%
EDISON	1	0%	-	0%	-	0%	1	0%
EL PASO	-	0%	1	0%	-	0%	1	0%

TOWN	2015	%	2016	%	2017 YTD Nov	%	Grand Total	%
EL PRADO	1	0%	-	0%	-	0%	1	0%
ELKTON	1	0%	1	0%	-	0%	2	0%
ESTERO	-	0%	1	0%	-	0%	1	0%
EXETER	1	0%	-	0%	-	0%	1	0%
FAIRHAVEN	1	0%	-	0%	-	0%	1	0%
FALL RIVER	1	0%	-	0%	-	0%	1	0%
FALMOUTH	1	0%	1	0%	-	0%	2	0%
FEEDING HILLS	1	0%	-	0%	-	0%	1	0%
FITZWILLIAM	-	0%	1	0%	-	0%	1	0%
FONTANA	-	0%	1	0%	-	0%	1	0%
FORT MYERS	1	0%	2	0%	-	0%	3	0%
FORT PIERCE	1	0%	-	0%	-	0%	1	0%
FOSTER	-	0%	1	0%	-	0%	1	0%
FOXBORO	1	0%	-	0%	-	0%	1	0%
GARLAND	1	0%	-	0%	-	0%	1	0%
GILBERT	2	0%	-	0%	-	0%	2	0%
GLOUCESTER	1	0%	-	0%	-	0%	1	0%
GORHAM	-	0%	1	0%	-	0%	1	0%
GREAT BARRINGTON	1	0%	-	0%	-	0%	1	0%
GUILBERTVILLE	-	0%	1	0%	-	0%	1	0%
HALIFAX	1	0%	-	0%	-	0%	1	0%
HAMPTON	-	0%	2	0%	-	0%	2	0%
HANOVER	1	0%	-	0%	-	0%	1	0%
HARRISONBURG	-	0%	1	0%	-	0%	1	0%
HARRISVILLE	4	0%	1	0%	-	0%	5	0%
HARVARD	8	0%	4	0%	-	0%	12	0%
HATILLO	1	0%	-	0%	-	0%	1	0%
HEDGESVILLE	1	0%	-	0%	-	0%	1	0%
HIGH POINT	1	0%	-	0%	-	0%	1	0%
HOBE SOUND	1	0%	1	0%	-	0%	2	0%
HULL	-	0%	1	0%	-	0%	1	0%
HYANNIS	3	0%	-	0%	-	0%	3	0%
INDIAN LAKE	1	0%	-	0%	-	0%	1	0%
INDIAN TRAIL	1	0%	-	0%	-	0%	1	0%
IPSWICH	1	0%	-	0%	-	0%	1	0%
ISLAMORADA	-	0%	1	0%	-	0%	1	0%
ISSAQUAH	-	0%	2	0%	-	0%	2	0%
JAFFREY	-	0%	1	0%	-	0%	1	0%
JAMESTOWN	1	0%	-	0%	-	0%	1	0%
JONESBORO	-	0%	1	0%	-	0%	1	0%

TOWN	2015	%	2016	%	2017 YTD Nov	%	Grand Total	%
KISSIMMEE	1	0%	1	0%	-	0%	2	0%
LAKE IN THE HILLS	-	0%	1	0%	-	0%	1	0%
LAKE PLACID	-	0%	1	0%	-	0%	1	0%
LAKE WALES	-	0%	1	0%	-	0%	1	0%
LAKE WORTH	-	0%	1	0%	-	0%	1	0%
Lanesborough	1	0%	-	0%	-	0%	1	0%
LAS CRUCES	1	0%	-	0%	-	0%	1	0%
Las Vegas	2	0%	-	0%	-	0%	2	0%
Laurel	-	0%	1	0%	-	0%	1	0%
LAWRENCE	3	0%	-	0%	-	0%	3	0%
LEEDS	-	0%	1	0%	-	0%	1	0%
Lexington	-	0%	1	0%	-	0%	1	0%
LIGHTHOUSE POINT	1	0%	1	0%	-	0%	2	0%
LINCOLN	1	0%	1	0%	-	0%	2	0%
LONDONDERRY	-	0%	1	0%	-	0%	1	0%
LONGMEADOW	-	0%	1	0%	-	0%	1	0%
LONGMONT	1	0%	-	0%	-	0%	1	0%
LUDLOW	-	0%	2	0%	-	0%	2	0%
MADISON	-	0%	1	0%	-	0%	1	0%
MALDEN	1	0%	-	0%	-	0%	1	0%
MANSFIELD	-	0%	1	0%	-	0%	1	0%
MAPLEVILLE	1	0%	-	0%	-	0%	1	0%
MASHPEE	-	0%	1	0%	-	0%	1	0%
MATTAPOISETT	-	0%	2	0%	-	0%	2	0%
MATTAWAMKEAG	-	0%	1	0%	-	0%	1	0%
MEDFORD	1	0%	1	0%	-	0%	2	0%
MERIDEN	1	0%	-	0%	-	0%	1	0%
MESA	1	0%	1	0%	-	0%	2	0%
Miami	1	0%	-	0%	-	0%	1	0%
MIDDLEBORO	1	0%	1	0%	-	0%	2	0%
MIDDLETOWN	-	0%	1	0%	-	0%	1	0%
MILFORD	-	0%	1	0%	-	0%	1	0%
MIRAMAR	-	0%	1	0%	-	0%	1	0%
MOODY	-	0%	1	0%	-	0%	1	0%
MORRISVILLE	1	0%	-	0%	-	0%	1	0%
MOUNT PLEASANT	1	0%	-	0%	-	0%	1	0%
MOUNT VERNON	1	0%	-	0%	-	0%	1	0%
MYRTLE BEACH	-	0%	1	0%	-	0%	1	0%
NAPLES	1	0%	2	0%	-	0%	3	0%
Nashua	3	0%	2	0%	-	0%	5	0%

TOWN	2015	%	2016	%	2017 YTD Nov	%	Grand Total	%
NEEDHAM	-	0%	1	0%	-	0%	1	0%
NEW BEDFORD	1	0%	1	0%	-	0%	2	0%
NEW BERN	1	0%	-	0%	-	0%	1	0%
NEW BRITAIN	-	0%	1	0%	-	0%	1	0%
NEW HAVEN	2	0%	-	0%	-	0%	2	0%
NEW SALEM	1	0%	1	0%	-	0%	2	0%
NEW SMYRNA BEACH	1	0%	-	0%	-	0%	1	0%
NEWBURYPORT	1	0%	-	0%	-	0%	1	0%
NEWINGTON	-	0%	1	0%	-	0%	1	0%
NEWTON HIGHLANDS	1	0%	-	0%	-	0%	1	0%
NEWTONVILLE	1	0%	-	0%	-	0%	1	0%
NIANTIC	1	0%	-	0%	-	0%	1	0%
NIXA	-	0%	1	0%	-	0%	1	0%
North Chesterfield	1	0%	-	0%	-	0%	1	0%
North Conway	-	0%	1	0%	-	0%	1	0%
NORTH MYRTLE BEACH	1	0%	-	0%	-	0%	1	0%
NORTH PORT	1	0%	-	0%	-	0%	1	0%
NORTH PROVIDENCE	-	0%	1	0%	-	0%	1	0%
NORTH READING	1	0%	-	0%	-	0%	1	0%
NORTHPORT	1	0%	-	0%	-	0%	1	0%
Northumberland	1	0%	-	0%	-	0%	1	0%
NORTON	1	0%	-	0%	-	0%	1	0%
NORWOOD	1	0%	1	0%	-	0%	2	0%
OAKLAND	1	0%	-	0%	-	0%	1	0%
OGDENSBURG	-	0%	1	0%	-	0%	1	0%
Ogunquit	-	0%	1	0%	-	0%	1	0%
ONSET	-	0%	1	0%	-	0%	1	0%
ORLANDO	1	0%	1	0%	-	0%	2	0%
OSTERVILLE	1	0%	1	0%	-	0%	2	0%
PALM BEACH GARDENS	1	0%	-	0%	-	0%	1	0%
Palm Coast	1	0%	1	0%	-	0%	2	0%
PAWLEYS ISLAND	1	0%	-	0%	-	0%	1	0%
PEMBROKE LAKES	-	0%	1	0%	-	0%	1	0%
PHOENIX	-	0%	1	0%	-	0%	1	0%
PINE RIDGE	-	0%	1	0%	-	0%	1	0%
PINEHURST	-	0%	1	0%	-	0%	1	0%
PITTSFIELD	-	0%	1	0%	-	0%	1	0%
PLYMOUTH	2	0%	-	0%	-	0%	2	0%
POCASSET	1	0%	-	0%	-	0%	1	0%

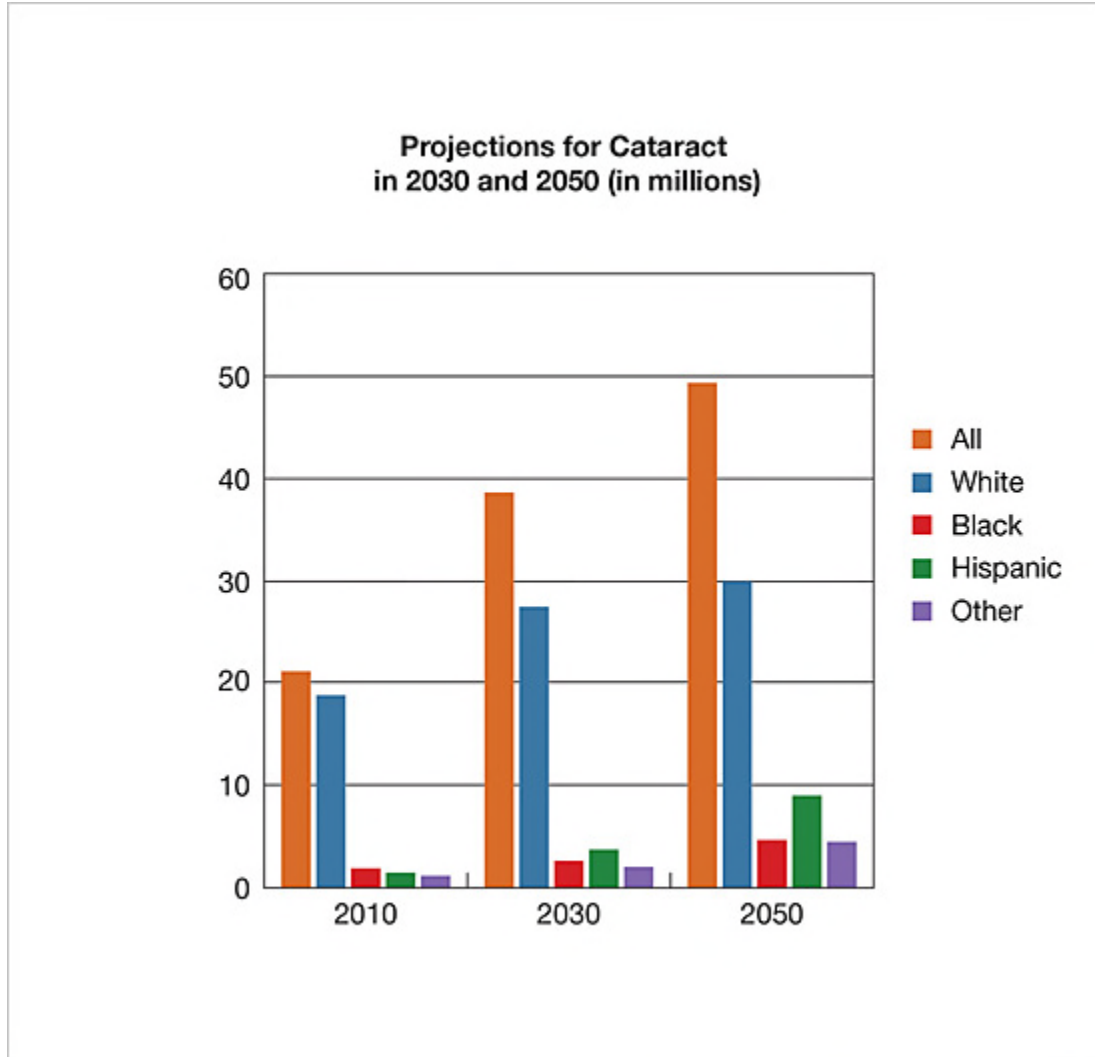
TOWN	2015	%	2016	%	2017 YTD Nov	%	Grand Total	%
POLK CITY	1	0%	1	0%	-	0%	2	0%
PORT CHARLOTTE	2	0%	1	0%	-	0%	3	0%
PORT ISABEL	1	0%	-	0%	-	0%	1	0%
PORT ORANGE	1	0%	-	0%	-	0%	1	0%
PORT SAINT JOE	1	0%	-	0%	-	0%	1	0%
PORT SAINT LUCIE	1	0%	1	0%	-	0%	2	0%
PORTAGE	-	0%	1	0%	-	0%	1	0%
PORTLAND	-	0%	1	0%	-	0%	1	0%
PRESTON	1	0%	-	0%	-	0%	1	0%
QUINABAUG	-	0%	1	0%	-	0%	1	0%
REHOBOTH	1	0%	-	0%	-	0%	1	0%
RICHMOND	-	0%	1	0%	-	0%	1	0%
RIDGEWOOD	-	0%	1	0%	-	0%	1	0%
ROCKAWAY POINT	1	0%	-	0%	-	0%	1	0%
ROCKLAND	1	0%	-	0%	-	0%	1	0%
SACRAMENTO	1	0%	-	0%	-	0%	1	0%
SAGAMORE	2	0%	-	0%	-	0%	2	0%
SALEM	-	0%	1	0%	-	0%	1	0%
SALISBURY	-	0%	2	0%	-	0%	2	0%
SANDWICH	3	0%	-	0%	-	0%	3	0%
SAUNDERSTOWN	-	0%	1	0%	-	0%	1	0%
SAVANNAH	-	0%	1	0%	-	0%	1	0%
SCARBOROUGH	2	0%	1	0%	-	0%	3	0%
SCHENECTADY	1	0%	-	0%	-	0%	1	0%
SCITUATE	1	0%	-	0%	-	0%	1	0%
SEABROOK	1	0%	-	0%	-	0%	1	0%
SEEKONK	1	0%	1	0%	-	0%	2	0%
SEVEN POINTS	1	0%	-	0%	-	0%	1	0%
SHARON	1	0%	1	0%	-	0%	2	0%
SHELTON	-	0%	1	0%	-	0%	1	0%
SILVER SPRING	-	0%	1	0%	-	0%	1	0%
SIMBURY	-	0%	1	0%	-	0%	1	0%
SLATERSVILLE	-	0%	4	0%	-	0%	4	0%
SMITHFIELD	1	0%	-	0%	-	0%	1	0%
SMYRNA	1	0%	-	0%	-	0%	1	0%
SOMERSWORTH	-	0%	1	0%	-	0%	1	0%
SOUTH BURLINGTON	1	0%	-	0%	-	0%	1	0%
SOUTH DENNIS	1	0%	3	0%	-	0%	4	0%
SOUTH HADLEY	2	0%	2	0%	-	0%	4	0%
SOUTH ROYALSTON	-	0%	1	0%	-	0%	1	0%

TOWN	2015	%	2016	%	2017 YTD Nov	%	Grand Total	%
SOUTHAMPTON	-	0%	1	0%	-	0%	1	0%
SPOFFORD	1	0%	-	0%	-	0%	1	0%
SPRING CITY	-	0%	1	0%	-	0%	1	0%
Spring Lake	1	0%	-	0%	-	0%	1	0%
SPRINGDALE	1	0%	-	0%	-	0%	1	0%
STATE COLLEGE	1	0%	-	0%	-	0%	1	0%
STILL RIVER	1	0%	-	0%	-	0%	1	0%
STONEHAM	1	0%	-	0%	-	0%	1	0%
STORRS MANSFIELD	1	0%	-	0%	-	0%	1	0%
STROUDSBURG	-	0%	1	0%	-	0%	1	0%
Stuart	-	0%	1	0%	-	0%	1	0%
SUMMERFIELD	1	0%	1	0%	-	0%	2	0%
SUMMERVILLE	1	0%	-	0%	-	0%	1	0%
SURPRISE	1	0%	1	0%	-	0%	2	0%
SWANVILLE	-	0%	1	0%	-	0%	1	0%
SWANZEY	-	0%	1	0%	-	0%	1	0%
TAMPA	-	0%	1	0%	-	0%	1	0%
TARPON SPRINGS	1	0%	-	0%	-	0%	1	0%
TAUNTON	-	0%	1	0%	-	0%	1	0%
TAVARES	-	0%	1	0%	-	0%	1	0%
TAYLORS	1	0%	-	0%	-	0%	1	0%
TEWKSBURY	1	0%	-	0%	-	0%	1	0%
TYLER	1	0%	-	0%	-	0%	1	0%
TYNGSBORO	-	0%	1	0%	-	0%	1	0%
VENICE	-	0%	1	0%	-	0%	1	0%
VERNON	2	0%	-	0%	-	0%	2	0%
VERO BEACH	-	0%	1	0%	-	0%	1	0%
WAKEFIELD	1	0%	-	0%	-	0%	1	0%
WALLINGFORD	-	0%	1	0%	-	0%	1	0%
WALPOLE	-	0%	1	0%	-	0%	1	0%
WAREHAM	-	0%	1	0%	-	0%	1	0%
WARWICK	1	0%	3	0%	-	0%	4	0%
WAUREGAN	1	0%	-	0%	-	0%	1	0%
WENDELL	1	0%	-	0%	-	0%	1	0%
WESLEY CHAPEL	-	0%	1	0%	-	0%	1	0%
WEST BARNSTABLE	-	0%	1	0%	-	0%	1	0%
WEST HARTFORD	1	0%	-	0%	-	0%	1	0%
WEST HARWICH	1	0%	2	0%	-	0%	3	0%
West Olive	1	0%	1	0%	-	0%	2	0%
WEST SPRINGFIELD	1	0%	-	0%	-	0%	1	0%



<b>TOWN</b>	<b>2015</b>	<b>%</b>	<b>2016</b>	<b>%</b>	<b>2017 YTD Nov</b>	<b>%</b>	<b>Grand Total</b>	<b>%</b>
<b>WEST WARWICK</b>	-	0%	1	0%	-	0%	1	0%
<b>WESTPORT ISLAND</b>	-	0%	1	0%	-	0%	1	0%
<b>WETHERSFIELD</b>	1	0%	1	0%	-	0%	2	0%
<b>WEYMOUTH</b>	-	0%	1	0%	-	0%	1	0%
<b>WHITE RIVER JUNCTION</b>	1	0%	-	0%	-	0%	1	0%
<b>Whitman</b>	-	0%	1	0%	-	0%	1	0%
<b>WILBRAHAM</b>	-	0%	2	0%	-	0%	2	0%
<b>WILKINSONVILLE</b>	1	0%	1	0%	-	0%	2	0%
<b>WILLINGTON</b>	1	0%	-	0%	-	0%	1	0%
<b>WILTON</b>	-	0%	1	0%	-	0%	1	0%
<b>WIMAUMA</b>	-	0%	1	0%	-	0%	1	0%
<b>WINTER HAVEN</b>	1	0%	-	0%	-	0%	1	0%
<b>WOLFEBORO</b>	1	0%	-	0%	-	0%	1	0%
<b>Yukon</b>	-	0%	1	0%	-	0%	1	0%
<b>ZEPHYRHILLS</b>	-	0%	2	0%	-	0%	2	0%
<b>Grand Total</b>	<b>9,177</b>	<b>100%</b>	<b>9,596</b>	<b>100%</b>	<b>8,818</b>	<b>100%</b>	<b>27,591</b>	<b>100%</b>

**Chart 3**



2

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<sup>2</sup> See National Eye Institute, Cataracts, *available at* <https://nei.nih.gov/eyedata/cataract>.

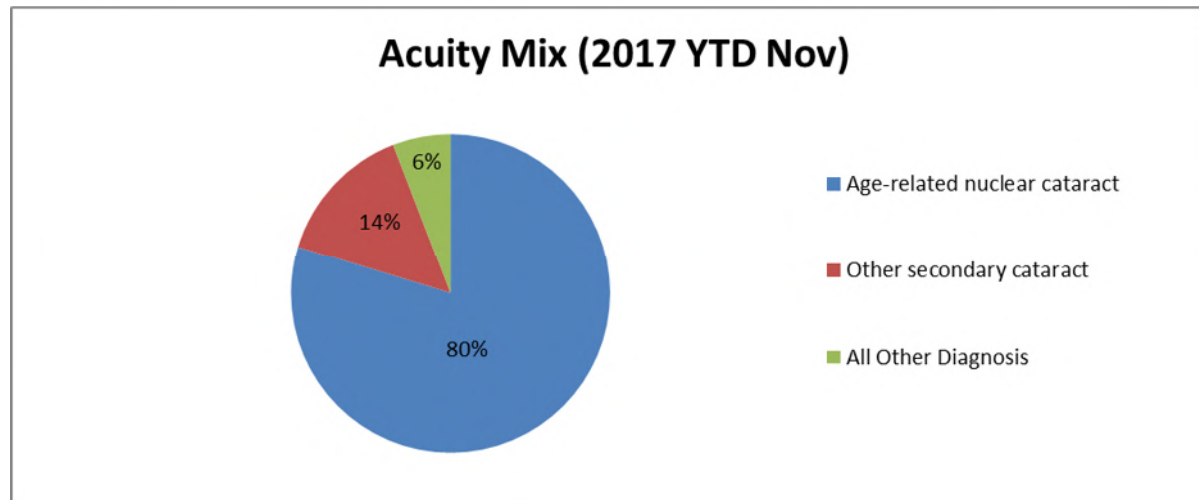
**Chart 4.1**

Diagnosis	Year,n						ICD9 to approx. ICD10 conversion
	2015 n=1,952	2015 %Total	2016 n=2,491	2016 %Total	2017 YTD Nov n=2,269	2017 YTD Nov	
Age-related nuclear cataract, right eye	210	11%	894	36%	908	40%	
Age-related nuclear cataract, left eye	211	11%	892	36%	901	40%	
Other secondary cataract	78	4%	398	16%	327	14%	
All Other Diagnosis	263	13%	307	12%	133	6%	
After-cataract, obscuring vision	311	16%	0	0%	0	0%	Other secondary cataract
Senile cataract, unspecified	192	10%	0	0%	0	0%	Unspecified, Age related cataract
Senile nuclear sclerosis	687	35%	0	0%	0	0%	Age-related nuclear cataract, unspecified eye

**Chart 4.2**

Diagnosis	Year,n					
	2015 n=1,952	2015 %Total	2016 n=2,491	2016 %Total	2017 YTD Nov n=2,269	2017 YTD Nov
Age-related nuclear cataract	1,300	67%	1,786	72%	1,809	80%
Other secondary cataract	389	20%	398	16%	327	14%
All Other Diagnosis	263	13%	307	12%	133	6%

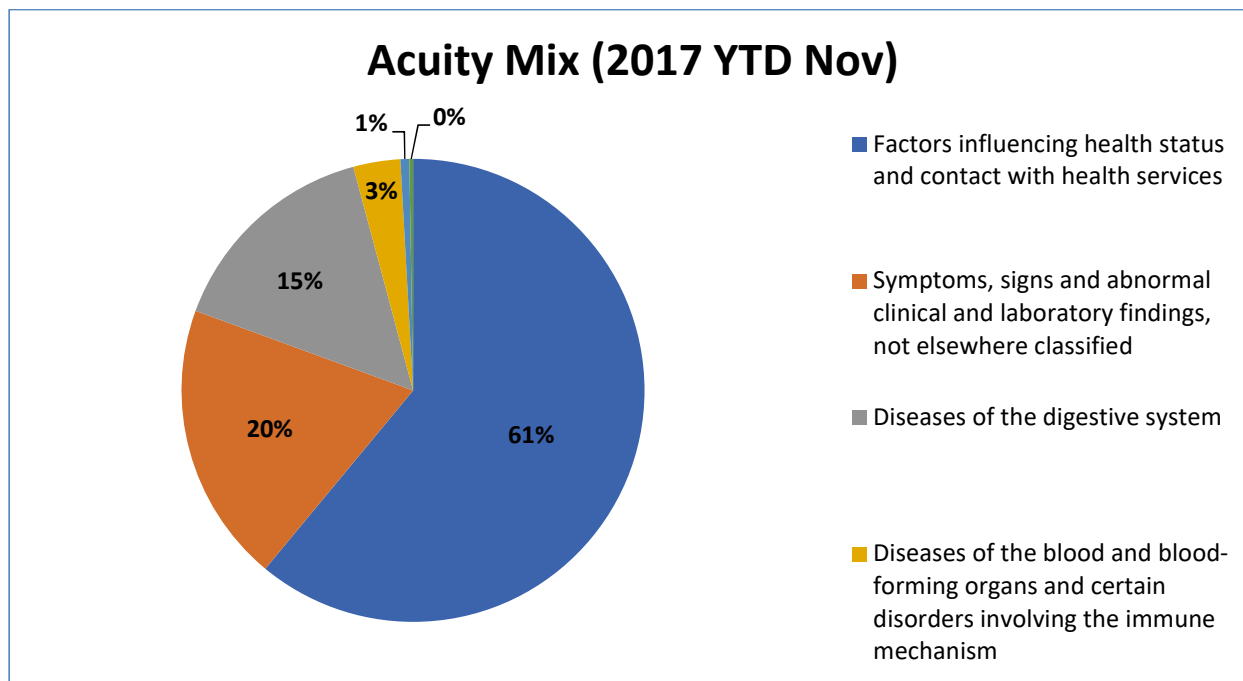
**Chart 4.3**



**Chart 5.1**

Diagnosis	Year, n					
	2015 n=10,141	2015 %Total	2016 n=10,667	2016 %Total	2017 YTD Nov n=9,664	2017 YTD Nov %Total
Factors influencing health status and contact with health services	1,753	17%	5,501	52%	5,897	61%
Symptoms, signs and abnormal clinical and laboratory findings, not elsewhere classified	1,215	12%	2,028	19%	1,890	20%
Diseases of the digestive system	1,902	19%	2,696	25%	1,474	15%
Diseases of the blood and blood-forming organs and certain disorders involving the immune mechanism	342	3%	365	3%	318	3%
Malignant neoplasms	783	8%	37	0%	60	1%
Symptoms, Signs, And Ill-Defined Conditions	822	8%	23	0%	13	0%
All Other	38	0%	17	0%	12	0%
External causes of morbidity	3,286	32%	-	0%	-	0%

**Chart 5.2**



## **Exhibit 2 – Application References**

- [1] Claritas Population Data, 2016.
- [2] *Id.*
- [3] Massachusetts Executive Office of Labor and Workforce Development, Department of Unemployment Assistance, Labor Force, Employment, Unemployment, released November 21, 2017, *available at* [http://lmi2.detma.org/lmi/laborarea\\_comparison.pdf](http://lmi2.detma.org/lmi/laborarea_comparison.pdf).
- [4] National Eye Institute, Cataracts, *available at* <https://nei.nih.gov/eyedata/cataract>.
- [5] *Id.*
- [6] Centers for Disease Control and Prevention, Colorectal (Colon) Cancer, *available at* [https://www.cdc.gov/cancer/colorectal/basic\\_info/screening/index.htm](https://www.cdc.gov/cancer/colorectal/basic_info/screening/index.htm).
- [7] *Id.*
- [8] U.S. Preventative Services Task Force, Colorectal Cancer: Screening, released June 2016, *available at* <https://www.uspreventiveservicestaskforce.org/Page/Document/UpdateSummaryFinal/colorectal-cancer-screening2?ds=1&s=colorectal>.
- [9] Zhehui Luo, Ph.D. et al, *Colon Cancer Treatment Costs for Medicare and Dually Eligible Beneficiaries*, Health Care Finance Rev, v.31(1); Fall 2009, *available at* <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC2832226/>.
- [10] August 23, 2016 Informational Briefing on Proposed Revision of 105 CMR 100.000: Determination of Need Memorandum to Commissioner Monica Bharel, MD, MPH and Members of the Public Health Council, from Jay Youmans; Thomas Mangan, p. 9 (citing Health Policy Commission's 2016 *Community Hospitals at a Crossroads* report).
- [11] Total Accountable Care Organization, Participants, *available at* <http://www.totalaco.org/participants.html>.
- [12] Reliant physicians utilize WSC for certain ambulatory surgery procedures that are not performed at SEE or TEC (i.e., urology, ENT, and orthopedics).
- [13] Michael E. Porter and Thomas E. Lee, MD, The Strategy That Will Fix Health Care, Harv. Bus. Rev., Oct. 2013, at 1, *available at* <https://hbr.org/2013/10/the-strategy-that-will-fix-health-care>.
- [14] *Benchmarking study of 1,000,000 surgeries in ASCs demonstrates minimal surgical site infections, emergency department visits and readmission rates*, Becker's ASC Review, August 24, 2017, *available at* <https://www.beckersasc.com/benchmarking/benchmarking-study-of-1-000-000-surgeries->

in-ascs-demonstrates-minimal-surgical-site-infections-emergency-department-visits-and-readmission-rates-2.html.

- [15] See ASC Quality Collaboration, ASC Quality Collaboration Quality Report, 2nd Quarter 2017, *available at* <http://www.ascquality.org/qualityreport.cfm>.

**Exhibit 3 – Notice of Intent**



Reliant Medical Group - X

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### CHRISTMAS Holiday Notice

Christmas Eve - Sunday, December 24, 2017

#### Christmas Holiday Notice 2017


Nov 28, 2017 / No Comments

All Reliant/Southboro Medical Group locations are closed except for the following, which are open for urgent visits: Christmas Eve -Sunday, December 24 Leominster Extended Care: 9:00am - 1:00pm Southboro Adult ...



### To our MassHealth Patients

Beginning on March 1, 2018, the MassHealth plan we will accept is **Fallon 365 Care**.


RELANT MEDICAL GROUP  **fallonhealth**

Learn more at [fallonhealth.org/365care](http://fallonhealth.org/365care)

#### Soon Accepting Fallon 365 Care

November 13, 2017


Beginning March 1, 2018, the MassHealth plan that we will accept is Fallon 365 Care. Learn More.



### Public Announcement Concerning a Proposed Health Care Project

Dec 7, 2017 / No Comments

Reliant Medical Group, Inc. ("Applicant"), with a principal place of business at 100 Front Street, WTO 14th Floor, Worcester, MA 01608, intends to file a Notice of Determination of ...



9:31 AM  
12/7/2017

Public Announcement Concerning a Proposed Health Care Project

https://reliantmedicalgroup.org/blog/2017/12/07/public-announcement-concerning-proposed-health-care-project/

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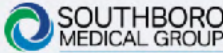
Careers

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Public Announcement Concerning a Proposed Health Care Project



Dec 7, 2017 / Highlights

No Comments

Reliant Medical Group, Inc. ("Applicant"), with a principal place of business at 100 Front Street, WTO 14<sup>th</sup> Floor, Worcester, MA 01608, intends to file a Notice of Determination of Need with


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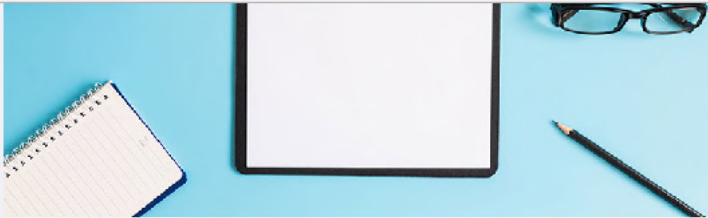
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Public Announcement Co. x

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https://reliantmedicalgroup.org/blog/2017/12/07/public-announcement-concerning-proposed-health-care-project/

☆ 📑 ⋮



Dec 7, 2017 / Highlights

No Comments

Reliant Medical Group, Inc. ("Applicant"), with a principal place of business at 100 Front Street, WTO 14<sup>th</sup> Floor, Worcester, MA 01608, intends to file a Notice of Determination of Need with respect to an indirect change in control of Reliant Medical Group The Endoscopy Center, LLC d/b/a The Endoscopy Center, a single specialty ambulatory surgery center located at 630A Plantation Street, Worcester, MA and Surgical Eye Experts, LLC, a single specialty ambulatory surgery center located at 385 Grove Street, Worcester, MA (collectively, the "Centers"). Applicant is the sole member of the Centers. Applicant proposes to enter into a transaction whereby Collaborative Care Holdings, LLC ("CCH"), through its OptumCare business, will acquire certain assets of Applicant, and Applicant will continue to be the sole member of the Centers. CCH is a subsidiary of Optum, Inc., a subsidiary of UnitedHealth Group Incorporated. The Total Value of this proposed project based on the last full year of reported operating revenues for the Centers is \$9.3 million. The Applicant does not anticipate any price or service impacts on the Applicant's existing Patient Panel as a result of the transaction. Any tax

Taxpayers of Massachusetts may register in connection with the intended Application or amendment by no later than Thursday, January 11, 2018 by contacting the Department of Public Health Determination of Need Program, 250 Washington Street, 6<sup>th</sup> Floor, Boston, MA 02108.

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► Working at Reliant

► Wound and Ostomy Care

BROWSE BY DATE

► December 2017

► November 2017

► October 2017

► September 2017

► August 2017

► July 2017

► June 2017

► May 2017

► April 2017

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12/20/2017



## LEGAL NOTICES

### Public Announcement Concerning a Proposed Health Care Project

Reliant Medical Group, Inc. ("Applicant"), with a principal place of business at 100 Front Street, WFO 14th Floor, Worcester, MA 01608, intends to file a Notice of Determination of Need with respect to an indirect change in control of Reliant Medical Group The Endoscopy Center, LLC d/b/a The Endoscopy Center, a single specialty ambulatory surgery center located at 630A Plantation Street, Worcester, MA and Surgical Eye Experts, LLC, a single specialty ambulatory surgery center located at 385 Grove Street, Worcester, MA (collectively, the "Centers"). Applicant is the sole member of the Centers. Applicant proposes to enter into a transaction whereby Collaborative Care Holdings, LLC ("CCH"), through its OptumCare business, will acquire certain assets of Applicant, and Applicant will continue to be the sole member of the Centers. CCH is a subsidiary of Optum, Inc., a subsidiary of UnitedHealth Group Incorporated. The Total Value of this proposed project based on the last full year of reported operating revenues for the Centers is \$9.3 million. The Applicant does not anticipate any price or service impacts on the Applicant's existing Patient Panel as a result of the transaction. Any ten Taxpayers of Massachusetts may register in connection with the intended Application or amendment by no later than Thursday, January 11, 2018 by contacting the Department of Public Health Determination of Need Program, 250 Washington Street, 6th Floor, Boston, MA 02108.

WM000033531001

#### NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Edward J. Warner to Salem Five Mortgage Company, LLC, dated June 10, 2015 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 53862, Page 194, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 11:00 a.m. on December 28, 2017, on the mortgaged premises located at 22 Spring Street, North Brookfield, Worcester County, Massachusetts, all and singular the premises described in said mortgage.

#### COMMONWEALTH OF MASSACHUSETTS LAND COURT (SEAL) DEPARTMENT OF THE TRIAL COURT 17 SM 008346 ORDER OF NOTICE

TO:  
Glenn Gardiner a/k/a Glenn M. Gardiner and  
Laurel Gardiner a/k/a Laurel M. Gardiner

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. § 3901 et seq.

Santander Bank, N.A. f/k/a Sovereign Bank  
claiming to have an interest in a Mortgage cover-

## LEGAL NOTICES

### Commonwealth of Massachusetts The Trial Court Probate and Family Court

Docket No. WO17C0455CA

Worcester Probate and Family Court  
225 Main Street, Worcester, MA 01608  
(508) 831-2200

#### NOTICE OF PETITION FOR CHANGE OF NAME

In the matter of: Cameron Somerside  
Shuckrow  
Of: Grafton, MA

To all persons interested in petition described:  
A petition has been presented by Cameron S. Shuckrow requesting that: Cameron Somerside Shuckrow be allowed to change his/her/their name as follows:  
Cameron Robert Somerside

IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT: Worcester ON OR BEFORE TEN O'CLOCK IN THE MORNING (10:00 AM) ON: 01/02/2018.

WITNESS, HON. Lellah A. Keamy, First Justice of this Court.  
Date: November 21, 2017

Stephanie K. Fattman, Register of Probate  
December 07, 2017

#### PUBLIC HEARING NOTICE Worcester Historical Commission 2 (aka 10) Washington Square (MBL 02-014-00012)

The Worcester Historical Commission will conduct a public hearing concerning a Building Demolition Delay Waiver relative to the City of Worcester Historic Building Demolition Ordinance (Ch. 9, § 13, Revised Ordinances) for property situated at 2 (aka 10) Washington Square (HC-2017-082). The property is owned by Worcester Redevelopment Authority. Presently located on the premises is a train station, built c1911. It is MACRIS listed, and National Register listed, fka Union Station. The petitioner seeks to:

- Repair exterior stucco
- Upgrade exterior lighting
- Reconfigure interior space for new use
- Glenn and stabilize concrete, paint, install light-

after property damage, continued to Jan. 31.  
Josue Compres, 19, of Mattapan, charged with vandalizing property, resisting arrest, and trespassing, continued to Jan. 17.  
Brandon M. Arce, 20, of 25 Pleasant Valley Drive, Worcester, charged with license plate violation to conceal ID, dismissed, \$100 costs; driving an uninsured vehicle and driving with a suspended registration, dismissed.  
Michael A. Howe, 47, of 1 Stockwell Road, West Boylston, charged with driving with a suspended license and speeding at a rate of speed exceeding the posted limit, continued to Jan. 26.  
Nelly A. Kleiner, 67, of 88 South Quinsigamond

Ray S. Pagan, 26, of 14 Jefferson St., Worcester, charged with malicious destruction of property under \$250, amended from vandalizing property, and disturbing the peace, continued without a finding for 6 months, ordered to pay \$300 restitution; trespassing, found responsible, filed; disorderly conduct and resisting arrest, dismissed without prejudice.  
David M. Aquafresca, 67, of 3 Maranda St., Worcester, charged with driving with a suspended license, fined \$500; red light violation, dismissed without prejudice.

### Public Announcement Concerning a Proposed Health Care Project

Reliant Medical Group, Inc. ("Applicant"), with a principal place of business at 100 Front Street, WFO 14th Floor, Worcester, MA 01608, intends to file a Notice of Determination of Need with respect to an indirect change in control of Reliant Medical Group The Endoscopy Center, LLC d/b/a The Endoscopy Center, a single specialty ambulatory surgery center located at 630A Plantation Street, Worcester, MA and Surgical Eye Experts, LLC, a single specialty ambulatory surgery center located at 385 Grove Street, Worcester, MA (collectively, the "Centers"). Applicant is the sole member of the Centers. Applicant proposes to enter into a transaction whereby Collaborative Care Holdings, LLC ("CCH"), through its OptumCare business, will acquire certain assets of Applicant, and Applicant will continue to be the sole member of the Centers. CCH is a subsidiary of Optum, Inc., a subsidiary of UnitedHealth Group Incorporated. The Total Value of this proposed project based on the last full year of reported operating revenues for the Centers is \$9.3 million. The Applicant does not anticipate any price or service impacts on the Applicant's existing Patient Panel as a result of the transaction. Any ten Taxpayers of Massachusetts may register in connection with the intended Application or amendment by no later than Thursday, January 11, 2018 by contacting the Department of Public Health Determination of Need Program, 250 Washington Street, 6th Floor, Boston, MA 02108.

WM0000335311-01



LEGAL NOTICES

LEGAL NOTICES

Public Announcement Concerning a Proposed Health Care Project

Reliant Medical Group, Inc. ("Applicant"), with a principal place of business at 100 Front Street, WTO 14th Floor, Worcester, MA 01608, intends to file a Notice of Determination of Need with respect to an indirect change in control of Reliant Medical Group The Endoscopy Center, LLC d/b/a The Endoscopy Center, a single specialty ambulatory surgery center located at 630A Plantation Street, Worcester, MA and Surgical Eye Experts, LLC, a single specialty ambulatory surgery center located at 385 Grove Street, Worcester, MA (collectively, the "Centers"). Applicant is the sole member of the Centers. Applicant proposes to enter into a transaction whereby Collaborative Care Holdings, LLC ("CCH"), through its OptumCare business, will acquire certain assets of Applicant, and Applicant will continue to be the sole member of the Centers. CCH is a subsidiary of Optum, Inc., a subsidiary of UnitedHealth Group Incorporated. The Total Value of this proposed project based on the last full year of reported operating revenues for the Centers is \$9.3 million. The Applicant does not anticipate any price or service impacts on the Applicant's existing Patient Panel as a result of the transaction. Any ten Taxpayers of Massachusetts may register in connection with the intended Application or amendment by no later than Thursday, January 11, 2018 by contacting the Department of Public Health Determination of Need Program, 250 Washington Street, 6th Floor, Boston, MA 02108.

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Edward J. Warner to Salem Five Mortgage Company, LLC, dated June 10, 2015 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 33862, Page 194, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 11:00 a.m. on December 28, 2017, on the mortgaged premises located at 22 Spring Street, North Brookfield, Worcester County, Massachusetts, all and singular the premises described in said mortgage.

TO WIT:

The land with the buildings thereon, situated in North Brookfield, on the northerly side of Spring Street, and bounded

On the north about 5 rods by land now or formerly of G. F. Gullivert;

On the south about 5 rods by said Spring Street;

On the East about 7 rods and 20 links by land now or formerly of one Holmes;

On the west about 7 rods and 23 links by land now or formerly of one Tucker.

Being the same premises conveyed to Felix A. Pocius and Clara C. Pocius by deed of record with King and Lillian G. King dated April 26, 1946 and recorded with the Worcester Registry of Deed in Book 2998, Page 61.

For reference to my title see Worcester Probate Court Docket #03P2596EP1.

For mortgagor's/s's title see deed recorded with Worcester County (Worcester District) Registry of Deeds in Book 32284, Page 168.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

SALEM FIVE MORTGAGE COMPANY, LLC  
Present holder of said mortgage  
By its Attorneys,  
HARMON LAW OFFICES, P.C.  
150 California Street  
Newton, MA 02458  
(617) 551-0591  
201702-0156 - TEA  
November 30, December 07, 14, 2017

LEGAL NOTICES

Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court

Docket No. W017C0455CA  
Worcester Probate and Family Court  
225 Main Street, Worcester, MA 01608  
(508) 831-2200

NOTICE OF PETITION FOR CHANGE OF NAME

In the matter of: Cameron Somerside Shuckrow  
Of: Grafton, MA

To all persons interested in petition described:  
A petition has been presented by Cameron S Shuckrow requesting that: Cameron Somerside Shuckrow be allowed to change his/her/their name as follows:  
Cameron Robert Somerside

IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT: **Worcester** ON OR BEFORE TEN O'CLOCK IN THE MORNING (10:00 AM) ON: **01/02/2018**.

WITNESS, HON. Leilah A Keamy, First Justice of this Court.  
Date: November 21, 2017

Stephanie K. Fattman, Register of Probate  
December 07, 2017

PUBLIC HEARING NOTICE  
Worcester Historical Commission  
2 (aka 10) Washington Square  
(MBL 02-014-00012)

The Worcester Historical Commission will conduct a public hearing concerning a Building Demolition Delay Waiver relative to the City of Worcester Historic Building Demolition Ordinance (Ch. 9 § 13, Revised Ordinances) for property situated at 2 (aka 10) Washington Square (HC-2017-082).

The property is owned by Worcester Redevelopment Authority. Presently located on the premises is a train station, built c1911. It is MACRIS listed, and National Register listed, fka Union Station. The petitioner seeks to:

- Repair exterior stucco
- Reconfigure interior space for new use
- Clean and stabilize concrete, paint, install lighting, and redesign ceiling on Harding Street entrance

A hearing will be held on this request at **Room 401, 4th Floor of the City Hall, at 455 Main Street Worcester, Massachusetts on Thursday, December 21, 2017 at 5:30 p.m.** This public hearing will allow you to be heard relative to the approval of this application. This application may be viewed 8:30am-2:00pm at the Division of Planning & Regulatory Services, Worcester City Hall, 455 Main Street, Room 404 (4th floor), Worcester, MA. The Historical Commission is committed to ensuring that its public meetings are accessible to people with disabilities. Should you require auxiliary aids, services, written materials in other formats, reasonable modifications in policies and procedures, please call 508-799-1400 ext. 31440 in advance of the scheduled meeting.

Worcester Historical Commission  
c/o Division of Planning & Regulatory Services  
planning@worcesterma.gov  
December 7, 2017

(SEAL) COMMONWEALTH OF MASSACHUSETTS  
LAND COURT  
DEPARTMENT OF THE TRIAL COURT

ORDER OF NOTICE

TO: Stephen Sanfacon a/k/a Stephen P. Sanfacon  
Mary E. Sanfacon

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. § 50 § 3901 et. Seq.: PHH Mortgage Corporation claiming to have an interest in a Mortgage covering real property in North Grafton, numbered 4 Mason Drive, given by Stephen Sanfacon and Mary E. Sanfacon to Merrill Lynch Credit Corporation, dated October 24, 2006, and recorded in Worcester County (Worcester District) Registry of Deeds in Book 40061, Page 216 (the "Mortgage"), and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before January 15, 2018 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER, Chief Justice of this Court on November 29, 2017.  
Attest: Deborah J. Patterson, Recorder  
17-030597 / Sanfacon, Stephen  
December 07, 2017

LEGAL NOTICES

PUBLIC HEARING NOTICE  
Worcester Historical Commission  
37 Somerset Street (MBL 02-041-00002)

The Worcester Historical Commission will conduct a public hearing concerning a Building Demolition Delay Waiver relative to the City of Worcester Historic Building Demolition Ordinance (Ch. 9 § 13, Revised Ordinances) for property situated at 37 Somerset Street (HC-2017-081).

The property is owned by Intellectual Properties LLC. Presently located on the premises is a condominium, built c1936, and it is MACRIS listed. The petitioner seeks to:

- Replace second floor windows

A hearing will be held on this request at **Room 401, 4th Floor of the City Hall, at 455 Main Street, Worcester, Massachusetts on Thursday, December 21, 2017 at 5:30 p.m.** This public hearing will allow you to be heard relative to the approval of this application. This application may be viewed 8:30am-2:00pm at the Division of Planning & Regulatory Services, Worcester City Hall, 455 Main Street, Room 404 (4th floor), Worcester, MA. The Historical Commission is committed to ensuring that its public meetings are accessible to people with disabilities. Should you require auxiliary aids, services, written materials in other formats, reasonable modifications in policies and procedures, please call 508-799-1400 ext. 31440 in advance of the scheduled meeting.

Worcester Historical Commission  
c/o Division of Planning & Regulatory Services  
planning@worcesterma.gov  
December 7, 2017

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Jody B. Laria and James J. Laria Jr. to Mortgage Electronic Registration Systems, Inc. as successor-in-interest to Option One Mortgage Corporation to Wells Fargo Bank, N.A., as Trustee for Option One Mortgage Loan Trust 2005-4 Asset-Backed Certificates, Series 2005-4 dated December 31, 2008 recorded at Worcester County (Worcester District) Registry of Deeds in Book 46359, Page 334 and confirmatory assignment from Sand Canyon Corporation f/k/a Option One Mortgage Corporation to Wells Fargo Bank, N.A., as Trustee for Option One Mortgage Loan Trust 2005-4 Asset-Backed Certificates, Series 2005-4 dated December 31, 2008 recorded at Worcester County (Worcester District) Registry of Deeds in Book 46350, Page 48, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgagor premises located at 1926 Barre Road, Hardwick, MA 01037 will be sold at a Public Auction at 11:00 AM on December 26, 2017, at the mortgaged premises, hundred parcels described below, all and singular the premises described in said mortgage, to wit:

The land in Paxton, Worcester County, Massachusetts, known as Lot #31R on a plan of land entitled Kettlebrook Estates, Section V", revised plan of land owned by William L. Bout, Inc., dated May 31, 1963, Francis H. Thompson, C.E., said plan being recorded with the Worcester District Registry of Deeds, Plan Book 302, Plan 58 being bounded and described as follows: BEGINNING at a point in the westerly line of William Allen Drive, which point is the most southeasterly corner of the lot herein described, and which point is also the most northeasterly corner of Lot 33R as shown on said plan; THENCE S. 38° 23' 03" W., 160 feet along said line to 33R to a point at land of the City of Worcester; THENCE N. 31° 36' 57" W., 125 feet along said land to the City of Worcester; THENCE S. 38° 23' 03" W., 160 feet along said Lot 28R to a point in the westerly line of William Allen Drive; THENCE S. 31° 36' 57" E., 125 feet along said westerly line of William Allen Drive to the point of beginning, CONTAINING 20,000 square feet of land, more or less, according to said plan. SUBJECT to the following restrictions: That no animal or livestock shall be kept or maintained on the premises except household pets, that no business shall be conducted on the premises with the exception of professional offices such as medical, legal, or dental offices, that the home costing less than \$15,000.00 shall be erected on said premises, that only a one-family home shall be maintained on said premises except for quarters for the mortgagor, servants, or employees, no other buildings shall be maintained on said premises, but if the dwelling does not include a garage, a garage for one or two vehicles may be maintained on the premises by the mortgagor, conveyed to the mortgagor by deed dated November 4, 1999, Worcester District Registry of Deeds, Book 22029, Page 189.

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

TERMS OF SALE: A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. TIME WILL BE OF THE ESSENCE.

Other terms if any, to be announced at the sale.

Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, not individually but as Trustee for Pretium Mortgage Acquisition Trust

Present Holder of said Mortgage,  
By its Attorneys,  
ORLANDS PC  
PO Box 540540  
Waltham, MA 02458  
Phone: (781) 790-7800  
15-014156  
November 30, December 7, 14, 2017

Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court

Docket No. W017P3833EA  
Worcester Division  
225 Main Street, Worcester, MA 01608  
(508) 831-2200

INFORMAL PROBATE PUBLICATION NOTICE

Estate of: Agathi Spanakis  
Also Known as:  
Date of Death: August 23, 2017

To all persons interested in the above-captioned estate, by Petition of Petitioner Spiro G. Spanakis of Shrewsbury, MA a Will has been admitted to informal probate at the Court. Spiro G. Spanakis of Shrewsbury, MA has been informally appointed as the Personal Representative of the estate to serve without surety on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court, inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.  
December 07, 2017

ZIGGY

by Tom Wilson



LEGAL NOTICES

LEGAL NOTICE  
MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Mary J. Maguire to Option One Mortgage Corporation, dated May 16, 2005 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 36329, Page 47 (the "Mortgage") of which mortgage Wells Fargo Bank, National Association is Trustee for Option One Mortgage Loan Trust 2005-4, Asset-Backed Certificates, Series 2005-4 is the present holder by assignment from American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation to Wells Fargo Bank, N.A., as Trustee for Option One Mortgage Loan Trust 2005-4 Asset-Backed Certificates, Series 2005-4 dated December 31, 2008 recorded at Worcester County (Worcester District) Registry of Deeds in Book 43659, Page 334 and confirmatory assignment from Sand Canyon Corporation f/k/a Option One Mortgage Corporation to Wells Fargo Bank, N.A., as Trustee for Option One Mortgage Loan Trust 2005-4 Asset-Backed Certificates, Series 2005-4 dated December 31, 2008 recorded at Worcester County (Worcester District) Registry of Deeds in Book 46350, Page 48, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgagor premises located at 1926 Barre Road, Hardwick, MA 01037 will be sold at a Public Auction at 11:00 AM on December 26, 2017, at the mortgaged premises, hundred parcels described below, all and singular the premises described in said mortgage, to wit:

The land with the buildings thereon situated in the Village of Wheelwright, Town of Hardwick, Worcester County, Massachusetts, lying on the easterly side of the highway leading from Hardwick to Paxton, in being 38 northerly part of the first parcel of land described in Book 4436, Page 518 to Francis J. and Burnettta M. Phaneuf, bounded and described as follows:

Beginning at a pipe found at the northwesterly corner of the tract to be described and at the southwesterly corner of land now or formerly of Henry Phaneuf and on the easterly side of said highway, Thence along the highway South 36° 06' 30" West, one hundred (100) feet to a drill hole set in a rock; Thence along land of Romeo J. Phaneuf, et ux, South 57° 32' 30" East, one hundred ninety-one and 50/100 (199.50) feet to a pipe at land now or formerly of Henry Phaneuf; Thence along last named land, North 34° 58' 30" East, one hundred (100) feet to a stone bound; Thence along land now or formerly of Henry Phaneuf, North 57° 33' 30" West, one hundred ninety-seven and 48/100 (197.48) feet to the beginning.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 3829, Page 45, and also deed recorded in said Registry of Deeds in Book 54919, Page 237.

The property will be sold subject to the redemption rights in favor of the Internal Revenue Service by virtue of the tax lien(s) recorded in Worcester County (Worcester District) Registry of Deeds in Book 44699, Page 279.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder the mortgage holder and its designees are exempt from this requirement; high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.  
Wells Fargo Bank, National Association as Trustee for Option One Mortgage Loan Trust 2005-4, Asset-Backed Certificates, Series 2005-4  
Korde & Associates, P.C.  
900 Chelmsford Street, Suite 3102  
Lowell, MA 01851  
Maguire, Mary J., 14-017369  
November 30, December 07, 14, 2017

COMMONWEALTH OF MASSACHUSETTS  
(SEAL) LAND COURT  
DEPARTMENT OF THE TRIAL COURT

ORDER OF NOTICE

TO: CHARLOTTE PAMELA NOONAN  
Korde & Associates, P.C.  
900 Chelmsford Street, Suite 3102  
Lowell, MA 01851  
Maguire, Mary J., 14-017369  
November 30, December 07, 14, 2017

TO: Charlotte Pamela Noonan  
Korde & Associates, P.C.  
900 Chelmsford Street, Suite 3102  
Lowell, MA 01851  
Maguire, Mary J., 14-017369  
November 30, December 07, 14, 2017

TO: Charlotte Pamela Noonan  
Korde & Associates, P.C.  
900 Chelmsford Street, Suite 3102  
Lowell, MA 01851  
Maguire, Mary J., 14-017369  
November 30, December 07, 14, 2017

Witness, JUDITH C. CUTLER, Chief Justice of this Court on November 21, 2017.  
Attest: Deborah J. Patterson, Recorder  
December 7, 2017

(SEAL) COMMONWEALTH OF MASSACHUSETTS  
LAND COURT  
DEPARTMENT OF THE TRIAL COURT

ORDER OF NOTICE

TO: Thomas R. Guinto  
Shelley A. Guinto

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. § 3901 et seq.:

Nationstar Mortgage LLC d/b/a Mr. Cooper

claiming to have an interest in a Mortgage covering real property in West Boylston, numbered 163 Woodland Street, given by Thomas R. Guinto and Shelley A. Guinto to "MERS", Mortgage Electronic Registration Systems, Inc., a separate corporation that is acting solely as nominee for EverBank, "Lender"; and its successors and assigns, dated October 21, 2011, and recorded in the Worcester County (Worcester District) Registry of Deeds in Book 48047, Page 333, and now held by Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Service members status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before January 1, 2018 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER, Chief Justice of this Court on November 17, 2017.

Attest: Deborah J. Patterson, Recorder  
December 07, 2017

LEGAL NOTICES

LEGAL NOTICE  
MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Carmen J. Melendez and Angel M. Melendez to Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for GMAC Mortgage Corporation, dated November 3, 2007 and recorded in Worcester County (Worcester District) Registry of Deeds in Book 35005, Page 260 (the "Mortgage") of which mortgage MTGLQ Investors, L.P. is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. to GMAC Mortgage, LLC, dated December 16, 2009 recorded at Worcester County (Worcester District) Registry of Deeds in Book 45327, Page 22, assignment from GMAC Mortgage, LLC to Green Tree Servicing, LLC, dated August 22, 2013 recorded at Worcester County (Worcester District) Registry of Deeds in Book 51416, Page 336 and assignment from Ditech Financial, LLC, successor by merger to Green Tree Servicing, LLC to MTGLQ Investors, L.P. dated September 20, 2016 recorded at Worcester County (Worcester District) Registry of Deeds in Book 56295, Page 219, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 11 East Shelby Street, Worcester, MA 01605, shall be sold at Public Auction at 2:00 PM on December 28, 2017, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The land with the buildings thereon at 11 East Shelby Street, Worcester Massachusetts bounded and described as follows:

BEGINNING at a stone monument where the northerly line of East Shelby Street meets the westerly line of Gate Street;

THENCE by said Gate Street North 108° 30' East one hundred nineteen and thirty-three hundredths (119.33) feet of land now or formerly of John J. Carr;

THENCE North 79° 30' West one hundred (100.00) feet by land now or formerly of said Car;

THENCE South 10° 30' West one hundred thirty-four and ninety-three hundredths (134.93) feet to East Shelby Street;

THENCE South 88° 15' East one hundred one and twenty-four hundredths (101.24) feet by said East Shelby Street to the place of beginning.

Said tract contains 12,713 square feet.

For mortgagor's title see deed recorded with the Worcester County (Worcester District) Registry of Deeds in Book 35005, Page 258.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder the mortgage holder and its designee(s) are exempt from this requirement; high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

MTGLQ Investors, L.P.  
Korde & Associates, P.C.  
900 Chelmsford Street, Suite 3102  
Lowell, MA 01851  
(978) 256-1500  
Melendez, Angel M., 17-028737  
November 30, December 07, 14, 2017

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Arthur E. Baker, Jr. and Maureen V. Baker to Edward Jones Mortgage, LLC, dated September 21, 2005 and recorded in Worcester County (Worcester District) Registry of Deeds at Book 37418, Page 172 subsequently assigned to Wells Fargo Bank, N.A. by Edward Jones Mortgage, LLC, by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 37418, Page 194 and subsequently assigned to U.S. Bank National Association, not in its individual capacity but Solely as Trustee for the RMAC Trust, Series 2016-CTT by Wells Fargo Bank, N.A. by assignment recorded in said Worcester County (Worcester District) Registry of Deeds at Book 55440, Page 176, of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 10:00 AM on December 28, 2017, at 142 Volkmar Road, Worcester, MA, all and singular the premises described in said Mortgage, to wit:

All that certain parcel of land situate in the County of Worcester, City of Worcester and State of Massachusetts being known and designated as a certain parcel of land situated on the Eastern side of Volkmar Road, and being Lot #24 on a plan of building lots owned by Henry Voteller, Jr., dated 1924, Herbert A. Pratt, C.E., recorded in the Worcester County (Worcester District) Registry of Deeds at Plan 45, and bounded and described as follows: Westerly by the Easterly line of Volkmar Road sixty (60) feet; Northerly by Lot #25 as shown on said plan one hundred (100) feet; Easterly by land now or formerly of N.B. Shattuck, sixty (60) feet; Southwesterly by Lot #23 as shown on said plan one hundred (100) feet to the place of beginning. Containing six thousand (6,000) square feet of land, more or less. Being the same property as conveyed from David O. West Executor under the will of Eugene E. West to Arthur E. Baker, Jr. and Maureen V. Baker, husband and wife, as tenants by the entirety, as described in Deed Book 7717 Page 382, dated 03/30/1983, Recorded 03/31/1983 in WORCESTER County Records. Tax ID: 203120004

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

TERMS OF SALE: A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. TIME WILL BE OF THE ESSENCE.

Other terms if any, to be announced at the sale.

U.S. Bank National Association, not in its individual capacity but solely as trustee for the RMAC Trust, Series 2016-CTT

Present Holder of said Mortgage,  
By its Attorneys,  
ORLANDS PC  
PO Box 540540  
Waltham, MA 02458  
Phone: (781) 790-7800  
17-005609  
December 7, 14, 21, 2017

Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court

Docket No. W017P3585EA  
Worcester Probate and Family Court  
225 Main Street, Worcester, MA 01608  
(508) 831-2200

CITATION ON PETITION FOR FORMAL ADJUDICATION

Estate of: Arleen A Benoit  
Date of Death: 07/26/2017

To all interested persons: A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by: Carol A Ventresca of Worcester, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition. The Petitioner, Carol A Ventresca of Worcester, MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in an uns



# Police: Mother says she was held hostage by son

**By Kim Ring**  
 Telegram & Gazette Staff

WESTMINSTER - A Colorado man was captured as he tried to leave the Westminster home where he allegedly used a gun to hold his mother hostage late Tuesday.

Robert Douglas Mattoon,

46, allegedly held his mother inside her home for several hours, until she escaped Wednesday morning when he fell asleep, police said. Mr. Mattoon’s mother walked into the police station about 8:15 a.m. and told officers what had happened.

Local and state police converged on the home,

eventually apprehending Mr. Mattoon as he tried to leave in a vehicle, Westminster police said in a news release. Police did not list an address where the incident happened.

At one point early Wednesday, Westminster Elementary School and Meetinghouse School were locked down.

Mr. Mattoon, of Steamboat Springs, was charged with assault with a dangerous weapon on a person more than 60 years old, kidnapping, intimidation of a witness and possession of a firearm with a firearms identification card. Police said he was brought to Gardner District Court for arraignment.

## Police release photo of Walgreens robbery suspect

Telegram & Gazette Staff

SHREWSBURY - Police are asking for the public’s help in identifying a suspect in the armed robbery of the Walgreens pharmacy at 225 Boston Turnpike (Route 9) on Sunday.

The suspect threatened the clerk with a knife and fled the store with an undisclosed amount of cash. The suspect is described as a white male, about 30 years old, with a beard.

He wore blue jeans, a black winter hat, work boots and a dark sweatshirt with “American Eagle” on the front. Anyone with information is asked to call detectives at (508) 841-8458.



Surveillance photo from Walgreens camera. [PHOTO/SHREWSBURY POLICE DEPARTMENT]

### COURT RECORDS

**WORCESTER CENTRAL DISTRICT COURT**  
**JUDGE MARK A. GOLDSTEIN**  
**Amanda M. Copeland**, 28, of 7 Batten St., Webster, charged with driving under the influence of alcohol or .08 percent, found not guilty; having no inspection sticker on a vehicle, found responsible, fined \$50; license plate violation, found not responsible; driving negligently, dismissed.  
**Criminal and Traffic Sessions**  
**JUDGE ANDREW M. D'ANGELO**  
**Alfredo Rivera**, 48, of Woonsocket, R.I., charged with two counts of driving with a suspended license, found responsible, fined \$200; speeding at a rate of speed greater than reasonable and proper, found responsible, fined.  
**Vanderleea V. Pereira**, 46, of 9 Edgeworth St., Worcester, charged with leaving an accident scene after property damage and driving with a suspended license, continued without a plea or finding and placed on pretrial probation for 6 months, ordered to attend the Brains at Risk program.  
**Arianne Charlton**, 27, of 43 Olga Ave., Worcester, charged with driving with a suspended registration, dismissed, \$100 costs; driving an uninsured vehicle, dismissed, \$50 costs; having no inspection sticker on a vehicle, found responsible, fined \$50.  
**Bogdan S. Parzych**, 38, of 2 Linda Vista St., Worcester, charged with driving with a suspended registration, found responsible, fined.  
**Matthew Pardee**, 33, of 158 Boyce St., Auburn, charged with possession of heroin, dismissed, \$25 costs.  
**Jaycie R. Dickhaut**, 19, of 34 Goodnow Road, Princeton, charged with driving under the influence of alcohol or .08 percent, continued without a finding for 1 year, ordered to attend a driver alcohol education program, 210 days license loss, \$250 state fee, \$250 head injury fee, \$50 victim assessment fee, \$50 victim witness fee; marked lanes violation, failing to wear a seat belt, and state highway signal, sign, markings violation, found not responsible; driving negligently, dismissed.  
**Angela L. Keenan**, 36, of 18 Montrose St., Worcester, charged with larceny over \$250, filed with a guilty finding.  
**Damion J. Hines**, 36, of 111 Piedmont St., Worcester, charged with larceny of a vehicle, larceny over \$250, driving with a suspended license (subsequent offense), driving an unregistered vehicle, and driving an uninsured vehicle, nol prossed. A nol pross, or nolle prosequi, is a court filing reflecting a prosecutor’s decision not to proceed with a criminal case after charges have been brought.  
**Jason Swedberg**, 38, of 39 Dixfield St., Worcester, charged with driving under the influence of alcohol or .08 percent, placed on probation for 1 year, ordered to attend a driver alcohol education program,

60 days license loss, \$250 head injury fee, \$50 victim assessment fee; driving without a license, found responsible, marked lanes violation, found not responsible.  
**Kristie L. Uva**, 39, of Natick, charged with possession of cocaine, continued without a plea or finding and placed on pretrial probation for 6 months, ordered to remain drug- and alcohol- free, to submit to random drug tests, and to continue with current counseling.  
**Kaillie A. George**, 31, of 178 Dana Ave., Worcester, charged with driving without a license, found responsible, fined \$100; driving with a suspended registration, dismissed, \$50 costs; driving an uninsured vehicle, dismissed, \$50 costs; driving an unregistered vehicle, found not responsible.  
**Johanny J. Matias-Burgos, also known as Angel Acevedo**, 21, of 740 Central St., Leominster, charged with resisting arrest, continued without a finding for 9 months, ordered to remain drug- and alcohol- free, to submit to random drug tests, and to stay away from Mambo Drink; disorderly conduct and disturbing the peace, found responsible, fined.  
**Daniel Anderson**, 22, of Springfield, charged with driving with a suspended license, dismissed, \$100 costs.  
**JUDGE BRUCE S. MELIKIAN**  
**Erica Alfaro-Jimenez**, 37, of 5 William Allen Drive, Paxton, charged with driving without a license, found responsible, fined \$100.  
**Claire O’Connell**, 25, of 57 Outlook Drive, Worcester, charged with permitting the operation of a vehicle by an unlicensed or suspended driver and license not in possession, continued to Jan. 31.  
**David Romeo**, 54, of 107 Puritan Ave., Worcester, charged with driving with a suspended license, continued to Jan. 26.  
**Jensen Rivera**, 24, of 1514 Main St., Worcester, charged with assault and battery on a family/household member, continued to Jan. 26.  
**Rafael Arroyo II**, 24, of 93 Harrison St., Worcester, charged with assault and battery on a family/household member, continued to Jan. 17.  
**Dana Mordt**, 29, of 2 Main St., Worcester, charged with driving without a license, dismissed, \$100 costs; failing to stop at a red light, dismissed.  
**Rodmari Izquierdo**, 27, of 55 Esther St., Worcester, charged with driving with a suspended license, dismissed, \$20 costs; marked lanes violation and failing to stop or yield, found not responsible.  
**Carlos Blanco**, 21, of 6 Princeton St., Worcester, charged with driving without a license, found responsible, fined \$100.  
**Jose L. Alvarez**, 50, of 10 Home St., Worcester, charged with larceny over \$250 and possession of heroin, continued to Jan. 17.

**Payton Bruegger**, 22, of 6 Sullivan Place, Millbury, charged with larceny of a credit card and improper use of a credit card under \$250, continued to Jan. 17.  
**Timothy Gowen**, 40, of 8 Richmond Ave., Worcester, charged with driving with a suspended license, found responsible, fined \$100; red light violation, found not responsible.  
**Damari Yarell**, 19, of 31 Chilmark St., Worcester, charged with driving without a license, found responsible, fined \$100; failing to signal, found not responsible.  
**Bruce A. Brown**, 34, of 21 Jones St., Worcester, charged with driving with a suspended license (second or subsequent offense), amended from driving with a suspended license, and speeding at a rate of speed exceeding the posted limit, continued to Jan. 26.  
**Juan Cirino**, 32, of 17 Federal St., Worcester, charged with assault and battery on a child causing injury, two counts of malicious destruction of property over \$250, resisting arrest, two counts of intimidation of a witness/juror/police officer/court official, and assault and battery on a family/household member, continued to Jan. 4 on \$500 cash bail.  
**Mariom Dacruz**, 29, of Framingham, charged with permitting the operation of a vehicle by an unlicensed/suspended operator, dismissed, \$50 costs.  
**Amanda Chase**, 29, of 15 Beaver St., Worcester, charged with failing to return leased personal property, continued to Jan. 10.  
**Robert M. Kirby**, 23, of 44 Sagamore Road, Worcester, charged with possession of cocaine, continued to Jan. 17.  
**Valentin Moisand**, 24, of Westfield, charged with driving under the influence of alcohol or .08 percent, speeding at a rate of speed exceeding the posted limit, and marked lanes violation, continued to Jan. 17.  
**Barbosa DaSilva**, 39, of Framingham, charged with driving without a license, found responsible, fined \$100.  
**Ashley E. Forcier**, 27, of 25 Great Brook Valley Ave., Worcester, charged with violation of a harassment prevention order, continued to Jan. 17.  
**Christopher P. Blanchard**, 24, of 52 Hunnewell Road, Worcester, charged with leaving an accident scene after property damage, continued to Jan. 31.  
**Maureen J. Kuchnicki**, 67, of 7 Washburn Road, Auburn, charged with assault and threatening to commit a crime (assault and battery), continued to Jan. 16.  
**Justin R. Rodriguez**, 23, of 40 Windham St., Worcester, charged with assault and battery on a family/household member, continued to Jan. 17.  
**Juan A. Rivera-Alicea**, 44, of 54 Piedmont St., Worcester, charged with driving with a suspended license, continued to Jan. 10.  
**Samuel Ramos**, 37, of 44 Wellington St., Worcester, charged with driving with a suspended license and speeding at a rate of speed exceeding the posted limit, continued to Jan. 31.  
**Richard St. Germaine**, 67, of 15 St. John’s Road, Worcester, charged with leaving an accident scene after property damage, continued to Jan. 31.  
**Jose Compres**, 19, of Mattapan, charged with vandalizing property, resisting arrest, and trespassing, continued to Jan. 17.  
**Brandon M. Arce**, 20, of 25 Pleasant Valley Drive, Worcester, charged with license plate violation to conceal ID, dismissed, \$100 costs; driving an uninsured vehicle and driving with a suspended registration, dismissed.  
**Michael A. Howe**, 47, of 1 Stockwell Road, West Boylston, charged with driving with a suspended license and speeding at a rate of speed exceeding the posted limit, continued to Jan. 26.  
**Nelly A. Kleinerman**, 67, of 88 South Quinsigamond

Ave., Shrewsbury, charged with driving with a suspended license, dismissed, \$100 costs; failing to wear a seat belt, found responsible, fined \$25.  
**Jessica Melendy**, 39, of New York, N.Y., charged with larceny over \$250 by a single scheme, continued to Jan. 26.  
**Jonathan D. Devereaux**, 28, of Springfield, charged with driving with a revoked license for being a habitual traffic offender and having a vehicle not meeting the Registry of Motor Vehicles safety standards, continued to Jan. 26.  
**Andrew Callender**, 26, of 8 Merton Road, Worcester, charged with threatening to commit a crime (to harm), breaking and entering with intent to commit a misdemeanor, and vandalizing property, continued to Jan. 24.  
**Andres Galeano**, 23, of 131 South St., Marlboro, charged with possession of cocaine, driving without a license, and possession of an open container of alcohol in public, continued to Jan. 17.  
**Kraig B. Grunderberg**, 57, of 602 Prospect St., West Boylston, charged with possession of cocaine, continued to Jan. 17.  
**Anderson Galeano**, 20, of Boston, charged with possession of cocaine and possession of an open container of alcohol in public, continued to Jan. 17.  
**Hector D. Viera**, 18, of 152 Beacon St., Worcester, charged with vandalizing property, continued to Jan. 17.  
**Madinah R. Rasheed**, 39, of 210 Park Ave., Worcester, charged with driving without a license, continued to Jan. 31.  
**Jesus F. Prado-Lopez**, 29, of 26 Stowell Ave., Worcester, charged with driving without a license, found responsible, fined \$100; driving an unregistered vehicle and failing to stop or yield, found not responsible.  
**Jay A. Lahair**, 41, of 12 Loudon St., Worcester, charged with driving with a suspended license, driving an unregistered vehicle, and failing to wear a seat belt, continued to Jan. 4 on \$100 cash bail.  
**JUDGE DAVID P. DESPOTOPULOS**  
**Adam Khan**, 35, of 27 Grace Ave., Shrewsbury, charged with assault and battery, amended from assault and battery with a dangerous weapon (phone charging cord and remote control), continued without a finding for 1 year, ordered to attend an anger management program, to abide by a restraining order, and to stay 100 yards away from and have no contact with the victim; and assault and battery on a family/household member, dismissed without prejudice.  
**Brooke A. Emond**, 22, of 21 Mount Pleasant St., Marlboro, charged with possession of fentanyl, dismissed, \$100 costs.  
**Melvin A. Vargas**, 50, of 25 Ames St., Worcester, charged with being present where heroin is kept and littering of streets, found responsible, fined.  
**Julissa Rodriguez**, 20, of 84 Piedmont St., Worcester, charged with assault and battery, dismissed without prejudice.  
**John Mateya**, 42, of 2 Oread St., Worcester, charged with assault and battery on a family/household member, dismissed without prejudice.  
**Ray S. Pagan**, 26, of 14 Jefferson St., Worcester, charged with malicious destruction of property under \$250, amended from vandalizing property, and disturbing the peace, continued without a finding for 6 months, ordered to pay \$300 restitution; trespassing, found responsible, filed; disorderly conduct and resisting arrest, dismissed without prejudice.  
**David M. Aquafresca**, 67, of 3 Maranda St., Worcester, charged with driving with a suspended license, fined \$500; red light violation, dismissed without prejudice.

# Campus police officer charged with domestic assault

**By Kim Ring**  
 Telegram & Gazette Staff

EAST BROOKFIELD - A 22-year-old man who works as a police officer at UMass Memorial Medical Center in Worcester is due back in court Dec. 27 on charges stemming from an alleged assault on his girlfriend and her child at their Brookfield home.

Four guns that Brookfield police said were improperly stored were found inside the Pine Lane home where the alleged assault occurred.

Brody L. Blair was arrested Nov. 27 after his girlfriend called police and reported that she’d seen him throw her 7-year-old son by the hair as he and the child were arguing, court documents state. When she confronted him about his behavior, Mr. Blair allegedly told her he would throw her and her son down a flight of stairs, court documents state.

The woman told police that Mr. Blair, who is also an auxiliary officer in Southbridge, grabbed her and began choking her, pushing her into a bathroom, where he jabbed her in the face with a closed fist, police wrote in their report.

Police said the woman told

them the assault was not the first but that she hadn’t reported any previous violence because she hoped things would improve and she was afraid to jeopardize his job.

While Mr. Blair was in the cruiser, he indicated that there were several loaded guns inside the house and he was worried because he had an interview for a full-time job the next week, police said.

Mr. Blair was charged with two counts of domestic assault and battery and one count of suffocation/strangulation. He also faces four counts of improper storage of a firearm, including two large-capacity firearms, one near a minor.

At his arraignment, Mr. Blair was released on \$2,500 bail and ordered to abide by the conditions of a restraining order. He must not possess any guns and must stay away and have no contact with the alleged victims. Mr. Blair’s license to carry firearms was revoked by Southbridge police, court documents state.

UMass Memorial Medical Center police did not return a call seeking comment. The Southbridge police chief was unavailable Wednesday.



The Citizens of Color World War II Honor Roll stands ready to be unveiled at a dedication ceremony Thursday in Lincoln Square in Worcester. [SUBMITTED PHOTO]

### REGIONAL DIGEST

#### WWII Citizens of Color monument unveiling

WORCESTER - The Citizens of Color World War II Honor Roll will be dedicated at 1 p.m. Thursday in Lincoln Square.

The honor roll is a recreation of an original monument displaying the names of 145 men and women of color from Worcester who enlisted through October 1943 to serve in the military during World War II.

The original monument, installed at Belmont and Clayton streets, was dedicated in 1943. When church property and Clayton Street were taken by the state to make way for the construction of Interstate 290 in the 1950s, the honor roll was removed and has been missing ever since. Thursday’s dedication of the new honor roll is the culmination of a decades-long effort led by local African-Americans, including William S. Coleman III.

A free reception will be held following the dedication ceremony at Belmont AME Zion Church on Illinois Street.

Steven H. Foskett Jr.

#### Employee at Kahr Arms in Worcester is accidentally shot

WORCESTER — An employee of Kahr Arms suffered a minor hand injury in what police described Wednesday afternoon as an apparent accidental shooting.

Late Wednesday afternoon police officers, detectives, and crime scene personnel went to the firearms manufacturer at 130 Goddard Memorial Drive.

A company representative could not immediately be reached Wednesday. No

further information was available from police late Wednesday afternoon.

In 2011, a firearms tester suffered a minor injury at Kahr when a gun discharged while it was being disassembled.

Steven H. Foskett Jr.

#### Worcester lawyer nominated for judgeship

Gov. Charlie Baker has nominated city lawyer Steven D. Power as an associate justice of Westboro District Court.

“Steven Power’s career in the public and private sector has provided him with a deep understanding of the matters and parties that come before the District Court,” said Mr. Baker in a statement. “He has the intellect and wisdom to serve the Westborough District Court and I am pleased to submit his name for the Governor’s Council’s advice and consent.”

Mr. Power has served as a partner at Aitken, Chacharone & Power P.C. since 2010 and brings nearly 20 years of experience in litigation to the court. Mr. Power is a Shrewsbury resident.

Cyrus Moulton

#### Worcester NAACP potluck set for Monday

WORCESTER - The local NAACP will celebrate the holidays with a potluck party at 6:30 p.m. Monday at the YMCA, 766 Main St.

The party is open to the public and attendees are encouraged to bring a favorite food or snack to share. For more information, contact the Rev. Doreen Oughton at doreenoughton@yahoo.com.

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\*APY is Annual Percentage Yield effective as of publication date and may be withdrawn at any time. \$500 minimum deposit to open and required to earn stated APY. Current customers are eligible, but funds must not be on deposit with Colonial Co-operative Bank. Early withdrawal penalties apply. The Federal Deposit Insurance Corporation (FDIC) insures each depositor to at least \$250,000. The Share Fund Insurance (SIF) of the Co-operative Central Bank insures all deposits above these amounts.

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**Exhibit 4 – HPC Notice of Material Change Form**



# **NOTICE OF MATERIAL CHANGE FORM**



## GENERAL INSTRUCTIONS

The attached form should be used by a Provider or Provider Organization to provide a Notice of Material Change (“Notice”) to the Health Policy Commission (“Commission”), as required under M.G.L. c. 6D, § 13 and 958 CMR 7.00, Notices of Material Change and Cost and Market Impact Reviews. To complete the Notice, it is necessary to read and comply with 958 CMR 7.00, a copy of which may be obtained on the Commission’s website at [www.mass.gov/hpc](http://www.mass.gov/hpc). Capitalized terms in this Notice are defined in 958 CMR 7.02. Additional sub-regulatory guidance may be available on the Commission’s website (e.g., Technical Bulletins, FAQs). For further assistance, please contact the Health Policy Commission at [HPC-Notice@state.ma.us](mailto:HPC-Notice@state.ma.us). This form is subject to statutory and regulatory changes that may take place from time to time.

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### REQUIREMENT TO FILE

This Notice must be submitted by any Provider or Provider Organization with \$25 million or more in Net Patient Service Revenue in the preceding fiscal year that is proposing a Material Change, as defined in 958 CMR 7.02. Notice must be filed with the Commission not fewer than 60 days before the consummation or closing of the transaction (i.e., the proposed effective date of the proposed Material Change).

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### SUBMISSION OF NOTICE

One electronic copy of the Notice, in a portable document form (pdf), should be submitted to the following:

Health Policy Commission [HPC-Notice@state.ma.us](mailto:HPC-Notice@state.ma.us);

Office of the Attorney General [HCD-6D-NOTICE@state.ma.us](mailto:HCD-6D-NOTICE@state.ma.us);

Center for Health Information and Analysis [CHIA-Legal@state.ma.us](mailto:CHIA-Legal@state.ma.us)

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### PRELIMINARY REVIEW AND NOTICE OF COST AND MARKET IMPACT REVIEW

If the Commission considers the Notice to be incomplete, or if the Commission requires clarification of any information to make its determination, the Commission may, within 30 days of receipt of the Notice, notify the Provider or Provider Organization of the information or clarification necessary to complete the Notice.

The Commission will inform each notifying Provider or Provider Organization of any determination to initiate a Cost and Market Impact Review within 30 days of its receipt of a completed Notice and all required information, or by a later date as may be set by mutual agreement of the Provider or Provider Organization and the Commission.

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### CONFIDENTIALITY

Information on this Notice form itself shall be a public record and will be posted on the Commission’s website. Pursuant to 958 CMR 7.09, the Commission shall keep confidential all nonpublic information and documents obtained in connection with a Notice of Material Change and shall not disclose the information or documents to any person without the consent of the Provider or Payer that produced the information or documents, except in a Preliminary Report or Final Report of a Cost and Market Impact Review if the Commission believes that such disclosure should be made in the public interest after taking into account any privacy, trade secret or anti-competitive considerations. The confidential information and documents shall not be public records and shall be exempt from disclosure under M.G.L. c. 4, § 7 cl. 26 or M.G.L. c. 66, § 10.

## NOTICE OF MATERIAL CHANGE

DATE OF NOTICE: 6/30/2017

1. Name: **Reliant Medical Group, Inc.**

2.	Federal TAX ID #	MA DPH Facility ID #	NPI #
	04-2472266	N/A	1720017528

### CONTACT INFORMATION

3. Business Address 1: **100 Front Street**

4. Business Address 2: **WOT 14th Floor**

5. City: **Worcester** State: **MA** Zip Code: **01608**

6. Business Website: **<https://reliantmedicalgroup.org>**

7. Contact First Name: **Deborah** Contact Last Name: **Gavron-Ravenelle**

8. Title: **Chief Compliance Officer**

9. Contact Phone: **508-368-5492** Extension: **N/A**

10. Contact Email: **deborah.gavron-ravenelle@reliantmedicalgroup.org**

### DESCRIPTION OF ORGANIZATION

11. *Briefly* describe your organization.

Reliant Medical Group, Inc. ("Reliant") was founded as Fallon Clinic in 1929 by Dr. John Fallon. It was the first medical practice established in Central Massachusetts. The organization changed its name to Reliant in October 2011. In 2015, Reliant merged with Southboro Medical Group and became the largest independent medical group in Central and Metro West Massachusetts. Reliant has over 500 providers in 25 locations and cares for over 320,000 patients. Reliant offers a full range of primary care and specialist care in over 30 specialties, as well as an array of ancillary services. Reliant is a physician-led, 501(c)(3) organization.

### TYPE OF MATERIAL CHANGE

12. Check the box that most accurately describes the proposed Material Change involving a Provider or Provider Organization:

- ☐ A Merger or affiliation with, or Acquisition of or by, a Carrier;
- ☐ A Merger with or Acquisition of or by a Hospital or a hospital system;
- ☒ Any other Acquisition, Merger, or affiliation (such as a Corporate Affiliation, Contracting Affiliation, or employment of Health Care Professionals) of, by, or with another Provider, Providers (such as multiple Health Care Professionals from the same Provider or Provider Organization), or Provider Organization that would result in an increase in annual Net Patient Service Revenue of the Provider or Provider Organization of ten million dollars or more, or in the Provider or Provider Organization having a near-majority of market share in a given service or region;
- ☐ Any Clinical Affiliation between two or more Providers or Provider Organizations that each had annual Net Patient Service Revenue of \$25 million or more in the preceding fiscal year; provided that this shall not include a Clinical Affiliation solely for the purpose of collaborating on clinical trials or graduate medical education programs; and
- ☐ Any formation of a partnership, joint venture, accountable care organization, parent corporation, management services organization, or other organization created for administering contracts with Carriers or third-party administrators or current or future contracting on behalf of one or more Providers or Provider Organizations.

13. What is the proposed effective date of the proposed Material Change? **January 1, 2018**

## MATERIAL CHANGE NARRATIVE

14. *Briefly* describe the nature and objectives of the proposed Material Change, including any exchange of funds between the parties (such as any arrangement in which one party agrees to furnish the other party with a discount, rebate, or any other type of refund or remuneration in exchange for, or in any way related to, the provision of Health Care Services) and whether any changes in Health Care Services are anticipated in connection with the proposed Material Change:

Reliant proposes to change its status from a tax-exempt Massachusetts MGL c. 180 corporation and public charity to a taxable Massachusetts MGL c. 180 corporation (either in its current corporate entity or as a new MGL c. 180 corporation), and to transfer its non-clinical assets to a Management Services Organization (MSO) owned by OptumCare. The MSO will provide administrative and other non-clinical support services to Reliant, which will continue to employ its physicians and other providers and contract with payors. As is required by MGL c. 180 §8A(c), following approval by the Massachusetts Attorney General's Office, Reliant will donate the fair market value of its net assets to an independent Massachusetts public charity to meet the health care-related needs of the communities served by Reliant. OptumCare will help to fund and support Reliant's master facilities plan, support efforts to recruit and retain high-quality physicians and other providers to the Central and Metro West areas of the state which will serve to improve the health status in the region by offering enhanced services to current and future Reliant patients. The Reliant physicians will retain their clinical practice autonomy, and OptumCare is dedicated to maintaining Reliant's Central and Metro West workforce. Reliant does not anticipate that any Health Care Services will be diminished in connection with the proposed Material Change. This arrangement will support the growth and expansion of Reliant's unique care model, which delivers value to the patient through the provision of high-quality care at lower total medical expense.

15. *Briefly* describe the anticipated impact of the proposed Material Change, including but not limited to any anticipated impact on reimbursement rates, care referral patterns, access to needed services, and/or quality of care:

Reliant does not anticipate that the proposed Material Change will have an immediate impact on reimbursement rates, care referral patterns, access to needed services, or quality of care. Over time, Reliant expects the Material Change to improve Reliant's ability to care for its patients and to provide high-value care.

## DEVELOPMENT OF THE MATERIAL CHANGE

16. Describe any other Material Changes you anticipate making in the next 12 months:

At the present time, Reliant does not anticipate further Material Changes in the next 12 months. However, Reliant will provide any and all required Notices and regulatory applications to appropriate government agencies should that change.

17. Indicate the date and nature of any applications, forms, notices or other materials you have submitted regarding the proposed Material Change to any other state or federal agency:

The parties will provide any notices and make any filings with government agencies as may be required in support of this Material Change, including filings with the Massachusetts Attorney General's Office pursuant to MGL c. 180 §8A(c) (regarding transfers of assets).

## SUPPLEMENTAL MATERIALS

18. Submit the following materials, if applicable, under separate cover to [HPC-Notice@state.ma.us](mailto:HPC-Notice@state.ma.us).

The Health Policy Commission shall keep confidential all nonpublic information, as requested by the parties, in accordance with M.G.L. c. 6D, § 13(c), as amended by 2013 Mass. Acts, c. 38, § 20 (July 12, 2013).

- a. Copies of all current agreement(s) (with accompanying appendices and exhibits) governing the proposed Material Change (e.g., definitive agreements, affiliation agreements);
- b. A current organizational chart of your organization
- c. Any analytic support for your responses to Questions 14 and 15 above.

[Remainder of this page intentionally left blank]

This signed and notarized Affidavit of Truthfulness and Proper Submission is required for a complete submission.

### AFFIDAVIT OF TRUTHFULNESS AND PROPER SUBMISSION

I, the undersigned, certify that:

1. I have read 958 CMR 7.00, Notices of Material Change and Cost and Market Impact Reviews.
2. I have read this Notice of Material Change and the information contained therein is accurate and true.
3. I have submitted the required copies of this Notice to the Health Policy Commission, the Office of the Attorney General, and the Center for Health Information and Analysis as required.

Signed on the 27<sup>th</sup> day of June, 2017, under the pains and penalties of perjury.

Signature: \_\_\_\_\_

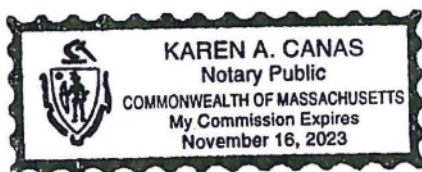
Name: \_\_\_\_\_

Title: \_\_\_\_\_

Tarek Elsayy  
Tarek Elsayy, M.D.

President and Chief Executive Officer

FORM MUST BE NOTARIZED IN THE SPACE PROVIDED BELOW:



Karen A. Canas  
Notary Signature

Copies of this application have been submitted electronically as follows:

Office of the Attorney General (1)

Center for Health Information and Analysis (1)



## EXPLANATIONS AND DEFINITIONS

1.	Name	Legal business name as reported with Internal Revenue Service. This may be the parent organization or local Provider Organization name.
2.	Federal TAX ID #	9-digit federal tax identification number also known as an employer identification number (EIN) assigned by the internal revenue service.
	MA DPH Facility ID #	If applicable, Massachusetts Department of Public Health Facility Identification Number.
	National Provider Identification Number (NPI)	10-digit National Provider identification number issued by the Centers for Medicare and Medicaid Services (CMS). This element pertains to the organization or entity directly providing service.
3.	Business Address 1	Address location/site of applicant
4.	Business Address 2	Address location/site of applicant continued often used to capture suite number, etc.
5.	City, State, Zip Code	Indicate the City, State, and Zip Code for the Provider Organization as defined by the US Postal Service.
6.	Business Website	Business website URL
7.	Contact Last Name, First Name	Last name and first name of the primary administrator completing the registration form.
8.	Title:	Professional title of the administrator completing the registration form.
9.	Contact Telephone and Extension	10-digit telephone number and telephone extension (if applicable) for administrator completing the registration form
10.	Contact Email	Contact email for administrator
11.	Description of Organization	Provide a brief description of the notifying organization's ownership, governance, and operational structure, including but not limited to Provider type (acute Hospital, physician group, skilled nursing facilities, independent practice organization, etc.), number of licensed beds, ownership type (corporation, partnership, limited liability corporation, etc.), service lines and service area(s).
		Indicate the nature of the proposed Material Change.
12.	Type of Material Change	<p><i>Definitions of terms:</i></p> <p>“Carrier”, an insurer licensed or otherwise authorized to transact accident or health insurance under M.G.L. c. 175; a nonprofit Hospital service corporation organized under M.G.L. c. 176A; a nonprofit medical service corporation organized under M.G.L. c. 176B; a health maintenance organization organized under M.G.L. c. 176G; and an organization entering into a preferred provider arrangement under M.G.L. c. 176I; provided, that this shall not include an employer purchasing coverage or acting on behalf of its employees or the employees of one or more subsidiaries or affiliated corporations of the employer; provided that, unless otherwise noted, the term “Carrier” shall not include any entity to the extent it offers a policy, certificate or contract that provides coverage solely for dental care services or visions care services.</p>

“Hospital”, any hospital licensed under section 51 of chapter 111, the teaching hospital of the University of Massachusetts Medical School and any psychiatric facility licensed under section 19 of chapter 19.

“Net Patient Service Revenue”, the total revenue received for patient care from any third party Payer net of any contractual adjustments. For Hospitals, Net Patient Service Revenue should be as reported to the Center under M.G.L. c. 12C, § 8. For other Providers or Provider Organizations, Net Patient Service Revenue shall include the total revenue received for patient care from any third Party payer net of any contractual adjustments, including: (1) prior year third party settlements; and (2) premium revenue, which means per-member-per-month amounts received from a third party Payer to provide comprehensive Health Care Services for that period, for all Providers represented by the Provider or Provider Organization in contracting with Carriers, for all Providers represented by the Provider or Provider Organization in contracting with third party Payers..

“Provider”, any person, corporation, partnership, governmental unit, state institution or any other entity qualified under the laws of the Commonwealth to perform or provide Health Care Services.

“Provider Organization”, any corporation, partnership, business trust, association or organized group of persons, which is in the business of health care delivery or management, whether incorporated or not that represents one or more health care Providers in contracting with Carriers or third-party administrators for the payments of Health Care Services; provided, that a Provider Organization shall include, but not be limited to, physician organizations, physician-hospital organizations, independent practice associations, Provider networks, accountable care organizations and any other organization that contracts with Carriers for payment for Health Care Services.

13.	Proposed Effective Date of the Proposed Material Change	Indicate the effective date of the proposed Material Change. NOTE: The effective date may not be fewer than 60 days from the date of the filing of the Notice.
14.	Description of the Proposed Material Change	Provide a brief narrative describing the nature and objectives of the proposed Material Change, including any exchange of funds between the parties (such as any arrangement in which one party agrees to furnish the other party with a discount, rebate, or any other type of refund or remuneration in exchange for, or in any way related to, the provision of Health Care Services). Include organizational charts and other supporting materials as necessary to illustrate the proposed change in ownership, governance, or operational structure.
15.	Impact of the Proposed Material Change	<p>Provide a brief description of any analysis conducted by the notifying organization as to the anticipated impact of the proposed Material Change including, but not limited to, the following factors, as applicable:</p> <ul style="list-style-type: none"> <li>• Costs</li> <li>• Prices, including prices of the Provider or Provider Organization involved in the proposed Merger, Acquisition, affiliation or other proposed Material Change</li> <li>• Utilization</li> <li>• Health Status Adjusted Total Medical Expenses</li> <li>• Market Share</li> <li>• Referral Patterns</li> <li>• Payer Mix</li> <li>• Service Area(s)</li> <li>• Service Line(s)</li> <li>• Service Mix</li> </ul>

- |   |   |  |
|---|---|--|
| 16.                                       | Future Planned Material Changes               | Provide a brief description of the nature, scope and dates of any pending or planned Material Changes, occurring between the notifying organization and any other entity, within the 12 months following the date of the notice.   |
| <hr style="border: 1px solid orange;"/>   |   |  |
| 17.                                       | Submission to Other State or Federal Agencies | Indicate the date and nature of any other applications, forms, notices or other materials provided to other state or federal agencies relative to the proposed Material Change, including but not limited to the Department of Public Health (e.g., Determination of Need Application, Notice of Intent to Acquire, Change in Licensure), Massachusetts Attorney General (e.g., notice pursuant to G.L. c. 180, §8A(c)), U.S. Department of Health and Human Services (e.g., Pioneer ACO or Medicare Shared Savings Program application) and Federal Trade Commission/Department of Justice (e.g., Notification and Report Form pursuant to 15 U.S.C. sec. 18a). |
| <hr style="border: 1px solid darkblue;"/> |   |  |



**Exhibit 5 – Articles of Organization**

**Existing Articles of Organization of Reliant Medical Group, Inc.**



**The Commonwealth of Massachusetts**  
**William Francis Galvin**

Minimum Fee: \$15.00

Secretary of the Commonwealth, Corporations Division  
One Ashburton Place, 17th floor  
Boston, MA 02108-1512  
Telephone: (617) 727-9640

**Articles of Amendment**

(General Laws, Chapter 180, Section 7)

**Federal Employer Identification Number:** 000906693 (must be 9 digits)

We, JACK DUTZAR, M.D. ☒ **President** ☐ **Vice President,**

and KAREN CANAS ☐ **Clerk** ☒ **Assistant Clerk,**

of FALLON CLINIC, INC.

located at: 100 FRONT ST. WORCESTER, MA 01608 USA

**do hereby certify that these Articles of Amendment affecting articles numbered:**

☒ Article 1 ☐ Article 2 ☐ Article 3 ☐ Article 4

(Select those articles 1, 2, 3, and/or 4 that are being amended)

of the Articles of Organization were duly adopted at a meeting held on 8/8/2011, by vote of: 150 members, 0 directors, or 0 shareholders, being at least two-thirds of its members/directors legally qualified to vote in meetings of the corporation (or, in the case of a corporation having capital stock, by the holders of at least two thirds of the capital stock having the right to vote therein):

**ARTICLE I**

The exact name of the corporation, **as amended**, is:  
(Do not state Article I if it has not been amended.)

RELIANT MEDICAL GROUP, INC.

**ARTICLE II**

The purpose of the corporation, **as amended**, is to engage in the following business activities:  
(Do not state Article II if it has not been amended.)

**ARTICLE III**

A corporation may have one or more classes of members. **As amended**, the designation of such classes, the manner of election or appointments, the duration of membership and the qualifications and rights, including voting rights, of the members of each class, may be set forth in the by-laws of the corporation or may be set forth below:

**ARTICLE IV**

**As amended**, other lawful provisions, if any, for the conduct and regulation of the business and affairs of the corporation, for its voluntary dissolution, or for limiting, defining, or regulating the powers of the business entity, or of its

directors or members, or of any class of members, are as follows:  
(If there are no provisions state "NONE")

The foregoing amendment(s) will become effective when these Articles of Amendment are filed in accordance with General Laws, Chapter 180, Section 7 unless these articles specify, in accordance with the vote adopting the amendment, a *later* effective date not more than *thirty days* after such filing, in which event the amendment will become effective on such later date.

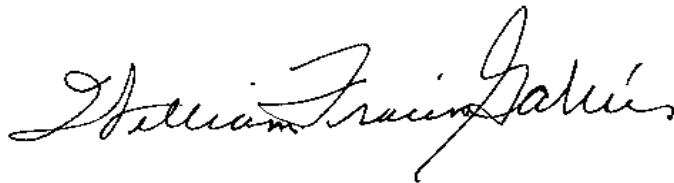
**Later Effective Date:** 10/1/2011

**Signed under the penalties of perjury, this 1 Day of September, 2011, JACK DUTZAR, M.D., its ,  
President / Vice President,  
KAREN CANAS, Clerk / Assistant Clerk.**

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

September 01, 2011 11:35 AM

A handwritten signature in black ink, reading "William Francis Galvin". The signature is written in a cursive style with a large, stylized initial "W".

WILLIAM FRANCIS GALVIN

*Secretary of the Commonwealth*

NO. 0090693

Name \_\_\_\_\_  
Approved \_\_\_\_\_

One Ashburton Place, Boston, Massachusetts 02108-1512

(General Laws, Chapter 180, Section 7)

C	<input type="checkbox"/>
P	<input type="checkbox"/>
M	<input type="checkbox"/>
R.A.	<input type="checkbox"/>

*Note: If the space provided under any article or item on this form is insufficient, additions shall be set forth on one side only of separate 8 1/2 x 11 sheets of paper with a left margin of at least 1 inch. Additions to more than one article may be made on a single sheet as long as each article requiring each addition is clearly indicated.*

180res. 1/28/T4

**ARTICLE I**

The name of the corporation is:

Fallon Clinic, Inc.

**ARTICLE II**

The purpose of the corporation is to engage in the following activities:

See Article II continuation sheet.

**ARTICLE III**

A corporation may have one or more classes of members. If it does, the designation of such classes, the manner of election or appointments, the duration of membership and the qualification and rights, including voting rights, of the members of each class, may be set forth in the by-laws of the corporation or may be set forth below:

May be set forth in ByLaws.

**ARTICLE IV**

**\*\*Other lawful provisions, if any, for the conduct and regulation of the business and affairs of the corporation, for its voluntary dissolution, or for limiting, defining, or regulating the powers of the corporation, or of its directors or members, or of any class of members, are as follows:**

See Article IV Continutation Sheet.

*\*\*If there are no provisions, state "None".*

*Note: The preceding four (4) articles are considered to be permanent and may ONLY be changed by filing appropriate Articles of Amendment.*

#### ARTICLE V

The effective date of the Restated Articles of Organization of the corporation shall be the date approved and filed by the Secretary of the Commonwealth. If a *later* effective date is desired, specify such date which shall not be more than thirty days after the date of filing.

#### ARTICLE VI

The information contained in Article VI is not a permanent part of the Articles of Organization.

✓ a. The street address (post office boxes are not acceptable) of the principal office of the corporation *in Massachusetts* is:

100 Front Street, Worcester, MA 01608

b. The name, residential address and post office address of each director and officer of the corporation is as follows:

	NAME	RESIDENTIAL ADDRESS	POST OFFICE ADDRESS
President:			
Treasurer:			
Clerk:			
Directors: (or officers having the powers of directors)			

See Article VI Continuation Sheet.

c. The fiscal year of the corporation shall end on the last day of the month of: September

d. The name and business address of the resident agent, if any, of the corporation is:

Stephen Pezzella, M.D., 100 Front Street, Worcester, MA 01608

**\*\*We further certify that the foregoing Restated Articles of Organization affect no amendments to the Articles of Organization of the corporation as heretofore amended, except amendments to the following articles. Briefly describe amendments below:**

SIGNED UNDER THE PENALTIES OF PERJURY, this 15<sup>th</sup> day of November, 2006.

Stephen M Pezzella, \*President / \*Vice President,  
Edward R Carline, \*Clerk / \*Assistant Clerk.

\*Delete the inapplicable words.

\*\*If there are no such amendments, state "None".



## **Article II Continuation Sheet**

The Corporation, is organized and shall be operated exclusively for charitable, educational and scientific purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986, as now in effect or as it may hereinafter be amended, or any corresponding section of any future tax code. In furtherance of these above-stated purposes, the Corporation shall:

1. promote the health of the communities it serves by providing clinically superior, cost-effective and coordinated health care services for the prevention, diagnosis, treatment and cure of human disease;
2. provide health education to its patients and other members of the community, as well as to physicians and other clinicians in training;
3. to engage in research activities to improve health care services for the benefit of the whole community;
4. perform, render and conduct the practice and business of physicians and surgeons;
5. practice medicine and surgery in all of their diverse branches;
6. heal, prevent, ameliorate and treat human illness, disease, defects and malfunctions in the manner of physicians and surgeons;
7. promote the investigation of medical research;
8. solicit and receive gifts from individuals and organizations and to accumulate funds for the support of the charitable activities of the Corporation, and to expend the principal or income or both in carrying out the purposes of the Corporation; and
9. do all things necessary and proper to carry out the purposes for which it is organized and to have and exercise all the powers conferred by the laws of the Commonwealth of Massachusetts upon corporations organized under Chapter 180 of the General Laws as they may be now or hereafter amended.

Consistent with the above, and in furtherance of the Corporation's charitable purposes, the Corporation shall have and may exercise, without limitation, each of the following powers:

1. to purchase, receive, take by grant, gift, devise, bequest or otherwise, lease or acquire, own, hold, improve, employ, use and deal in and with real or personal property, or any interest therein, wherever situated;
2. to sell, convey, lease, exchange, transfer or otherwise dispose of or mortgage, pledge, encumber or create a security interest in, all or any of its property, or any interest therein, wherever situated;
3. to purchase, take, receive, subscribe for, or otherwise to acquire, own, hold, vote, employ, sell, lend, lease, exchange, transfer or otherwise dispose of, mortgage, pledge, use and

otherwise deal in and with, bonds and other obligations, shares or other securities or interests issued by others, whether engaged in similar or different business, governmental or other activities;

4. to make contracts, give guarantees and incur liabilities, borrow money at such rates of interest as the Corporation may determine, issue its notes, bonds and other obligations in, all or any of its property or interest therein, wherever situated;
5. to lend money, invest and reinvest its funds and take and hold real and personal property as security for the payment of funds so loaned or invested;
6. to carry on its operations and have offices and exercise the powers granted by these Articles of Organization in any jurisdiction within or without the United States;
7. to make donations, irrespective of corporate benefit, for the public welfare or for community fund, hospital, charitable, religious, educational, scientific, civic or similar purposes, and in time of war or other national emergency in aid thereof;
8. to make distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Internal Revenue Code of 1986, as now in effect or as it may hereinafter be amended, or any corresponding section of any future tax code; and
9. to have and exercise all powers necessary or convenient to effect any or all of the purposes for which the Corporation is formed; provided that no such power shall be exercised in a manner inconsistent with the Corporations charitable purposes, the Articles of Organization or the general laws of the Commonwealth of Massachusetts.

#### Article IV Continuation Sheet

ONE: The Corporation may be a partner, either general or limited, in any business enterprise it would have the power to conduct by itself.

TWO: In the absence of fraud, no contract or transaction between the Corporation and one or more of its trustees or officers, or between the Corporation and any other organization of which one or more of its trustees or officers are directors, trustees or officers, or in which any of them has any financial or other interest, shall be void or voidable, or in any way affected, solely for this reason, or solely because the trustee or officer is present at or participates in the meeting of the Board of Trustees or committee thereof which authorizes, approves or ratifies the contract or transaction, or solely because his/her or their votes are counted for such purposes, if:

- (i) The material facts as to his/her relationship or interest and as to the contract or transaction are disclosed or are known to the Board of Trustees or the committee which authorizes, approves or ratifies the contract or transaction, and the Board or committee in good faith authorizes, approves or ratifies the contract or transaction by the affirmative vote of a majority of the disinterested trustees, even though the disinterested trustees be less than a quorum; or
- (ii) The material facts as to his/her relationship or interest and as to the contract or transaction are disclosed or are known to the members entitled to vote thereon, and the contract or transaction is specifically authorized, approved or ratified in good faith by vote of the members; or
- (iii) The contract or transaction is fair as to the Corporation as of the time it is authorized, approved or ratified by the Board of Trustees, a committee thereof, or the members.

Common or interested trustees may be counted in determining the presence of a quorum at a meeting of the Board of Trustees or of a committee thereof which authorizes, approves or ratifies the contract or transaction. No trustee or officer of the Corporation shall be liable or accountable to the Corporation or to any of its members or creditors or to any other person or for any gains or profits realized by such trustee or officer, by reason of any contract or transaction as to which clauses (i), (ii) or (iii) above are applicable.

THREE: Upon dissolution or liquidation of the Corporation, the Board of Trustees of the Corporation shall dispose of all remaining assets of the Corporation after paying or making provision for the payment of all of the liabilities of the Corporation exclusively for the purposes of the Corporation by transferring such assets to Fallon, Inc., a Massachusetts non-profit corporation, or its successor, provided that it is then in existence and qualified as a tax-exempt organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended. In the event that Fallon Clinic, Inc., or its successor, is not so qualified, or is not then in existence, the remaining assets shall be distributed exclusively for the purposes of the Corporation to such organization or organizations organized and operated exclusively for charitable, scientific, or educational purposes and qualified as a tax-exempt organization or

organizations described in Section 501(c)(3) of the Code, as the Board of Trustees of the Corporation shall determine. Any of such assets not so disposed of shall be disposed of by the court of general jurisdiction of the county in which the principal office of the Corporation is then located, exclusively for the purposes of the Corporation in such manner, or to such tax-exempt organization or organizations described in Section 501(c)(3) of the Code, as said court shall determine.

FOUR: No part of the net earnings of the Corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of the Corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of this document, the Corporation shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or corresponding section of any future federal tax code.

*JAG*

THE COMMONWEALTH OF MASSACHUSETTS

**RESTATED ARTICLES OF ORGANIZATION**  
(General Laws, Chapter 156B, Section 74)

---

I hereby approve the within Restated Articles of Organization and, the filing fee in the amount of \$ 35 having been paid, said articles are deemed to have been filed with me 11<sup>th</sup> day of November 2000.

Effective date: \_\_\_\_\_

*William Francis Galvin*

**WILLIAM FRANCIS GALVIN**  
*Secretary of the Commonwealth*

**TO BE FILLED IN BY CORPORATION**  
**Photocopy of document to be sent to:**

Jerome Tichner, Jr., Esq.

McDermott, Will & Emery

28 State Street, Boston, MA 02109

Telephone: 617-535-4151

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CORPORATION DIVISION  
NOV 16 PM 1:41

0999474

**Proposed Restated Articles of Organization of Reliant Medical  
Group, Inc.<sup>1</sup>**

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<sup>1</sup> The proposed Restated Articles of Organization of Reliant Medical Group, Inc., including the officers and directors listed, have not yet been finalized or adopted, and are therefore subject to change. The final Restated Articles of Organization of Reliant Medical Group, Inc. will be provided once available.

**The Commonwealth of Massachusetts****William Francis Galvin**

Secretary of the Commonwealth

One Ashburton Place, Room 1717, Boston, Massachusetts 02108-1512

**RESTATED ARTICLES OF ORGANIZATION****(General Laws, Chapter 180, Section 7)**

Examiner

Name

Approved

We, Tarek Elsway, \*President / \*Vice President,and Wilson Acevedo, \*Clerk / \*Assistant Clerk,of Reliant Medical Group, Inc.,*(Exact name of corporation)*located at 100 Front Street, Worcester, MA 01608,*(Street address of corporation in Massachusetts)*

do hereby certify that the following Restatement of the Articles of Organization was duly adopted at a meeting

held on \_\_\_\_\_, 20 \_\_\_\_\_, by a vote of: \_\_\_\_\_ members,

\_\_\_\_\_ directors, or \_\_\_\_\_ shareholders\*\*,

- ☐ Being at least two-thirds of the members or directors legally qualified to vote in meetings of the corporation where there is no amendment to the Articles of Organization; OR
- ☐ Being at least two-thirds of its members legally qualified to vote in meetings of the corporation where there is an amendment to the Articles of Organization; OR
- ☐ Being at least two-thirds of its directors where there are no members pursuant to General Laws, Chapter 180, Section 3 and there is an amendment to the Articles of Organization; OR
- ☐ In the case of a corporation having capital stock, by the holders of at least two-thirds of the capital stock having the right to vote therein where there is an amendment to the Articles of Organization.

C

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R.A.

☐*\*Delete the inapplicable words.**\*\*Check only one box that applies.**Note: If the space provided under any article or item on this form is insufficient, additions shall be set forth on one side only of separate 8 1/2 x 11 sheets of paper with a left margin of at least 1 inch. Additions to more than one article may be made on a single sheet as long as each article requiring each addition is clearly indicated.*

P.C.

# DRAFT

## ARTICLE I

The name of the corporation is:

Reliant Medical Group, Inc.

## ARTICLE II

The purpose of the corporation is to engage in the following activities:

See Continuation Sheet Attached.

## ARTICLE III

A corporation may have one or more classes of members. If it does, the designation of such classes, the manner of election or appointments, the duration of membership and the qualification and rights, including voting rights, of the members of each class, may be set forth in the by-laws of the corporation or may be set forth below:

The Corporation shall have a single member as set forth in the Corporation's Bylaws (the "Member").

## ARTICLE IV

\*\*Other lawful provisions, if any, for the conduct and regulation of the business and affairs of the corporation, for its voluntary dissolution, or for limiting, defining, or regulating the powers of the corporation, or of its directors or members, or of any class of members, are as follows:

See Continuation Sheet Attached.

*\*\*If there are no provisions, state "None".*

*Note: The preceding four (4) articles are considered to be permanent and may ONLY be changed by filing appropriate Articles of Amendment.*



ARTICLE V

The effective date of the Restated Articles of Organization of the corporation shall be the date approved and filed by the Secretary of the Commonwealth. If a *later* effective date is desired, specify such date which shall not be more than thirty days after the date of filing.

ARTICLE VI

**The information contained in Article VI is not a permanent part of the Articles of Organization.**

a. The street address (post office boxes are not acceptable) of the principal office of the corporation *in Massachusetts* is:

100 Front Street, Worcester, MA 01608

b. The name, residential address and post office address of each director and officer of the corporation is as follows:

	NAME	RESIDENTIAL ADDRESS	POST OFFICE ADDRESS
President:	Tarek Elsway		
Treasurer:	Bruce Plummer		
Clerk:	Wilson Acevedo		
Directors: (or officers having the powers of directors)	Joseph Sidari, M.D.		
	Mary Ellen Dugan, M.D.		
	Andrew Hayek		
	Travis Winkey		

c. The fiscal year of the corporation shall end on the last day of the month of: **December**.

d. The name and business address of the resident agent, if any, of the corporation is:

**\*\*We further certify that the foregoing Restated Articles of Organization affect no amendments to the Articles of Organization of the corporation as heretofore amended, except amendments to the following articles. Briefly describe amendments below:**

SIGNED UNDER THE PENALTIES OF PERJURY, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_,

\_\_\_\_\_, \*President / \*Vice President,

\_\_\_\_\_, \*Clerk / \*Assistant Clerk.

*\*Delete the inapplicable words.*

*\*\*If there are no such amendments, state "None".*

**RELIANT MEDICAL GROUP, INC.**

**Attachment to Restated Articles of Organization**

**CONTINUATION PAGE**

**ARTICLE II**

The Corporation is organized and shall be operated to:

1. promote the health of the communities it serves by providing cost-effective and coordinated health care services for the prevention, diagnosis, treatment, and cure of human disease;
2. provide health education to its patients and other members of the community, as well as to physicians and other clinicians in training;
3. engage in and carry on any such other activities in furtherance of such purposes as corporations organized under Chapter 180 of the Massachusetts General Laws, as now in effect and as hereafter amended ("**Chapter 180**"), or the corresponding provision(s) of any future Massachusetts General Law, may conduct; provided, however, that this Corporation shall not operate, hold itself out, solicit charitable contributions or otherwise act as a public charity; and
4. consistent with the above, and in furtherance of such purposes, subject to the restrictions and limitations herein contained, this Corporation shall have and may exercise all of the powers specified in Section 9 of Chapter 156B of the General Laws of the Commonwealth of Massachusetts, except as set forth in paragraph (m) thereof, or the corresponding section(s) of any future successor corporation law and may do all other things necessary and proper to carry out the purposes for which it is organized and to have and exercise all the powers conferred by the laws of the Commonwealth of Massachusetts upon corporations organized under Chapter 180 as they may be now or hereafter amended.

**RELIANT MEDICAL GROUP, INC.**

**Attachment to Restated Articles of Organization**

**CONTINUATION PAGE**

**ARTICLE IV  
OTHER LAWFUL PROVISIONS**

1. The Corporation may be a partner, either general or limited, in any business enterprise it would have the power to conduct by itself.

2. Except as otherwise provided in the Corporation's Bylaws, these Articles may be amended, or replaced, in whole or in part, at any time, or from time to time, by action of the Board of Directors of the Corporation and the Member.

3. No part of the assets or net earnings of this Corporation shall inure to the benefit of, or be distributable to, its Member, directors, officers or other private persons, except that this Corporation shall be authorized and empowered (i) to pay reasonable compensation for services actually rendered, (ii) to reimburse reasonable expenses incurred on behalf of and for the benefit of this Corporation, and (iii) to make payments and distributions in furtherance of this Corporation's purposes set forth in Article II hereof.

4. No officer or director shall be personally liable to this Corporation or its member for monetary damages for breach of fiduciary duty as an officer or director notwithstanding any provision of law imposing such liability; provided, however, that this provision shall not eliminate the liability of an officer or director, to the extent such liability is imposed by applicable law, for (i) any breach of the officer's or director's duty of loyalty to this Corporation or its Member, (ii) acts or omissions not in good faith or which involve intentional misconduct or knowing violation of the law, or (iii) any transaction from which the officer or director derived an improper personal benefit. No amendment to, or repeal of, this provision shall apply to, or have any effect on the liability or alleged liability of, any officer or director for or with respect to any acts or omissions of such officer or director occurring prior to such amendment or repeal.

5. Neither the board of directors of this Corporation, nor the Member nor any officer, shall have power to bind the individual member or the individual directors or officers of this Corporation personally. All persons, corporations or other entities extending credit to, contracting with, or having any claim against this Corporation shall look only to funds and property of this Corporation for payment of any such contract or claim or for the payment of any debt, damages, judgment or decree, or of any money that may otherwise come due and payable to them from this Corporation, so that neither the member nor the directors nor the officers, present or future, shall be personally liable therefor.

6. This Corporation may make contracts of guarantee and suretyship, whether or not in furtherance of its purposes; provided, however, that (i) such contracts shall be necessary or convenient to the conduct, promotion or attainment of the business of a corporation all of the outstanding stock of which is owned, directly or indirectly by this Corporation; and (ii) the board of directors of this Corporation shall have determined that such contracts are necessary or convenient to the conduct, promotion or attainment of the activities, operations and programs of this Corporation.

7. This Corporation shall have the power to indemnify its Member, directors, officers, employees, agents and other persons to the fullest extent legally permissible.

8. Upon dissolution or liquidation of this Corporation, the board of directors of this Corporation shall dispose of all remaining assets of this Corporation after paying or making provision for the payment of all of the liabilities of this Corporation by transferring such assets to an entity selected by the board of directors. Any of such assets not so disposed of shall be disposed of by the court of general jurisdiction of the county in which the principal office of this Corporation is then located.

THE COMMONWEALTH OF MASSACHUSETTS

**RESTATED ARTICLES OF ORGANIZATION**

(General Laws, Chapter 180, Section 7)

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I hereby approve the within Restated Articles of Organization and, the filing fee in the amount of \$ \_\_\_\_\_ having been paid, said articles are deemed to have been filed with me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

*Effective Date:* \_\_\_\_\_

**WILLIAM FRANCIS GALVIN**

*Secretary of the Commonwealth*

**TO BE FILLED IN BY CORPORATION**

**Contact information:**

Mintz, Levin, Cohn, Ferris, Glovsky and Popeo, P.C.

One Financial Center

Boston, MA 02111

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Upon filing, a copy of this filing will be available at [www.sec.state.ma.us/cor](http://www.sec.state.ma.us/cor). If the document is rejected, a copy of the rejection sheet and rejected document will be available in the rejected queue.

**Exhibit 6 – Affidavit of Truthfulness and Compliance**





**Massachusetts Department of Public Health**  
**Determination of Need**  
**Affidavit of Truthfulness and Compliance**  
**with Law and Disclosure Form 100.405(B)**

Version: 7-6-17

**Instructions:** Complete Information below. When complete check the box "This document is ready to print". This will date stamp and lock the form. Print Form. Each person must sign and date the form. When all signatures have been collected, scan the document and e-mail to: **dph.don@state.ma.us** Include all attachments as requested.

Application Number: - 17122113 - TO

Original Application Date: 12/22/2017

Applicant Name: Reliant Medical Group, Inc.

Application Type: Transfer of Ownership

Applicant's Business Type: ☒ Corporation ☐ Limited Partnership ☐ Partnership ☐ Trust ☐ LLC ☐ Other

Is the Applicant the sole member or sole shareholder of the Health Facility(ies) that are the subject of this Application? ☒ Yes ☐ No

The undersigned certifies under the pains and penalties of perjury:

1. The Applicant is the sole corporate member or sole shareholder of the Health Facility(ies) that are the subject of this Application;
2. ~~I have read 105 CMR 100.000, the Massachusetts Determination of Need Regulation;~~\*
3. I understand and agree to the expected and appropriate conduct of the Applicant pursuant to 105 CMR 100.800;
4. ~~I have read this application for Determination of Need including all exhibits and attachments and certify that all of the information contained herein is accurate and true;~~\*\*
5. I have submitted the correct Filing Fee and understand it is nonrefundable pursuant to 105 CMR 100.405(B);
6. I have submitted the required copies of this application to the Determination of Need Program, and, as applicable, to all Parties of Record and other parties as required pursuant to 105 CMR 100.405(B);
7. I have caused, as required, notices of intent to be published and duplicate copies to be submitted to all Parties of Record, and all carriers or third-party administrators, public and commercial, for the payment of health care services with which the Applicant contracts, and with Medicare and Medicaid, as required by 105 CMR 100.405(C), et seq.;\*\*\*
8. ~~I have caused proper notification and submissions to the Secretary of Environmental Affairs pursuant to 105 CMR 100.405(E) and 301 CMR 11.00; N/A~~
9. If subject to M.G.L. c. 6D, § 13 and 958 CMR 7.00, I have submitted such Notice of Material Change to the HPC - in accordance with 105 CMR 100.405(G);
10. ~~Pursuant to 105 CMR 100.210(A)(3) I certify that both the Applicant and the Proposed Project are in material and substantial compliance and good standing with relevant federal, state, and local laws and regulations, as well as with all previously issued Notices of Determination of Need and the terms and conditions attached thereto;~~\*\*\*\*
11. ~~I have read and understand the limitations on solicitation of funding from the general public prior to receiving a Notice of Determination of Need as established in 105 CMR 100.415;~~
12. I understand that, if Approved, the Applicant, as Holder of the DoN, shall become obligated to all Standard Conditions pursuant to 105 CMR 100.310, as well as any applicable Other Conditions as outlined within 105 CMR 100.000 or that otherwise become a part of the Final Action pursuant to 105 CMR 100.360;
13. Pursuant to 105 CMR 100.705(A), I certify that the Applicant has Sufficient Interest in the Site or facility; and
14. ~~Pursuant to 105 CMR 100.705(A) I certify that the Proposed Project is authorized under applicable zoning bylaws or ordinances, whether or not a special permit is required; or~~  
~~if the Proposed Project is not authorized under applicable zoning bylaws or ordinances, a variance has been received to permit such Proposed Project; or~~  
~~if the Proposed Project is exempt from zoning bylaws or ordinances.~~

**Corporation:**

Attach a copy of Articles of Organization/Incorporation, as amended

Tarek Elsway

CEO for Corporation Name:

Signature:

12/22/2017

Date

Joseph Sidari, MD

Board Chair for Corporation Name:

Signature:

Date

This document is ready to print: ☒

Date/time Stamp:

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\*I have been informed of the requirements under 105 CMR 100.000, the Massachusetts Determination of Need Regulation.

\*\* I have reviewed this application for Determination of Need, including all exhibits and attachments, and certify that to the best of my knowledge all of the information contained herein is accurate and true.

\*\*\* on behalf of the Health Facility[ies] that are the subject of this Application.

\*\*\*\*Pursuant to 105 CMR 100.210(A)(3), I certify that to the best of my knowledge both the Applicant and the Proposed Project are in material and substantial compliance and good standing with relevant federal, state, and local laws and regulations, as well as with all Notices of Determination of Need issued in compliance with 105 CMR 100.000, the Massachusetts Determination of Need Regulation effective January 27, 2017.

Affidavit of Truthfulness Reliant Medical Group, Inc.

Page 2 of 2





# Massachusetts Department of Public Health

## Determination of Need

### Affidavit of Truthfulness and Compliance

#### with Law and Disclosure Form 100.405(B)

Version: 7-6-17

**Instructions:** Complete Information below. When complete check the box "This document is ready to print". This will date stamp and lock the form. Print Form. Each person must sign and date the form. When all signatures have been collected, scan the document and e-mail to: [dph.don@state.ma.us](mailto:dph.don@state.ma.us) Include all attachments as requested.

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Application Type: Transfer of Ownership

Applicant's Business Type: ☒ Corporation ☐ Limited Partnership ☐ Partnership ☐ Trust ☐ LLC ☐ Other

Is the Applicant the sole member or sole shareholder of the Health Facility(ies) that are the subject of this Application? ☒ Yes ☐ No

The undersigned certifies under the pains and penalties of perjury:

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2. ~~I have read 105 CMR 100.000, the Massachusetts Determination of Need Regulation;~~
3. I understand and agree to the expected and appropriate conduct of the Applicant pursuant to 105 CMR 100.800;
4. ~~I have read this application for Determination of Need including all exhibits and attachments and certify that all of the information contained herein is accurate and true;~~
5. I have submitted the correct Filing Fee and understand it is nonrefundable pursuant to 105 CMR 100.405(B);
6. I have submitted the required copies of this application to the Determination of Need Program, and, as applicable, to all Parties of Record and other parties as required pursuant to 105 CMR 100.405(B);
7. I have caused, as required, notices of intent to be published and duplicate copies to be submitted to all Parties of Record, and all carriers or third-party administrators, public and commercial, for the payment of health care services with which the Applicant contracts, and with Medicare and Medicaid, as required by 105 CMR 100.405(C), et seq.,\*\*\*
8. ~~I have caused proper notification and submissions to the Secretary of Environmental Affairs pursuant to 105 CMR 100.405(E) and 301 CMR 11.00; N/A~~
9. If subject to M.G.L. c. 6D, § 13 and 958 CMR 7.00, I have submitted such Notice of Material Change to the HPC - in accordance with 105 CMR 100.405(G);
10. ~~Pursuant to 105 CMR 100.210(A)(3), I certify that both the Applicant and the Proposed Project are in substantial and substantial compliance and good standing with relevant federal, state, and local laws and regulations, as well as with all previously issued Notices of Determination of Need and the terms and conditions attached thereto.~~
11. ~~I have read and understand the limitations on solicitation of funding from the general public prior to receiving a Notice of Determination of Need as established in 105 CMR 100.000;~~
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~~or, if the Proposed Project is not authorized under applicable zoning bylaws or ordinances, a variance has been received to permit such proposed project;~~  
~~or the Proposed Project is exempt from zoning bylaws or ordinances.~~

#### Corporation:

Attach a copy of Articles of Organization/Incorporation, as amended

Tarek Elsway

CEO for Corporation Name:

Signature:

Date

Joseph Sidari, MD

Board Chair for Corporation Name:

Signature:

12/22/2017

Date

This document is ready to print: ☒

Date/time Stamp:

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\*\* I have reviewed this application for Determination of Need, including all exhibits and attachments, and certify that to the best of my knowledge all of the information contained herein is accurate and true.

\*\*\* on behalf of the Health Facility[ies] that are the subject of this Application.

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Affidavit of Truthfulness Reliant Medical Group, Inc.

Page 2 of 2

**Exhibit 7 – Factor 4 Independent CPA Analysis**

**To be provided.**