**Instructions:** Place a check mark in the box to indicate that the required information is in the record. Use "NA" to indicate "not applicable". A blank section indicates non-compliance.

| Licensee Name:                | <br> |   |   |   | <del></del>   |
|-------------------------------|------|---|---|---|---------------|
| Program Name:                 |      |   |   |   |               |
| Date of Review:               |      |   |   |   | <del></del> . |
| Checklist completed by:       |      |   |   |   | <u> </u>      |
| <b>FACE SHEET 3.10(1)(a)</b>  |      |   |   |   |               |
| 1.Name (indicate by initials) |      |   |   |   |               |
| Date of Admission             |      |   |   |   |               |
| Birth Date                    |      |   |   |   |               |
| Birth Place                   |      |   |   |   |               |
| Citizenship                   |      |   |   |   |               |
| Language                      |      |   |   |   |               |
| 2.Father's Name               |      | , |   |   |               |
| Mother's Name                 |      |   |   |   |               |
| Marital Status                |      |   |   |   |               |
| 3. Emergency contact          |      |   |   | - |               |
| Name                          |      |   |   |   |               |
| Telephone Number              |      |   |   |   |               |
| Address                       |      |   |   |   |               |
| Relationship                  |      |   |   |   |               |
| 4.Sex                         |      |   | , |   |               |
| Race                          |      |   |   |   |               |
| Height                        |      |   |   |   |               |
| Weight                        |      |   |   |   |               |
| Hair Color                    |      |   |   |   |               |
| Eye Color                     |      |   |   |   |               |
| I.D. Marks                    |      |   |   |   |               |
| Medical Conditions            |      |   |   |   |               |
| Allergies                     |      |   |   |   |               |
| Medications                   |      |   |   |   |               |
| 5. Self-Preservation Ability  |      |   |   |   |               |
| 6.Referring Agency            |      |   |   |   |               |
| Social Worker's Name          |      |   |   |   |               |
| Telephone Number              |      |   | · |   |               |
| 7. Custody, Guardianship,     |      |   |   |   |               |
| Commitment Status             |      |   |   |   |               |
| 8.Discharge Date              |      |   |   |   |               |
| Location after Discharge      |      |   |   |   |               |
| 9. Follow-up Responsibility   |      |   |   |   |               |

| Indicate child's initials & admit |  |   |   |      |
|-----------------------------------|--|---|---|------|
| date:                             |  |   |   |      |
| Referral Information 3.10(1(b)    |  |   |   |      |
| 3.05(1)(f) & (g)                  |  |   |   |      |
| Placement is appropriate          |  |   |   |      |
| Preventive Services               |  |   |   |      |
| Alternatives Explored             |  |   |   |      |
| Evaluation of:                    |  |   |   |      |
| Physical Factors                  |  |   |   |      |
| Social Factors                    |  |   |   |      |
| Emotional Factors                 |  |   |   |      |
| Intellectual Factors              |  |   |   |      |
| Service Plan 3.10(1)(c, 3.05(4)   |  |   |   |      |
| For Group Care:                   |  |   |   |      |
| Developed and reviewed by:        |  |   |   |      |
| Advanced Degree Person            |  |   |   |      |
| Child Care Worker                 |  |   |   | <br> |
| Case Manager                      |  |   |   |      |
| Education Staff                   |  |   |   |      |
| Referral Source                   |  |   |   |      |
| Parents                           |  |   |   |      |
| Consult with Child                |  |   |   |      |
| Within 6 weeks of admission       |  |   |   |      |
| For shelter Care:                 |  |   |   |      |
| Within 7 days of admission        |  |   |   |      |
| Review/Revise existing plan       |  |   |   |      |
| Advanced Degree Review            |  |   |   |      |
| Includes Discharge Plan &         |  |   |   |      |
| Review Date                       |  |   |   |      |
| Individual Plan Includes          |  |   |   |      |
| <b>Documentation of:</b> Needs    |  |   |   |      |
| Services                          |  |   |   |      |
| Person Responsible                |  |   |   |      |
| In the following areas:           |  | *****                                   |   |      |
| Educational                       | W. W |   |   |      |
| Vocational                        |  |   |   |      |
| Health                            |  |   |   |      |
| Medical                           |  |   |   |      |
| Dental                            |  | *************************************** |   |      |
| Ancillary Services                |  |   | - |      |
| Behavior Management               | <del></del>                              |   |   |      |
| Life Skills                       |  |   |   |      |
| Social Services                   |  |   |   |      |
| Family work                       |  |   |   |      |
| Psychological                     |  |   |   |      |
| Psychiatric                       |  |   |   |      |
| Counseling                        |  |   |   |      |

| Child's initials & admit date:               |      |  |   |      |
|--|------|--|---|------|
| For Teen Parent Programs:                    |      |  |   | <br> |
| Parenting Skills                             |      |  |   |      |
| Tarenting Skins                              |      |  |   |      |
| Service Plan Reviews 3.10(1)(d),             |      |  |   | <br> |
| 3.05(5) Group Care: every 6 mo               |      |  |   |      |
| Dates:                                       |      |  |   |      |
| Review of legal status/                      |      |  |   |      |
| Guardianship                                 |      |  |   |      |
| Alternatives to Residential                  |      |  |   |      |
| Shelter: every 15 days                       |      |  |   |      |
| Includes Recommendations                     |      |  |   |      |
|  |      | ,  |   |      |
| for Discharge: Date  Placement               |      |  | ,   |      |
|  |      |  |   |      |
| Responsible Person                           |      |  |   |      |
| Discharge Plan 3.10(1)(e), 3.05(7)           |      |  |   |      |
| In care 45 days +: Date of plan              |      |  |   |      |
| Anticipated Discharge date                   | <br> |  |   |      |
| Recommended Placement                        |      |  |   |      |
| Follow-up Services                           | <br> |  |   |      |
|  | <br> |  |   |      |
| Person(s) Responsible                        | <br> |  |   |      |
| In care less than 45 days:                   |      |  |   |      |
| Services Provided                            |      |  |   |      |
| Location After Discharge                     |      |  |   |      |
| Person Responsible for care                  |      |  |   |      |
| For Emergency Discharges:                    |      |  | T T T T T T T T T T T T T T T T T T T   |      |
| Circumstances of Discharge                   | <br> |  |   |      |
| Follow-up Services provided:                 |      |  | V   |      |
| 3.10(1)(f), 3.06(12)                         | <br> |  |   |      |
| Health Services 3.10(1)(g), 3.06(4)          |      |  | - No. of the Control |      |
| Emergency Medical, Dental,                   |      |  |   |      |
| and Mental Health Services Documented        |      | No.  |   |      |
|  |      | 20110  |   |      |
| Non-emergency admit: Medical                 |      | TRANSPORTED TO THE PROPERTY OF |   |      |
| Exam 30 days prior or 2 weeks                |      |  |   |      |
| after admit, or documentation of recent exam |      |  |   | ,    |
|  | <br> |  |   |      |
| Emergency admit + 14 days:                   |      |  |   |      |
| Medical Exam                                 | <br> |  |   |      |
| Dental Exam                                  |      |  |   |      |
| Scheduled w/in 7 Days if no                  |      |  |   |      |
| documentation of recent exam                 |      |  |   |      |
| Lead Poison Screening for                    |      |  |   |      |
| Children 2-6 Years of Age                    |      |  |   |      |
| Immunizations & TB test                      |      |  |   |      |
| Record of Medications                        |      |  |   |      |

| Child's Initials & admit date:                                |      |      |            |
|---|------|------|------------|
| Authorizations & Consents                                     |      |      | <br>       |
| 3.10(1)(h)  |      |      |            |
| Placement Agreement 3.05(2)(d)                                |      |      |            |
| Terms/Methods for Payment                                     |      |      |            |
| Provision of Direct Services                                  |      |      |            |
| Training/Education  |      |      |            |
| Contacts between facility/<br>child and others*               |      |      |            |
|   |      |      |            |
| Family visits - restrictions*  Other contacts - restrictions* |      |      |            |
|   |      |      |            |
| Judicial approval for anti-<br>psychotic medications*         |      |      |            |
|   |      |      |            |
| Responsibility for Counseling Family                          |      |      |            |
| Responsibility for transport                                  |      |      |            |
| Responsibility for After Care                                 | <br> |      |            |
| Discharge Criteria  |      | <br> |            |
| For shelter care: dates of                                    | <br> | <br> |            |
| service/discharge plan meetings                               |      |      |            |
| Medical consents:   |      |      |            |
| Interstate compact (if applic)                                |      |      |            |
| Correspondence 3.10(1)(i)                                     |      |      |            |
| Incident Reports 3.10(1)(j),                                  |      |      |            |
| 3.04(3)(h)  |      |      | Antaramina |
| Records are Dated, Signed, and                                |      |      |            |
| Legible 3.10(3)   | <br> |      |            |

\*Note: The individual placement agreement must be child specific. A general format may be adapted for individual use.