

## The Commonwealth of Massachusetts Executive Office of Public Safety and Security

One Ashburton Place, Room 2133 Boston, Massachusetts 02108 Tel: (617) 727-7775 TTY Tel: (617) 727-6618

Fax: (617) 727-4764 www.mass.gov/eops

THOMAS A. TURCO, III Secretary

CHARLES D. BAKER
Governor

KARYN E. POLITO Lt. Governor

Posted:8.13.19

## NOTICE OF OPEN MEETING RESTORATIVE JUSTICE ADVISORY COMMITTEE Second Meeting-The Funding Subcommittee

Place: Hampden County Sheriff's Department

627 Randall Road Ludlow MA 01056

**Date and Time:** August 19, 2019 from 11:30AM-1:00PM

## **Agenda Items:**

- 1. Call to Order
- 2. Welcome
- 3. Review and Approval of Meeting Minutes from July 22, 2019
- 4. Update on "Determining the Scope Subcommittee"
- 5. Discuss financing and future funding
- 6. Public Comment and Open Session for Topics not Reasonably Anticipated within 48 hours of the Meeting

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Anjeza Xhemollari at 617-727-7775 ext. 25540 or anjeza.xhemollari@mass.gov