



The Commonwealth of Massachusetts
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Lt. Governor

THOMAS A. TURCO, III
Secretary

Posted:10.24.19

NOTICE OF OPEN MEETING
RESTORATIVE JUSTICE ADVISORY COMMITTEE
First Meeting-The Reporting Subcommittee

Location:

10 Malcolm X Blvd, Second Floor
Roxbury MA 02119

Date and Time: October 29, 2019 from 10:00-12:00PM

Agenda Items:

1. Call to Order
2. Welcome
3. Introduction
4. Review of yearly meeting minutes and yearly subcommittee meeting minutes
5. Review of Board Membership
6. Discuss our charge
7. Writing of the yearly report
8. Public Comment and Open Session for Topics not Reasonably Anticipated within 48 hours of the Meeting

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Anjeza Xhemollari at 617-727-7775 ext. 25540 or anjeza.xhemollari@mass.gov