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THOMAS A. TURCO, III Secretary

CHARLES D. BAKER Governor

KARYN E. POLITO Lt. Governor

Posted: October 11, 2019

NOTICE OF OPEN MEETING

Pursuant to the provisions of G.L. c. 30A and 940 CMR 29.00 et seq, notice is hereby given of a meeting of the **Restrictive Housing Oversight Committee** to take place on Wednesday, October 16th, 2019 from 11:00am-1:00pm.

Place: McCormack Building 1 Ashburton Place Charles River Conference Room, 10th Floor Boston, MA 02133

AGENDA

- 1. Review/Approval of September Meeting Minutes
- 2. Sheriff Thomas Bowler Presentation
- 3. Finalize Inmate Consent Waivers
- 4. Further Discussion of Site Visits (Review Visit Agenda and Inmate Questionnaire)
- 5. Member Comment
- 6. Public Comment

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Michaela Martini at 617-727-7775 or <u>michaela.martini1@mass.gov</u>