

The Commonwealth of Massachusetts Executive Office of Public Safety & Security One Ashburton Place, Room 2133 Boston, Massachusetts 02108 Tel: (617) 727-7775 TTY Tel: (617) 727-6618 Fax: (617) 727-4764 www.mass.gov/eops

THOMAS A. TURCO, III Secretary

CHARLES D. BAKER Governor

KARYN E. POLITO Lt. Governor

Posted: May 30, 2019

## NOTICE OF OPEN MEETING

Pursuant to the provisions of G.L. c. 30A and 940 CMR 29.00 *et seq.*, the Restrictive Housing Oversight Committee will meet on Tuesday, June 4, 2019, 2:00 p.m. at the Department of Correction, 50 Maple St. Milford, MA 01757 in Classroom 2 on the first floor.

## Meeting Agenda:

- 1. Presentation by Chris Fallon, Deputy Commissioner, Prison Division Department of Correction
- 2. Presentation by Berkshire County Sheriff Thomas Bowler
- 3. Legislative Report
  - a. Subcommittees
- 4. Discussion of speakers for future meetings
- 5. Reimbursement of Expenses for Board Members
- 6. Vote on Remote Participation
- 7. Discussion of Dates and Locations for future meetings
  - a. Discussion of potential agenda topics for next meeting
- 8. Member Comments (Please note this is an opportunity for comment only, not group discussion regarding items not on the agenda.)
- 9. Public Comments

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact John H. Melander, Jr., Deputy General Counsel, at 617-274-5579 or John.Melander@mass.gov.