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| Seal2  **MAURA T. HEALEY**  Governor  **KIMBERLEY DRISCOLL**  Lieutenant Governor | The Commonwealth of Massachusetts  Executive Office of Public Safety and Security  One Ashburton Place, Room 2133  Boston, Massachusetts 02108  Tel: (617) 727-7775  TTY Tel: (617) 727-6618  Fax: (617) 727-4764  www.mass.gov/eopss | **TERRENCE M. REIDY**  Secretary |

*Posted: September 19, 2023*

**RESTRICTIVE HOUSING OVERSIGHT COMMITTEE**

**Meeting Date:** September 21, 2023

**Meeting Time:** 11:00AM – 1:00PM

**Meeting Place:** Microsoft Teams (virtual)

Microsoft Teams meeting

[Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDRkZjRkMWUtOTMzNS00ODBkLTkyOTEtYmZiZDFlMjFmYmU0%40thread.v2/0?context=%7b%22Tid%22%3a%223e861d16-48b7-4a0e-9806-8c04d81b7b2a%22%2c%22Oid%22%3a%221a75e688-8799-467b-9095-c43947638536%22%7d)

Meeting ID: 217 612 030 718   
Passcode: baastB

[Download Teams](https://www.microsoft.com/en-us/microsoft-teams/download-app) | [Join on the web](https://www.microsoft.com/microsoft-teams/join-a-meeting)

**Or call in (audio only)**

[+1 857-327-9245, 685417047#](tel:+18573279245,,685417047# )

Phone Conference ID: 685 417 047#

**AGENDA**

1. Call to Order
2. Review/Vote on July 2023 Minutes
3. County or DOC Reporting Updates (if any)
4. DOC/Falcon Implementation Update
5. Final Report Update
6. Member Comment
7. Public Comment
8. Adjourn

*If any member of the public wishing to attend this meeting seeks special accommodations in*

*accordance with the Americans with Disabilities Act, please contact Michaela Martini at* [*Michaela.martini1@mass.gov*](mailto:Michaela.martini1@mass.gov)