|  |  |  |
| --- | --- | --- |
| Seal2**CHARLES D. BAKER** Governor**KARYN E. POLITO** Lt. Governor | The Commonwealth of MassachusettsExecutive Office of Public Safety and SecurityOne Ashburton Place, Room 2133Boston, Massachusetts 02108Tel:(617) 727-7775TTY Tel:(617) 727-6618Fax:(617) 727-4764www.mass.gov/eopss  | **TERRENCE M. REIDY**Secretary |

*Posted: November 15, 2022*

**RESTRICTIVE HOUSING OVERSIGHT COMMITTEE**

**Meeting Date:** November 17, 2022

**Meeting Time:** 11:00AM – 1:00PM

**Meeting Place:** Microsoft Teams (virtual)

[Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_MDRkZjRkMWUtOTMzNS00ODBkLTkyOTEtYmZiZDFlMjFmYmU0%40thread.v2/0?context=%7b%22Tid%22%3a%223e861d16-48b7-4a0e-9806-8c04d81b7b2a%22%2c%22Oid%22%3a%221a75e688-8799-467b-9095-c43947638536%22%7d)

Meeting ID: 217 612 030 718
Passcode: baastB

Or call in (audio only)

Dial +1 857-327-9245

Phone Conference ID: 685 417 047#

 **AGENDA**

1. Call to Order
2. Review of Minutes
3. Subcommittee / Report Updates
4. County CJR and DOC Reporting Update
5. Falcon Implementation Update
6. Update on BAU Tours
7. Member Comment
8. Public Comment
9. Adjourn

*If any member of the public wishing to attend this meeting seeks special accommodations in*

*accordance with the Americans with Disabilities Act, please contact Michaela Martini at* *Michaela.martini1@mass.gov**.*