

# THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

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Governor

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Lt. Governor

MATTHEW A. BEATON  
Secretary

JOHN LEBEAUX  
Commissioner

### MEETING NOTICE AND AGENDA Massachusetts Rights-of-Way Advisory Panel

Date: Wednesday August 1, 2018  
Time: 10:00am to 12:00pm  
Location: Richard Cronin Building, 1 Rabbit Hill Road, Westborough MA, Room 110  
Posted: Monday July 23, 2018

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The Agenda of the meeting is as follows:

- A. Introductions of Rights-of-Way Panel Members
- B. Eversource Cape Cod and Martha's Vineyard 2018-2022 VMP (Revised) – Review and Recommendation (Vote required)