**MCDHH Statewide Advisory Council Meeting Agenda**

**Zoom - Remote**

**January 12, 2023**

**5:30 – 7:30 pm**

**CART Link:**

[https://www.streamtext.net/player?event=SAC](https://urldefense.com/v3/__https:/www.streamtext.net/player?event=SAC__;!!CUhgQOZqV7M!irzK_Gj49fCczFopFcSE4qSe87SyLag9rUgM5wiEcnKOn4rdWwt8oOYYzJFf-BIyV0DJ-cbYGLTxM2waV1lUnqU$)

**Join Zoom Meeting:** <https://zoom.us/j/93225857116?pwd=R2hsaXlJYWErV1BxUC9vSG5BMlNxUT09>

1. **Welcome**

Communication procedure

Introductions

Review of Agenda

1. Review of Minutes from November 17, 2022
2. **New Business​  
   Community Training**
3. **Chairperson’s Report**
4. **Commissioner’s Report**
5. **Legislative Task Force Report**

Brock Cordeiro

Other Legislation?

Statehouse Accessibility

1. **Community Introductions**
2. **Announcements**