

# **Allowances for Tenant-Furnished Utilities and Other Services**

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 04/30/2018)

See Public Reporting Statement and Instructions on back

|                                  |                                            |                                     |
|----------------------------------|--------------------------------------------|-------------------------------------|
| Locality<br><b>Worcester, MA</b> | Unit Type<br><b>Single Family Detached</b> | Date (mm/dd/yyyy)<br><b>12/1/18</b> |
|----------------------------------|--------------------------------------------|-------------------------------------|

| Utility or Service |                   | Monthly Dollar Allowances |         |         |         |         |         |
|--------------------|-------------------|---------------------------|---------|---------|---------|---------|---------|
|                    |                   | 0 BR                      | 1 BR    | 2 BR    | 3 BR    | 4 BR    | 5 BR    |
| Heating            | a. Natural Gas    | 44                        | 59      | 81      | 100     | 122     | 142     |
|                    | b. Bottle Gas     | 81                        | 109     | 150     | 184     | 224     | 261     |
|                    | c. Oil / Electric | 110/101                   | 147/136 | 202/187 | 248/229 | 303/280 | 352/326 |
|                    | d. Coal / Other   |                           |         |         |         |         |         |
| Cooking            | a. Natural Gas    | 3                         | 4       | 5       | 6       | 7       | 9       |
|                    | b. Bottle Gas     | 14                        | 20      | 26      | 31      | 40      | 46      |
|                    | c. Oil / Electric | 5                         | 7       | 9       | 11      | 13      | 16      |
|                    | d. Coal / Other   |                           |         |         |         |         |         |
| Other Electric     |                   | 31                        | 39      | 51      | 60      | 71      | 82      |
| Air Conditioning   |                   |                           |         |         |         |         |         |
| Water Heating      | a. Natural Gas    | 7                         | 10      | 12      | 15      | 20      | 23      |
|                    | b. Bottle Gas     | 32                        | 45      | 57      | 70      | 89      | 102     |
|                    | c. Oil / Electric | 26/28                     | 37/37   | 47/49   | 57/60   | 73/71   | 84/83   |
|                    | d. Coal / Other   |                           |         |         |         |         |         |
| Water              |                   | 6                         | 12      | 24      | 35      | 47      | 59      |
| Sewer              |                   | 9                         | 18      | 36      | 55      | 73      | 91      |
| Trash Collection   |                   | 5                         | 8       | 11      | 14      | 18      | 24      |
| Range/Microwave    |                   | 2                         | 2       | 2       | 3       | 3       | 3       |
| Refrigerator       |                   | 3                         | 3       | 3       | 3       | 4       | 4       |
| Other -- specify   |                   | 9                         | 9       | 9       | 9       | 9       |         |

|                                                                                                                              |  |                    |                |
|------------------------------------------------------------------------------------------------------------------------------|--|--------------------|----------------|
| <b>Actual Family Allowances</b> To be used by the family to compute allowance.<br>Complete below for the actual unit rented. |  | Utility or Service | per month cost |
| Name of Family<br><br>Address of Unit<br><br>Number of Bedrooms                                                              |  | Heating            | \$             |
|                                                                                                                              |  | Cooking            | 9              |
|                                                                                                                              |  | Other Electric     |                |
|                                                                                                                              |  | Air Conditioning   |                |
|                                                                                                                              |  | Water Heating      |                |
|                                                                                                                              |  | Water              |                |
|                                                                                                                              |  | Sewer              |                |
|                                                                                                                              |  | Trash Collection   |                |
|                                                                                                                              |  | Range/Microwave    |                |
|                                                                                                                              |  | Refrigerator       |                |
|                                                                                                                              |  | Other              |                |
|                                                                                                                              |  | <b>Total</b>       | \$             |