



**MAURA HEALEY**  
GOVERNOR

**KIM DRISCOLL**  
LIEUTENANT GOVERNOR

**ERIC PALEY**  
SECRETARY, EXECUTIVE OFFICE  
OF ECONOMIC DEVELOPMENT

**Commonwealth of Massachusetts**  
**Division of Occupational Licensure**  
**Board of Examiners of Sheet Metal Workers**  
One Federal Street, Suite 600  
Boston, Massachusetts 02110-2012

**LAYLA R. D'EMILIA**  
UNDERSECRETARY, CONSUMER  
AFFAIRS AND BUSINESS  
REGULATION

**SARAH R. WILKINSON**  
COMMISSIONER, DIVISION OF  
OCCUPATIONAL LICENSURE

**BOARD OF EXAMINERS OF SHEET METAL WORKERS**  
**NOTICE OF MEETING**

In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that  
The Board of Examiners of Sheet Metal Workers will be convening their regular monthly meeting on:

**Wednesday, January 21, 2026, at 10:00 AM (EST)**

**Microsoft Teams** [Need help?](#)

**[Join the meeting now](#)**

Meeting ID: 227 654 564 559 12

Passcode: Ue3Ay7SU

**Dial in by phone**

[+1 857-327-9245,,255900716#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 255 900 716#

It is anticipated that the topics shown below will be discussed at the aforementioned remote meeting:

**Regular Meeting Agenda**

---

**Housekeeping / Announcements / Ground Rules**

**Approval of Previous Meeting Minutes**

- Public Meeting Minutes – December 17, 2025

**Upcoming Board Meetings**

- Wednesday, February 18, 2026, at 9:00 AM
- Wednesday, March 18, 2026, at 9:00 AM

**Code Subcommittee Updates**

**Discussion**

- Update on PSI Examinations from last month
- Hybrid Education



### **Review Correspondence**

- Letter from Matthew Bedard of Ferguson Enterprises, LLC to the Board of Examiners of Sheet Metal Workers. Originally dated August 20, 2025, submitted with Business application 2025-000273-SM-BSA, regarding Designation of Master Sheet Metal Worker for Massachusetts Operations
- Email from Chris Faucher of The Peterson School to the Board of Examiners of Sheet Metal Workers. Originally dated September 16, 2025, regarding issuance of a School license in care of an Administrator instead of a Lead Instructor

### **Topics Not Reasonably Anticipated 48 Hours in Advance of Meeting**

- Reserved if needed

### **Public Comment**

### **Closed Session, Investigative Conferences**

Pursuant to M.G.L. c. 112, § 65C

### **Adjournment**

*If you need a reasonable accommodation to participate in the meeting please reach out to Cheryl Yebba at 617- 701-8711. The Agency will make best efforts to accommodate requests received in a timely manner*