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# Commonwealth of Massachusetts Division of Occupational Licensure Board of Examiners of Sheet Metal Workers

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LAYLA R. D'EMILIA

UNDERSECRETARY, CONSUMER AFFAIRS AND BUSINESS REGULATION

SARAH R. WILKINSON COMMISSIONER, DIVISION OF OCCUPATIONAL LICENSURE

## BOARD OF EXAMINERS OF SHEET METAL WORKERS NOTICE OF MEETING

In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of Examiners of Sheet Metal Workers will convene a regular monthly meeting on:

Thursday, November 21, 2024, at 1:00 PM (EST)

### Microsoft Teams Need help?

#### Join the meeting now

Meeting ID: 245 478 940 220 Passcode: GebVjP

#### Dial in by phone

+1 857-327-9245,,517633578# United States, Boston <u>Find a local number</u> Phone conference ID: 517 633 578#

It is anticipated that the topics shown below will be discussed at the aforementioned meeting:

| MEMBERS                     | PRESENT | ABSENT |
|-----------------------------|---------|--------|
| Mr. Russell Bartash, Chair  |         |        |
| Mr. Peter Kelly, Vice Chair |         |        |
| Mr. Daniel Flynn            |         |        |
| Mr. Andrew DeAngelo         |         |        |
| Mr. Tim Hathaway            |         |        |
| Mr. Jon Desmond             |         |        |
| Ms. Mary McCarthy-Collins   |         |        |
| STAFF                       |         |        |
| Mr. Ryan Doherty            |         |        |
| Mr. Charles Kilb            |         |        |

| Mr. Philip Chan     |  |
|---------------------|--|
| Ms. Sharlia Bennett |  |
| Mr. Charles Wolf    |  |
| Mr. Brian Morris    |  |

#### **Regular Meeting Agenda**

#### **Housekeeping / Announcements / Ground rules**

#### **Approval of Previous Meeting Minutes**

- o Public Meeting Minutes October 16, 2024
- o Executive Session Minutes October 16, 2024

#### **Upcoming Board Meetings**

- o Wednesday, December 18, 2024, at 9:00 AM
- o Wednesday, January 15, 2025, at 9:00 AM
- o Wednesday, February 19, 2025, at 9:00 AM

#### **Other Business**

 DOL will be moving in March of 2025 to One Federal Street, Boston. Logistics and outreach for the move are currently being addressed and planned

#### **Sheet Metal Code Subcommittee Meeting**

#### Discussion

- 2025 Board meeting schedule
- o Update on PSI exam results from last month

#### Review Correspondence

o C.T. – M1 application inquiry

#### Topics Not Reasonably Anticipated 48 Hours in Advance of Meeting

o Reserved if needed

#### **Executive Session**

CLOSED per M.G.L. c. 30A, § 21(A)(1), Individual Character Rather Than Competence

#### **Application Review**

- o A.R. 2024-000275-SM-APA
- T.B. 2024-000378-SM-APA missed last meeting
- o B.H.M. 2024-000490-SM-APA
- o M.L. 2024-000523-SM-APA
- o J.S. 2024-000528-SM-APA
- o B.S. 2024-000435-SM-BSA
- o S.W. 2024-000483-SM-BSA
- o C.R. 2024-000508-SM-BSA

#### **Investigative Conference**

CLOSED per M.G.L. c. 112, § 65C

#### **Enforcement Review**

- o D.C. 2024-000503-IT-ENF
- M.D. 2024-000635-IT-ENF
- o P.F. 2024-000532-IT-ENF

#### **Prosecution Review**

- o T.G. 2024-000239-IT-ENF
- I.B. 2023-000751-IT-ENF
- T.P. 2024-000250-IT-ENF

#### <u>Adjournment</u>

If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodations may not be available if requested immediately before the meeting.