



**MAURA HEALEY**  
GOVERNOR

**KIM DRISCOLL**  
LIEUTENANT GOVERNOR

**ERIC PALEY**  
SECRETARY, EXECUTIVE OFFICE  
OF ECONOMIC DEVELOPMENT

**Commonwealth of Massachusetts  
Division of Occupational Licensure  
Board of Examiners of Sheet Metal Workers**

One Federal Street, Suite 600  
Boston, Massachusetts 02110-2012

**LAYLA R. D'EMILIA**  
UNDERSECRETARY, CONSUMER  
AFFAIRS AND BUSINESS  
REGULATION

**SARAH R. WILKINSON**  
COMMISSIONER, DIVISION OF  
OCCUPATIONAL LICENSURE

**BOARD OF EXAMINERS OF SHEET METAL WORKERS  
NOTICE OF MEETING**

In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that  
The Board of Examiners of Sheet Metal Workers will be convening their regular monthly meeting on:

**Wednesday, December 17, 2025, at 9:00 AM (EST)**

**Microsoft Teams** [Need help?](#)

**[Join the meeting now](#)**

Meeting ID: 268 932 313 647 2

Passcode: Zk2hX63V

**Dial in by phone**

[+1 857-327-9245,,364066548#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 364 066 548#

It is anticipated that the topics shown below will be discussed at the aforementioned remote meeting:

---

**Regular Meeting Agenda**

---

**Housekeeping / Announcements / Ground Rules**

**Approval of Previous Meeting Minutes**

- Public Meeting Minutes – November 19, 2025

**Upcoming Board Meetings**

- Wednesday, January 21, 2026, at 9:00 AM
- Wednesday, February 18, 2026, at 9:00 AM

**Discussion**

- Update on PSI Examinations from last month
- Hybrid Education
- Commonwealth Inspector Decision Appeal - Michael Arsenault, Walsh Brothers



**Review Correspondence**

- Letter from Matthew Bedard of Ferguson Enterprises, LLC to the Board of Examiners of Sheet Metal Workers. Originally dated August 20, 2025, submitted with Business application 2025-000273-SM-BSA, regarding Designation of Master Sheet Metal Worker for Massachusetts Operations

**Topics Not Reasonably Anticipated 48 Hours in Advance of Meeting**

- Reserved if needed

**Public Comment****Closed Session, Investigative Conferences**

**Pursuant to M.G.L. c. 112, § 65C**

**Adjournment**

*If you need a reasonable accommodation to participate in the meeting please reach out to Cheryl Yebba at 617- 701-8711. The Agency will make best efforts to accommodate requests received in a timely manner*